Richland County Finance and Personnel Committee

Agenda Item Cover

Agenda Item Name: Health Insurance Renewal

| Department | Administration | Presented By: | Clinton Langreck |
|------------------|----------------|----------------|-------------------------|
| Date of Meeting: | 01 Sep 2020 | Action Needed: | Resolution |
| Disclosure: | Open Session | Authority: | Committee Structure (L) |
| Date submitted: | 31 Aug 2020 | Referred by: | |

Recommendation and/or action language:

Motion to accept proposed Quartz 2021 renewal at 4.99% premium increase and recommend resolution to the Richland County Board for adoption.

Background: (preferred one page or less with focus on options and decision points)

The initial renewal proposal from Quartz a 6.46% (trend) increase for 2021 (18 Sep 2020). This proposal was based on current and expected experience, demographics, and our long-term partnership. Our insurance consultants with Wallace, Cooper and Elliot entered into negotiations with Quartz and arrived at a reduced renewal rate of 4.99% increase for 2021 (26 Sep 2020). This adjusted rate was based the argument of our group's improved experience, expected experience to run close to target Medical Loss Ratio in the coming year, and Quartz's commitment to continuing their partnership with Richland County. Wallace, Cooper and Elliot will be briefly addressing:

- Experience / Medical Loss Ratio
- Renewal Rate
- Plan Design No Changes
- Questions

Proposed impacts to the County premium share, and employee share (pending proposed percentage increase) can be seen in attachment and is connected to the proposed amended budget.

Attachments and References:

| Rate Calculations and Impacts | Proposed Rates Acceptance Form |
|-------------------------------|--------------------------------|
| | |

Financial Review:

(please check one)

| X | In adopted budget | Fund Number | Proposed budgets by Department |
|---|----------------------|-----------------------|--------------------------------|
| | Apportionment needed | Requested Fund Number | |
| | Other funding Source | | |
| | No financial impact | | |

(summary of current and future impacts)

4.99% increase equates to a \$159,190.20 increase in 2021 operational expenditures.

| Approval: | Review: |
|-----------------|--|
| | Chily |
| Department Head | Administrator, or Elected Office (if applicable) |

2021 HEALTH INSURANCE RATES

86% OF THE LOWEST COST PLAN IS PAID BY THE COUNTY FOR MOST FULL-TIME EMPLOYEES

| FULL-TIME EMPLOYEES WORKING 34+ HOURS PER WEEK | | | | | | | | | | | | | | | | |
|--|----|-----------------------------------|----------|-------------------------------------|----|------------------|---------------|----------|--------------------------------|----|-----------------------------------|----------|------------------|------------------------------------|------------------------------------|----------|
| | | | | SINGLE | | | 2 0 II | | | | FAMILY | | | 2020 | 2021 | Increase |
| 86% County 14% Employee PLAN NAME | E | AXIMUM MPLOYER SHARE 86% | | MINIMUM EMPLOYEE SHARE 14% | | TOTAL PREMIUM | | EM S | XIMUM PLOYER HARE 86% | EN | INIMUM MPLOYEE SHARE 14% | | TOTAL PREMIUM | \$ 627.53 \$ 75.30 \$ 552.23 | \$ 658.86 \$ 92.24 \$ 566.62 | \$ 16.94 |
| Quartz Health Insurance | \$ | 566.62 | \$ | 92.24 | \$ | 658.86 | | 1 | ,408.34 | \$ | 229.26 | \$ | 1,637.60 | \$ 1,559.73 | \$ 1,637.60 | \$ 77.87 |
| ADJ DED | | GU SU | \$ \$ | 92.24 92.24 | | | | \$ \$ | 92.24 92.24 | | GF FU | \$ \$ | 137.02 137.02 | \$ 187.17 \$ 1,372.56 | \$ 229.26 \$ 1,408.34 | |

| PART-TIME EMPLOYEES WORKING BETWEEN 25 HRS - 33.99 HRS PER WEEK | | | | | | | |
|---|-------------------------------------|-------------------------------|-----------|---|--|--|--|
| | - | SINGLE | | FAMILY | | | |
| 78% County 22% Employee | MAXIMUM EMPLOYER SHARE 78% | EMPLOYER EMPLOYEE SHARE SHARE | | MAXIMUM MINIMUM EMPLOYER EMPLOYEE SHARE SHARE TOTAL 78% 22% PREMIUM | | | |
| Quartz Health Insurance | \$ 513.91 | \$ 144.95 | \$ 658.86 | \$ 1,277.33 \$ 360.27 \$ 1,637.60 | | | |
| ADI DEC | | \$ 144.95 \$ 144.95 | | \$ 144.95 GF \$ 215.32 \$ 144.95 FU \$ 215.32 | | | |

