Richland County Natural Resources Standing Committee

April 29, 2024

NOTICE OF MEETING

Please be advised that the Richland County Natural Resources Standing Committee will convene on Monday, May 6, 2024 at 3 PM in the Richland County Board Room of the Courthouse at 181 West Seminary Street, Richland Center, WI 53581.

Information for attending the meeting virtually (if available) can be found at the following link:

https://administrator.co.richland.wi.us/minutes/natural-resources-committee/

If you have any trouble accessing the meeting, please contact MIS Director Barbara Scott at 608-649-5922 (phone) or barbara.scott@co.richland.wi.us (email).

Agenda

- 1. Call To Order
- 2. Roll Call
- 3. Verification Of Open Meetings Law Compliance
- 4. Approval Of Agenda
- 5. Approval Of Minutes From April 1, 2024 Meeting
- 6. Public Comment
- 7. Reports
 - A. Zoning Administrator
 - B. County Conservationist
 - C. UW-Extension
- 8. Zoning Petitions
 - A. Winchel/Breininger Petition (tabled from April 1, 2024)
 - B. Gebhart Petition
- 9. Discussion & Possible Action: Setting Future Meeting Times
- 10. Correspondence
- 11. Future Agenda Items
- 12. Adjourn

A quorum may be present from other Committees, Boards, or Commissions. No committee, board or commission will exercise any responsibilities, authority or duties except for the Natural Resources Standing Committee.

Derek S. Kalish County Clerk

Richland County Land & Zoning Standing Committee Meeting Minutes April 1,2024

The April 1, 2024, Land & Zoning Standing Committee meeting was called to order 3:03 p.m. by Chair Melissa Luck in the County Board Room of the Richland County Courthouse. Present were Julie Fleming, Dan McGuire and Linda Gentes. Steve Carrow was present via Webex. Also present were Matthew Albright, Cathy Cooper, Derrick Warner Brian McGraw, Aaron Ewing and Sue Trigs. Katrina Salewski was present via Webex.

#2 & #3 Proof of Notification and Agenda Approval- Julie Fleming moved to approve the agenda and proof of notification. Seconded by Linda Gentes. All said aye. Motion carried.

#4 Approval of March 4 and March 25, 2024 Minutes- Julie Fleming moved to approve the minutes of the March 4, 2024 meeting and the March 25, 2024 meeting. Seconded by Linda Gentes. All said aye. Motion carried.

#5a Berghorn petition- This parcel in Akan township is a non-conforming parcel which is being rezoned to R-1. It has been approved by the township and the Board of Adjustments. Julie Fleming moved to approve rezoning this non-conforming parcel in Akan township to Residential 1. Seconded by Dan McGuire. Motion carried.

#5b Ewing petition- Aaron Ewing was present. They are buying approximately 3.5 acres from his parents to build a house. It has been approved by the town board. Linda Gentes moved to approve rezoning 3.5 acres in Dayton Township from Ag/forestry to Residential 1. Seconded by Julie Fleming. All said aye. Motion carried.

#5c Winchell/Breiniger petition- Lucas Winchell has applied for a non-metallic mining permit to run a sandstone quarry on the Brian Breininger property off of County Highway Y in Eagle township. The mine would have 3 acres open. Lucas has submitted a reclamation plan for the mine. Derrick Warner has reviewed it. The committee asked Eagle Town Board Chair, Brian McGraw, if this had been approved by the town board and if the board had any stipulations. Mr. McGraw said that the town board had approved the permit. The only stipulation is that Mr. Winchell plant a conifer tree barrier around the mine to reduce noise. The committee asked if the highway commissioner had any concerns with the added dump truck traffic on County Y. Derrick hadn't received any information about that from the Highway Commissioner. Melissa luck moved to table the decision on the permit until the May 6, 2024 meeting to collect more information. Seconded by Julie Fleming. All said aye. Motion carried. This item will appear on the next agenda.

#6 Catalis data transfer & #7 hiring summer interns- Matt Albright and Barb Scott met with Catalis about the data transfer. The biggest concern for Catalis is the attachments. Their suggestion is to manually enter the attachments. Matt Albright said there is extra money in the budget because the county has not had a full-time Zoning Administrator. Matt Albright will talk with the County Administrator about

hiring an intern for the summer to start the process of manually entering the attachments.

#8 Short-term rental- The updated draft was in the packet. Melissa Luck had forwarded it on to Corporation Counsel for his review.

#9 DATCP agent- It was decided to let the new committee discuss and look into this. It was also suggested to have someone from DATCP come to a meeting to discuss the details.

