# **Richland County Finance and Personnel Committee**

## **Agenda Item Cover**

Department	County Board	Presented By:	Shaun Murphy-Lopez
Date of Meeting:	June 1 <sup>st</sup> , 2021	Action Needed:	None needed
Disclosure:	Open	Authority:	n/a
Date submitted:	June 1 <sup>st</sup> , 2021	<b>Referred by:</b>	n/a

Agenda Item Name: Length of Meetings

## **Recommendation and/or action language:**

None needed

#### **Background:**

Since meetings have been growing in length, this is a check-in with committee members to see if meetings need to be shortened, or the time of the meeting needs to be changed.

## **Attachments and References:**

## **Financial Review:**

(please check one)

	In adopted budget	Fund Number	
	Apportionment needed	Requested Fund Number	
	Other funding Source		
X	No financial impact		

*(summary of current and future impacts)* 

### **Approval:**

**Review:** 

Department Head

Administrator, or Elected Office (if applicable)