County Clerk's Office

Richland County, Wisconsin

Victor V. Vlasak County Clerk Administrative Coordinator

Courthouse – P.O. Box 310 Richland Center, Wisconsin 53581 (608) 647-2197 (fax) (608) 647-6134 ylasakv@co.richland.wi.us

March 16, 2009

Dear Honorable Board Member:

Please be advised that the March meeting of the Richland County Board of Supervisors will convene at 10:00 a.m., Tuesday, March 17, 2009, in the County Board Room, located in the Courthouse, 181 West Seminary Street, Richland Center, Wisconsin.

Yours truly,

Victor V. Vlasak Richland County Clerk

Agenda:

- 1. Roll Call
- 2. Invocation
- 3. Pledge Of Allegiance
- 4. Approve Agenda
- 5. Approve Minutes of February Session
- 6. Resolution Approving The Sale Of A Parcel Of County-Owned Real Estate
- 7. Resolution Approving A Grant Application By The Richland County Veterans Service Office
- 8. Resolution Relating To Purchasing Two New Tandem Trucks For The Richland County Highway Department
- 9. Resolution Relating To Approving A Landowner Application For A Farmland Preservation Agreement Under The Farmland Preservation Tax Credit Act
- 10. Resolution Approving Several Expenditures From The Borrowed Money Fund
- 11. Resolution Closing Out The Comprehensive Planning Fund In The County Budget And Making A Fund Transfer
- 12. Resolution Relating To Making A Deficiency Appropriation In Various Accounts
- 13. Resolution Making A Fund Transfer Due To The Completion Of A Building Project At The Symons Natatorium
- 14. Resolution Making Fund Transfers For The Purpose Of Distributing Flood Damage Funds Received From The Federal Government
- 15. Resolution Urging Certain Non-Union County Employees To Voluntarily Pay 5% Of Their Health Insurance Premium And Amending The Handbook Of Personnel Policies
- 16. Ordinance Relating To The Carol Rowe Parcel In The Town Of Dayton
- 17. Ordinance Relating To The By Pass Trust Parcel, Dale And David Timm, Trustees, In The Town Of Henrietta
- 18. Appointments To Aging And Disability Resource Center Of Southwest Wisconsin Northern Regional Governance Board And To Mississippi Valley Health Services Commission
- 19. Annual Reports Cooperative Extension System
- * 20. Strategic Planning For 2010 And Forward
 - 21. Report On Petitions For Zoning Amendments Received Since The Last County Board Session
 - 22. Report On Rezoning Petitions Recommended For Denial By The Zoning Committee
 - 23. Correspondence
 - 24. Adjourn
- * Agenda item added