#10a Schwanz contract- Julie Fleming moved to approve the cost-share contract with Schwanz for streambank protection of \$6725.30. Seconded by Dan McGuire. All said aye. Motion carried.

#10b Knoble contract- Julie Fleming moved to approve both contracts for Loren Knoble for streambank protection for \$6160.00 on the land he rents and \$7000.00 on the land he owns. Seconded by Linda Gentes. All said aye. Motion approved.

#10c Fuchs contract- Linda Gentes moved to approve a contract with Laverne Fuchs for a grade stabilization for \$6860.00. Seconded by Julie Fleming. All said aye. Motion carried.

#10d Veal contract- Julie Fleming moved to approve a contract with Boyd Veal to properly abandon a well for \$1575.00. Seconded by Linda Gentes. All said aye. Motion approved.

#11 2024 Work plan- Cathy Cooper presented the 2024 work plan for the Land Conservation Department. The committee would like to see what was accomplished in the 2023 work plan. Cathy Cooper will present it at the next meeting.

#12 Ash Creek Community Forest- Cathy Cooper is waiting for some information from Steve Williamson on the property.

#13 Zoning Administrator report-Matt Albright had Katrina Salewski, the new Zoning Administrator, introduce herself. Katrina Salewski and Cathy Cooper have both applied to take the POWTS inspector test and the Soil Tester exam. Matt Albright report on the status with Catalis program. The address points are ready to go. There is a little left to do to transfer the sanitary permits and the Land use permits should be ready next week. The Zoning Department has sent out the 3-year septic maintenance reports. The DSPS completed an audit of the 2023 sanitary permits. They had a few suggestions but the county passed. Mat Albright reported that there has been 1 violation, 1 sanitary permit and 13 land use permits since the March 4th meeting.

#14 County Conservationist report- Cathy Cooper reported that she, Kori Roger and Derrick Warner attended the Wisconsin Land and Water Conference in Green Bay in March. They each learned a lot. The tree sale is going well. There are still some trees left. Cathy Cooper hopes to pick up the trees the week of April 22nd and distribute them on April 25th and 26th. Melissa Luck suggested that if there are any trees left that they maybe could be planted at Ash Creek Community Forest.

#15 Public Input- There was no public input.

#16- Future agenda items- Winchell/Breninger petition, Catalis update, hiring summer intern and 2023 work plan update, short term rental ordinance, DATCP discussion

#17 Adjournment- Cathy Cooper suggested that at the reorganizing meeting on May 6th, the new committee may want to look into changing the start time of the meeting. Julie Fleming moved to approve adjourning until May 6, 2024 at 3:00 pm. Seconded by Linda Gentes. All said aye. Meeting adjourned at 4:10 pm

Respectfully submitted,

Cathy Cooper

Cathy Cooper Secretary pro temp Land & Zoning Secretary

ACRONYMS AND INITIALS

AB Assembly Bill

AIS Aquatic Invasive Species

APHIS USDA Animal and Plant Health System Inspection Service

ATCP WI Administrative Code: Agriculture, Trade and Consumer Protection

BMPs Best Management Practices

COC Certificate of Compliance

CEUs Continuing Education Units

CR(E)P Conservation Reserve (Enhancement) Program

CSP Conservation Stewardship Program (formerly Conservation Security Program)

DATCP Department of Agriculture, Trade and Consumer Protection

DC District Conservationist

DNR Department of Natural Resources

EPA Environmental Protection Agency

EQIP Environmental Quality Incentives Programs

FOTG NRCS' Field Office Technical Guide

FPP Farmland Preservation Program

FSA Farm Service Agency

GIS/GPS Geographic Information System / Geographic Positioning System

LWCB Land and Water Conservation Board

L(W)CC Land (and Water) Conservation Committee

LMPN Lake Monitoring and Protection Network

L(W)CD Land (and Water) Conservation Department

LWRM(P) Land and Water Resource Management (Plan)

MFL Managed Forest Law

MOA/MOU Memorandum of Agreement / Memorandum of Understanding

NACD National Association of Conservation Districts

NGO Non-governmental Organization

NM Nutrient Management

NOD Notice of Discharge

NON Notice of Noncompliance

NPS Nonpoint Source Pollution

NPM Nutrient & Pest Management

NR WI Administrative Code: Natural Resources

NRCS USDA Natural Resources Conservation Service

PACE Purchase of Agricultural Conservation Easements (program)

