



## Helping Others with comPassion and Empathy - H.O.P.E.

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### NOTICE OF MEETING

The regular monthly meeting of the Richland County Health & Human Services Board will be held on **Thursday, September 10, 2020 at 10:30AM**. Due to the COVID-19 Public Health Emergency and the requirement to wear masks and practice social distancing, this meeting will be held via Zoom. Please join us virtually by clicking <https://zoom.us/j/99478270656> or calling 1-301-715-8592. You will be prompted to enter the following Meeting ID: **994 7827 0656**.

#### AGENDA

1. Approve Agenda and Posting
2. Approve August 13, 2020 Health and Human Services Board Minutes
3. Citizen Comments
4. Election of Officer – Vice Chair
5. Health and Human Services Citizen Board Member Recommendation
6. Director's Report
7. Health Officer Update and COVID-19 Response
8. Review and Approve Health and Human Services Vouchers
9. 2020 Budget Summary & Richland County Placement Report Summary #1
10. 2020 Contract Monitoring Report
11. Approve Contracts, Agreements, and Amendments Summary #2
12. Personnel Updates
13. Quarterly Review of Health and Human Services Organizational Chart
14. Approve New Nutrition Advisory Council Member Summary #3
15. Approve 2020-2021 Influenza Immunization Fees Summary #4
16. Approve Treatment Alternatives and Diversion (TAD) Five-Year Grant Summary #5
17. Approve the Purchase of a Laptop Computer Summary #6
18. Review and Approve Updates to the 2021 Health & Human Services Budget
19. Adjourn

  
Tracy Thorsen, LCSW  
Director

**For further information regarding this meeting, please contact (608) 647-8821.**

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| CC: | Board Members             | DHS Southern Regional Office –Amy Bell-Ferries             |
|     | WRCO Broadcasting         | DCF Southern Regional Office –Lori Thuli                   |
|     | Richland Observer         | DPH Southern Regional Office – Christina Beach-Baumgartner |
|     | Wisconsin Public Radio    | Greater WI Agency on Aging Resources, Inc.                 |
|     | County Clerk              | Dr. Thomas Richardson                                      |
|     | Courthouse Bulletin Board | County Board Chair   |
|     | County Administrator      |  |