Richland County Committee

Agenda Item Cover

FINANCE AND PERSONNEL COMMITTEE

JULIE KELLER

Department Head

Agenda Item Name: TAX DEED PARCEL # 002-1534-2100

Department Ti	REASURER	Presented By:	JULIE KELLER				
The second secon	6/2021	Action Needed:	VOTE TO APPROVE				
Disclosure: O	pen Session	Authority:					
Date submitted: 3/	15/2021	Referred by:					
Recommendation and/o	or action language	n han had had he primined and primined and definition of the desire of American had been made. The boars are had a sea assumed.					
Motion to To approve	the sale of Tax De	ed Parcel # 002-1534-21	00				
Background: (preferred one page or less with focus on options and decision points) Tax Deed parcel #002-1534-2100 is being presented for sale. The appraised value/minimum bid was set by the Property Committee at \$1000.00. This parcel is located in Section 15 in the Town of Akan off Five Points Drive.							
Attachments and Refere	ences:						
***************************************		****					

Financial Review:							
please check one)							
In adopted budget	Fund Number						
Apportionment neede	d Requested Fu	nd Number					
Other funding Source	`	**************************************					
X No financial impact							
summary of current and fut	ture impacts)						
Approval:		Review:					
		Clinton Lar	rgreck				

Administrator, or Elected Office (if applicable)

Richland County Committee

Agenda Item Cover

FINANCE AND PERSONNEL COMMITTEE

Agenda Item Name: TAX DEED PARCEL # 014-3440-1009

Department	TREASURER	Presented By: JULIE KELLER	\neg
Date of Meeting:	4/6/2021	Action Needed: VOTE TO APPROVE	
Disclosure:	Open Session	Authority:	
Date submitted:	3/15/2021	Referred by:	
73	* /		~~~~d

Recommendation and/or action language:

Motion to ... To approve the sale of Tax Deed Parcel # 014-3440-1009

Background: (preferred one page or less with focus on options and decision points)

Tax Deed parcel #014-3440-1009 is being presented for sale. The appraised value/minimum bid was set by the Property Committee at \$750.00. This parcel is located in Section 34 in the Town of Henrietta at the corner of Highway 80 and Mandt St. in Hub City.

Att	achments and Referenc	es:	
	ancial Review: ase check one)		
71	In adopted budget	Fund Number	
	Apportionment needed	Requested Fund Number	*,
	Other funding Source		
Х	No financial impact		
(sun	nmary of current and future	impacts)	
Approval:		Review:	
		Clinton Langreck	
JUL	IE KELLER		
Dep	artment Head	Administrator, or Elected Office (if applica	ble)