PL-566 Public Law 566

RC&D Resource Conservation and Development

RUSLE2 Revised Universal Soil Loss Equation, Version 2

SB Senate Bill

SEG Segregated funding or appropriation

SWQMA Surface Water Quality Management Area

SWRM Soil and Water Resource Management Program

"T" Tolerable Soil Loss

TMDL Total Maximum Daily Load

TRM Targeted Runoff Management

USDA United States Department of Agriculture

USFWS United States Fish and Wildlife Service

USFS United States Forest Service

USGS United States Geological Society

UWEX University of Wisconsin-Extension

VTA Vegetated Treatment Area

WCA Wisconsin Counties Association

WDA(C)P Wildlife Damage Abatement (& Claims) Program

WI Land + Water Wisconsin Land and Water Association

WHIP Wildlife Habitat Incentives Program

WLI Working Lands Initiative

(W)LWCB (Wisconsin) Land and Water Conservation Board

WPDES Wastewater (Wisconsin) Pollutant Discharge Elimination System (Permit Program)

WRP Wetlands Reserve Program

WWOA Wisconsin Woodland Owners Association

Y&E Youth and Education

Land Conservation Agencies and Programs

Agencies

- <u>USDA-Farm Service Agency (FSA):</u> Farm support programs, loans, Conservation Reserve Program (CRP), Conservation Reserve Enhancement Program (CREP). We work with them on CREP and farm planning
- USDA-Natural Resources Conservation Service (NRCS): Provides technical assistance, Environment Quality Incentives Program (EQIP), Conservation Security Program (CSP). We work with them on Contour Strip Cropping, contour buffer strips, technical assistance
- 3. <u>Department of Natural Resources (DNR):</u> Forestry, Wildlife, Fisheries, Water Quality. We work with all of these areas with the DNR.
- 4. <u>Department of Agriculture, Trade and Consumer Protection (DATCP)</u>: Staffing money, cost-share money, Engineering assistance, nutrient management assistance. We receive money from them for staffing and cost-sharing. They help us with engineering assistance.
- 5. <u>UW-Extension</u>: Work together with Adam Hady on providing information and education
- 6. <u>WI Land + Water</u>: State organization made up of Land Conservation Committee (LCC) members and Land Conservation Department staff. Provides educational opportunities for staff and committee members, youth education activities, works with legislatures to educate them on what we do.
- 7. <u>Southwest Badger Resource Conservation and Development</u>: We are a member. Write grants for conservation work. They have staff to help with forestry, rotational grazing and invasive species.
- 8. County Zoning: Work with department on Farmland Preservation and Non-metallic mining

Programs

- 1. <u>Farmland Preservation/Working Lands Initiative</u>: Program that gives rural landowners on their land zoned exclusive ag. They must control erosion and runoff.
 - a. Meet tolerable soil loss on cropped fields and pastures
 - b. Annually develop and follow a nutrient management plan
 - c. Use the phosphorus index standard to ensure that they are adequately controlling phosphorus runoff over the rotation
 - d. Avoid tilling within 5 feet of the edge of the bank of surface water
 - e. Prevent direct runoff from feedlots and stored manure from surface water and groundwater
 - f. Limit livestock access to streams and lakes to maintain vegetative cover and prevent erosion
 - g. Prevent significant discharges of milk house waste and feed leachate to the waters of the state.
 - h. Avoid stacking unconfined manure within 300 feet of streams
 - i. Divert clean water away from barnyard, feedlots and manure storage within 300 feet of a stream
 - j. Manure storage
 - i. Prevent overflow of structures
 - ii. Repair or upgrade any failing or leaking structures
 - iii. Close idle structures
 - iv. Meet technical standards for new or substantially altered structures

