



Extension Richland County
1000 Hwy. 14 West
Richland Center, WI 53581

Division of Extension
University of Wisconsin-Madison

April 23, 2019

Dear Agriculture and Extension Education Committee Members:

Our next meeting will be held at 1:00 p.m. on **Wednesday, May 1, 2019, in Room 713, East Hall, UWP Richland, 1000 Hwy. 14 West, Richland Center.** Please call if you are unable to attend.

- I. Call to Order
- II. Proof of Publication
- III. Agenda Approval
- IV. Minutes of Previous Meeting
- V. Public Input
- VI. Unfinished Business
 - a. FoodWise Educator Update
 - b. Summer Intern Update
- VII. New Business
- VIII. Upcoming Educator Activities and Out of County Requests
- IX. Approval of Repairs/Purchases over \$1,000
- X. Expenditures: Office, Agents, Soils, Program and Pesticide Accounts
- XI. AED Update
- XII. Educator Report - Chelsea
- XIII. Next meeting date
- XIV. Adjourn

Sincerely,

A handwritten signature in black ink that reads "Craig A. Saxe".

Craig Saxe
Area Extension Director

cc: Victor Vlasak, Matt Hanson, Jeanetta Kirkpatrick, WRCO, Richland Observer