

Richland County Finance and Personnel Committee

Agenda Item Cover

Agenda Item Name: Ambulance Service handbook addendum updates

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|-------------------------|--------------|-----------------------|---------------------------|
| Department | Ambulance | Presented By: | Darin Gudgeon |
| Date of Meeting: | 18 June 2021 | Action Needed: | Vote |
| Disclosure: | Open Session | Authority: | Committee Structure (D) |
| Date submitted: | 18 June 2020 | Referred by: | Joint Ambulance Committee |

Recommendation and/or action language:

Motion to move the updates of the ambulance service handbook addendum to the County Board

Background: *(preferred one page or less with focus on options and decision points)*

The Joint Ambulance Committee (JAC) has gone through the process of making necessary updates to the addendum of the County Handbook and these updates have been shared with staff for their input. These changes are now coming before Finance and Personnel for their consideration.

Attachments and References:

| | |
|-------------------------------------|--|
| Document outlining proposed changes | |
|-------------------------------------|--|

Financial Review:

(please check one)

| | | | |
|-------------------------------------|----------------------|-----------------------|--|
| <input type="checkbox"/> | In adopted budget | Fund Number | |
| <input type="checkbox"/> | Apportionment needed | Requested Fund Number | |
| <input type="checkbox"/> | Other funding Source | | |
| <input checked="" type="checkbox"/> | No financial impact | | |

(summary of current and future impacts)

Approval:

Darin Gudgeon

Department Head

Review:

Administrator, or Elected Office (if applicable)