- 2. <u>Land and Water Resource Management Plan</u>: Richland County developed a plan on what the resource concerns are in the county and how to address it. Updated every 5-10 years. Involve public input.
- 3. <u>Soil and Water Resource management</u>: Cost-sharing from the DATCP to assist landowners in installing conservation practices. There are 2 types of cost sharing
 - a. Bond- for constructed practices. 70% cost sharing of lowest qualified bid
 - b. SEG (segregated)- for management practices, mostly nutrient management plans. Cost share at \$10 per acre for 4 years. Cost-share recipients required to continue completing nutrient management plans.
- 4. <u>Wildlife Damage</u>: DNR program to assist producers whose crops are damaged by deer, turkey, geese and bears. Money comes from hunting licenses. Richland County contracts with Greg Cerven to assess the damage. Producers can participate 2 ways.
 - a. Can requests ag shooting permits only.
 - Can receive payment for damage. They must take ag shooting permits and fill a
 percentage by a certain date or can be denied payment. They also must allow hunting
 during gun and bow seasons. They can choose
 - i. Open hunting- Any hunter can come and hunt. Hunters can only be removed if they are not following hunting regulations
 - ii. Managed hunting- must allow 2 hunters per hunt able 40 acres. Hunters need to contact landowners about hunting on the property to see if there are enough hunters. Producers must keep a daily hunting log to prove they have enough hunters.
- 5. <u>PL-566 (Mill Creek):</u> This is a federal program to reduce damage by flooding. In the 1950"s, Richland County worked with USDA- Soil Conservation Service to build 8 dams and straighten 7 miles of mill Creek to protect Boaz from flooding. These structures were done between 1958 and 1968. Richland County is responsible for the operation and maintenance of these structures. We have easements for operation and maintenance. Dam # 10 (Dosch Dam) was rehabilitated so we have an updated operation and maintenance plan.
- 6. Ash Creek Community Forest: 350 acres of forest located along highway 80 south. Consists of ridge land and valley. Ash Creek runs through it. Open to the public. No camping or motorized vehicles allowed. Purchased in the 1970's as part of the Pine River PL-566 watershed. Originally, a large dam with recreational opportunities was going to be installed on the property. The dam was never installed because of the problems that were faced on the Lafarge dam project. No county money is used to maintain the property. Timber sales held on the property is used to maintain it.
- 7. <u>Tree Sales</u>: We annually hold a tree sale. Sell trees between November and March. Started a number of years ago when the DNR was restricted on quantity of trees they sell so they don't compete with nurseries. DNR can only sell trees in groups of 1000 or shrubs in groups of 500. We sell trees in bundles of 25. Anybody who wants less that that has to go to the nursery themselves. We get a discount rate from the nursery. We add a little in price for admin costs.
- 8. <u>Conservation Reserve Enhancement Program</u>: This program is a federal and state program to install buffers along streams. Farm Service Agency determines cropping eligibility and we determine resource eligibility. Farm Service Agency completes federal contract, we complete the conservation plan, plan of operations, job sheets and the state contract.
- 9. <u>Manure Runoff Complaints</u>: DNR gets complaints and we get complaints. We investigate and sometimes do the initial visit. If the spill is large, the DNR investigates, but includes us to act as the liaison between themselves and the producer. Occasionally, there is cost sharing thorough a program call the Notice of Discharge.

10.	<u>Lake Monitoring & Protection Network Grant</u> : This is an annual grant from the state that works at identifying and eliminating aquatic invasive species. This included boat inspections at boat landings, education, surveying and inspecting possible invasive species and recruiting and training volunteers to assist.								



MAR 0 5 2024

Customers ID	6121							144
Office Permit #	22024-001	NON-ME	TALL	IC MI	INING	PER	MIT	
Mine Site ID Number						The transfer of		
RECLAIMED/CLOSED)							
Last Name Winchell	First Name Lucas	Phone Number			Mine (Quarr	y) Name	Breininge	er Q
Applicant/Operator Address	E16249 Saint John's Ave	249 Saint John's Ave Applicant/Operator City			Year Initial	Application	2024	
Applicant/Operator State	WI	Applicant/Operator Zip 5			Total Site Acreage		21	
		need.	T			✓ Act	tive Mine	
Property Owner Last Name	Breininger Property	Owner First Name	Brian	**************************************		No	n-active Mi	ne
Property Owner Address	27856 Manning Ln		Prop	erty Owner	Phone			
Property Owner City	Richland Center	Property Own	er State WI	P	roperty Owne	er Zip 535	81	
LOCATION								WINDOWS CO.
LOCATION: Tox	wnship EAG8 Parcel # 520	10 0122-2000 Qti	NW Qtr2	NW See	ction 01 To	own 9N	Range 1V	V
General Location County Y	and Bethke Ln		COLORADO AO BARRADO FILOSOCIOLOS COARBORDOS ESTADO ESTADO COLORADO.	NO PROPERTIES DE LA PROPERTIE	NOEKSOONII KAROONII ONESOONII AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA			The state of the s
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Nature of Mine Sandstone	o aliarn						***************************************	
Nature of Mille Sandstone	s quarry							
I					***************************************			
*		Undisturb						
Report Permit # Year Cu	rrently Disturbed Inactive Pe	be Activa ermitted This Year	Disti	urbed Year	Reclaimed	Approval	l Date	
2024001 2024 0	3	3				2/23/2	2024	
7	Fee Schedule							
	Fee/Acre		\$7	5.00				
		,		3				
	Total Acre Fee		\$22	5.00				
	Plan Review Fee (New or Revised)	\$90	0.00				
	DNR Fee		<u>e</u>	0.00				
	Year Total Fee	<u></u>	\$1,12					
	Teal Total Fee		\$1,12	J.UU				
Expr1014								
								- 1

