

March 15, 2021

Please be advised that the March meeting of the Richland County Board of Supervisors will convene at 7:00 p.m., Tuesday, March 16, 2021, in the Banquet Room of The Phoenix Center, located at 100 South Orange Street, Richland Center, Wisconsin.

<https://richlandcounty.my.webex.com/richlandcounty.my/j.php?MTID=m799ef1c210cdcfaef8b8d8f50f52fb4e>

Tuesday, Mar 16, 2021 7:00 pm | 4 hours | (UTC-06:00) Central Time (US & Canada)

Meeting number: 182 575 0598

Password: richland

Join by phone

+1-408-418-9388 United States Toll

Access code: 182 575 0598

Agenda:

1. Roll Call
2. Invocation
3. Pledge Of Allegiance
4. Approve Agenda
5. Approve Minutes of February Meeting
6. Resolution Designating March, 2021 As Women's History Month In Richland County
7. Resolution Commemorating The Service Of Ten Retired Employees Of The County Highway Department
8. Resolution Authorizing The County Parks Commission To Apply For And Accept A Grant From The Wisconsin Department Of Natural Resources
9. Resolution Authorizing The County Parks Commission To Apply For And Accept An Outdoor Motorized Recreation Trail Aids Grant From The Wisconsin Department Of Natural Resources
10. Resolution Relating To Obtaining A State Grant For the Maintenance And Grooming Of Snowmobile Trails
11. Resolution Authorizing The Land Conservation Department To Apply For A Joint Grant From The Wisconsin Department Of Agriculture, Trade And Consumer Protection And The Wisconsin Department Of Natural Resources
12. Resolution Approving The Sheriff's Department For Applying For And Accepting A State Grant For Telephonic-Assisted Cardiopulmonary Resuscitation
13. Resolution Approving The Department of Health And Social Services Applying For And Accepting A State Opioid Response Grant
14. Resolution Approving An Amendment To A 2020 Contract And Approving Two 2021 Contracts For The Department Of Health And Human Services
15. Resolution Creating 8 Casual-Call-In Bailiffs Positions For Jury Trials
16. Resolution Amending The Administrative Manual And The Handbook Of Personnel Policies And Work Rules To Establish A Policy Of Filling Long-Term Vacancies By Promoting Current Employee
17. Ordinance Relating To A Parcel Belonging To Gregory Greenheck In The Town Of Buena Vista
18. Ordinance Relating To A Parcel Belonging To Robert Klang In The Town Of Westford
- 19. Ordinance Relating To A Parcel Belonging To Jason Gerner In The Town Of Marshall**
- 20. Resolution Authorizing The County Parks Commission To Apply For And Accept An Outdoor Motorized Recreation Trail Aids Grant From The Wisconsin Department Of Natural Resources**
21. District 11 County Board Supervisor
22. Reports: The Extension Chord; County Administrator
23. Report On Petitions For Zoning Amendments Received Since The Last County Board Session
24. Report On Rezoning Petitions Recommended For Denial By The Zoning And Land Information Committee
25. Correspondence: State Representative, 51st Assembly District, Todd Novak
- 26. Closed Session Pursuant To Wisconsin State Statute (19.85)(1)(b)(b) – Removal Of Corporation Counsel: (19.85)(1)(b)(b) Considering dismissal, demotion, licensing or discipline of any public employee or person licensed by a board of commission or the investigation of charges against such person, or considering the grant or denial of tenure for a university faculty member, and taking of formal action on any such matter; provided that the faculty member or other public employee or person licensed is given actual notice of any evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action may be taken. The notice shall contain a statement that the person has the right to demand that the evidentiary hearing or meeting be held in open session. This paragraph and par. (f) do not apply to any such evidentiary hearing or meeting where the employee or person licensed requests that an open session be held.**

27. **Return To Open Session.**
28. **Possible Action On Items Discussed Under Closed Session Regarding Removal Of Corporation Counsel.**
29. Adjourn

Note: Items in bold has been added!