| | | | , | SINGLE | | | e // | | | | FAMILY | | |
|------------------------------------|----|------------------------------|----|------------------------------------|------------------|--------|------|---------|-----------------------------------|----|-----------------------------------|----|---------------------------|
| 68% County 32% Employee PLAN NAME | EM | EMPLOYER EMPLO SHARE SHAR | | IINIMUM MPLOYEE SHARE 32% | TOTAL PREMIUM | | | EM S | AXIMUM IPLOYER SHARE 68% | EM | INIMUM IPLOYEE SHARE 32% | F | TOTAL TOTAL PREMIUM |
| Quartz Health Insurance | \$ | 448.02 | \$ | 210.84 | \$ | 658.86 | | \$ 1 | 1,113.57 | \$ | 524.03 | \$ | 1,637.60 |

IF A FULL-TIME EMPLOYEE DROPS DOWN TO CALL-IN STATUS & THEY WORKED ENOUGH HOURS TO BE CONSIDERED FULL-TIME ACCORDING TO OUR ACA REPORT - THEY MUST BE TREATED AS FULL-TIME EMPLOYEES FOR A "SINGLE" HEALTH INSURANCE PLAN DURING OUR ONE YEAR STABILITY PERIOD.

| | | SINGLE | | | FAMILY | |
|-------------------------|---------------------|---------------------|-----------|---------------------|---------------------|-------------|
| | MAXIMUM EMPLOYER | MINIMUM EMPLOYEE | TOTAL | MAXIMUM EMPLOYER | MINIMUM EMPLOYEE | TOTAL |
| PLAN NAME | SHARE | SHARE | PREMIUM | SHARE | SHARE | PREMIUM |
| | 86% | 14% | | 25% | 75% | |
| Quartz Health Insurance | \$ 566.62 | \$ 92.24 | \$ 658.86 | \$ 409.40 | \$ 1,228.20 | \$ 1,637.60 |

| ADJ | GU \$ | 92.24 | \$ 92.24 | GF \$ | 1,135.96 |
|-----|-------|-------|-------------|-------|----------|
| DED | SU \$ | 92.24 | \$ 92.24 | FU \$ | 1,135.96 |

| RETIREE CONVERTED SICK | JIT/ | ANT | | | | | |
|---|------|--------|----|-----------|----|----------|--|
| Need copy of Medicare Card to get this rate | | | | | | | |
| PLAN NAME | | SINGLE | M | EDICARE 1 | ME | DICARE 2 | |
| Quartz Health Insurance | \$ | 527.09 | \$ | 1,054.18 | \$ | 1,185.94 | |



FINAL RATES ACCEPTANCE FORM

| The final rates offered to: by Quartz, effective | 01/01/2021 are: | |
|--|---|--|
| Renewal Offering? | YES | |
| | HMQ1-1 | |
| Single | \$658.86 | |
| Family | \$1,637.60 | |
| Medicare Single | \$527.09 | |
| Medicare Family | \$1,054.18 | |
| Medicare Split | \$1,185.94 | |
| We accept the following plan(s): | | |
| we accept the following plants). | | |
| SBC Tracking IDs: | OFCLHEISBC | |
| SOB Tracking IDs: | OFCLHEISOB | |
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| changes within 60 days of the ef discrepancies must be reported | ffective date that we determine will affect th to Quartz within 60 days of the renewal date | o you, please execute the Acceptance Certification provided below. If your group has any le rates listed above, we reserve the right to adjust the listed rates. Premium rate e. In a constant of the second |
| RICHLAND COUNTY understands that Quartz, in of 1) modifying, amending, or terminating the g COUNTY | its sole discretion, may provide summary health information for c group health plan; or, 2) obtaining premium bids from health plans | our use. I request, on behalf of RICHLAND COUNTY, that RICHLAND COUNTY receives this summary health information for the purposes for providing health insurance coverage under the group health plan. I certify that I am authorized to sign on behalf of RICHLAND |
| | Acce | ptance Certification |
| As an authorized representative of attest and certify that all the state | of this Employer, I have reviewed the above, a ements included herein are true and correct to | and the notice form, and accept the quoted rates on behalf of RICHLAND COUNTY. I further to the best of my knowledge. |
| RICHLAND COUNTY | | |
| | | |
| Printed Name of Group Represe | ntative | Date |
| Signature of Group Representati | ive | Position/Title of Group Representative |

Please send the completed form to: Ron Sebranek Quartz 840 Carolina Street Sauk City, WI 53583