County Clerk's Office

Richland County, Wisconsin

Victor V. Vlasak County Clerk Administrative Coordinator

Courthouse – P.O. Box 310 Richland Center, Wisconsin 53581 (608) 647-2197 (fax) (608) 647-6134 victor.vlasak@co.richland.wi.us

March 18, 2019

Dear Honorable Board Member:

Please be advised that the March meeting of the Richland County Board of Supervisors will convene at 7:00 p.m., Tuesday, March 19, 2019, in the County Board Room, located on the Third Floor of the Courthouse, 181 West Seminary Street, Richland Center, Wisconsin.

Sincerely,

Victor V. Vlasak Richland County Clerk

Agenda:

- 1. Roll Call
- 2. Invocation
- 3. Pledge Of Allegiance
- 4. Approve Agenda
- 5. Approve Minutes of February Session
- 6. Resolution Designating April 8-12, 2019 As Work Zone Safety Awareness Week In Richland County
- 7. Resolution Approving Or Amending 3 Contracts For The Health And Human Services Department
- 8. Resolution Transferring Funds From The Cash Account At Pine Valley Community Village To The General Fund
- 9. Resolution Approving An Annual Computer-Aided Dispatch And Records Management Systems Invoice For The Sheriff's Department
- 10. Resolution Amending Rule 1 Of The Rules Of The Board Relating To The Starting Time For County Board Sessions
- 11. Resolution Relating To Making A Deficiency Appropriation In Various Accounts
- 12. Resolution Approving The Purchase Of New Computers And Software Upgrades And Making An Appropriation
- 13. Ordinance Relating To The William Lewis Parcel In The Town Of Eagle
- 14. Resolution Approving The Town Of Rockbridge's Rezoning Of A Parcel Belonging To LeRoy and Susan Haffner
- 15. Nominations For Appointment To The Lower Wisconsin State Riverway Board
- 16. Report On Petitions For Zoning Amendments Received Since The Last County Board Session
- 17. Report On Rezoning Petitions Recommended For Denial By The Zoning And Land Information Committee
- 18. Aegis Corporation Dividend Check Presentation
- 19. Correspondence
- 20. Adjourn

Note: Agenda item # 14 was added. Agenda items # 15 and 18 were amended.