



Extension Richland County  
1000 Hwy. 14 West  
Richland Center, WI 53581

Division of Extension  
University of Wisconsin-Madison

September 25, 2019

Dear Agriculture and Extension Education Committee Members:

Our next meeting will be held at 1:00 p.m. on **Wednesday, October 2, 2019, in Room 713, East Hall, UWP Richland, 1000 Hwy. 14 West, Richland Center.** Please call if you are unable to attend.

- I. Call to Order
- II. Proof of Publication
- III. Agenda Approval
- IV. Minutes of Previous Meeting
- V. Public Input
- VI. Unfinished Business
  - a. FoodWise Educator Update
  - b. Agriculture Educator Position
- VII. New Business
  - a. 2020 Educator Contract
  - b. Budget Considerations
- VIII. Out of County Requests
- IX. Approval of Repairs/Purchases over \$1,000
- X. Expenditures: Office, Agents, Soils, Program and Pesticide Accounts
- XI. AED Update
- XII. Educator Report – Karleen Craddock
- XIII. Next meeting date
- XIV. Adjourn

Sincerely,

A handwritten signature in cursive script that reads "Craig A. Saxe".

Craig Saxe  
Area Extension Director

cc: Victor Vlasak, Matt Hanson, Jeanetta Kirkpatrick, WRCO, Richland Observer