## **NOTICE OF MEETING**

The regular monthly meeting of the Richland County Health and Human Services Board will be held on Thursday, August 11, 2005 at 9:30 AM in the Main Conference Room of the Co W

|        |      | ommunity Services Building, 221 West Seminary Street, R.      | ichland Ce |
|--------|------|---|------------|
| Viscor | ısin |   |            |
|        |      | AMENDED AGENDA  |            |
|        | 1.   | Approve Amended Agenda and Posting                            |            |
|        |      | Approve Minutes   |            |
|        |      | Citizen Comments  |            |
|        | 4.   | Finance Sub-Committee Report                                  |            |
|        |      | a. Appointment of a Finance Sub-Committee Alternate           |            |
|        |      | b. Approval of Vouchers                                       |            |
|        | 5.   | 2005 Budget Update  |            |
|        | 6.   | Approval of New Hires, Resignations, and Probationary Evalua  | ations     |
|        | 7.   | Approval of a Resolution to Honor Della Gander                |            |
|        | 8.   | Health, Aging, & Disability Resource Center                   |            |
|        |      | a. Status of Reorganization                                   |            |
|        |      | b. Immunization Program Update                                |            |
|        | 9.   | Long Term Support   |            |
|        |      | a. Approval of a Children's Long Term Support Grant           |            |
|        |      | Application   | Mailout #1 |
|        |      | b. Approval of a Temporary Reduction of Hours for Two         |            |
|        |      | Care Managers in the Long Term Support Unit                   | Mailout #2 |
|        | 10.  | Economic Support  |            |
|        |      | a. Approval to Eliminate a Clerical II Position and Create an |            |
|        |      | Economic Support Specialist Position                          | Mailout #3 |
|        |      | b. Approval to Reclassify the Economic Support Manager        |            |
|        | 11.  | Approval to Create Clinician Positions for the Comprehensive  |            |
|        |      | Community Services Program                                    | Mailout #4 |
|        | 12.  | Approval to Eliminate the Service Support Specialist Position |            |
|        |      | and Create a Children & Families Social Worker Position       | Mailout #5 |
|        | 13.  | Approval of Health & Human Services Office Space Planning     | Mailout #6 |
|        | 14.  | Approval of Contracts, Amendments, and Providers              | Mailout #7 |
| *      | 15.  | Approval of Building Lease                                    |            |
| *      | 16.  | Agency Update   |            |
|        |      | a. Schedule Special Budget Meeting                            |            |
|        | 17.  | Adjourn   |            |
| Items  | adc  | led 8/10/05.  |            |
|        |      | Randy Jacquet, LCSV   | V          |

Director

County Clerk Cc: Richland Observer

Courthouse Bulletin Board