RICHLAND COUNTY PROPOSED RECLAMATION PLAN

SITE NAME: Breinenger Quarry

GENERAL INFORMATION:

Operator Name/ Address: Green Tech Enterprises LLC

E16249 Saint John's Ave

Hillsboro, WI 54634

608-386-4826

Property Owner: Brian Breininger

27856 Manning Lane

Richland Center, WI 53581

Parcel Number/ Site ID #

Property Description:

Refer to Maps 1,2, and 3.

Town of Eagle Richland County WI.

The quarry entrance is located on the east

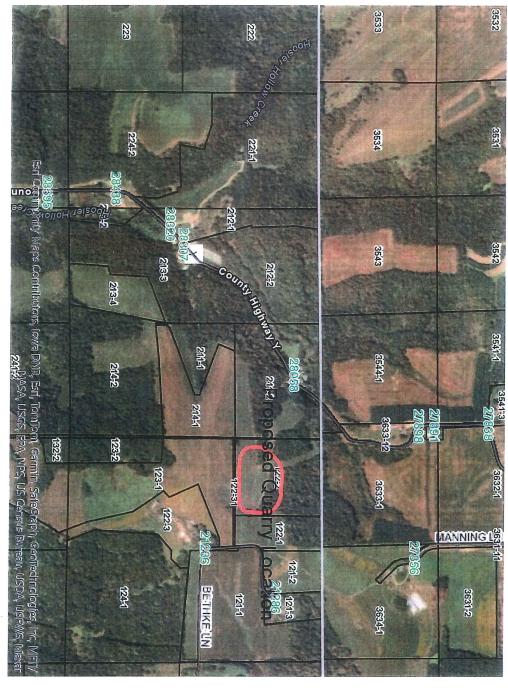
side of Highway Y.

Total Area of Property:

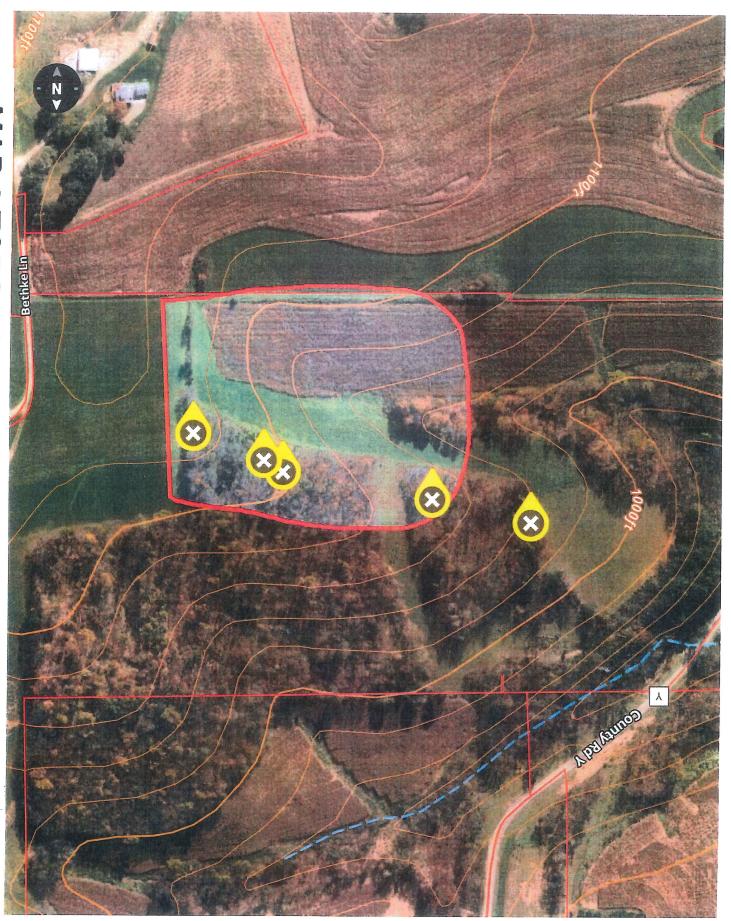
164 acres (total)

SITE INFORMATION:

Current Property Description:



MAP 1 PLAT MAP OF LOCATION

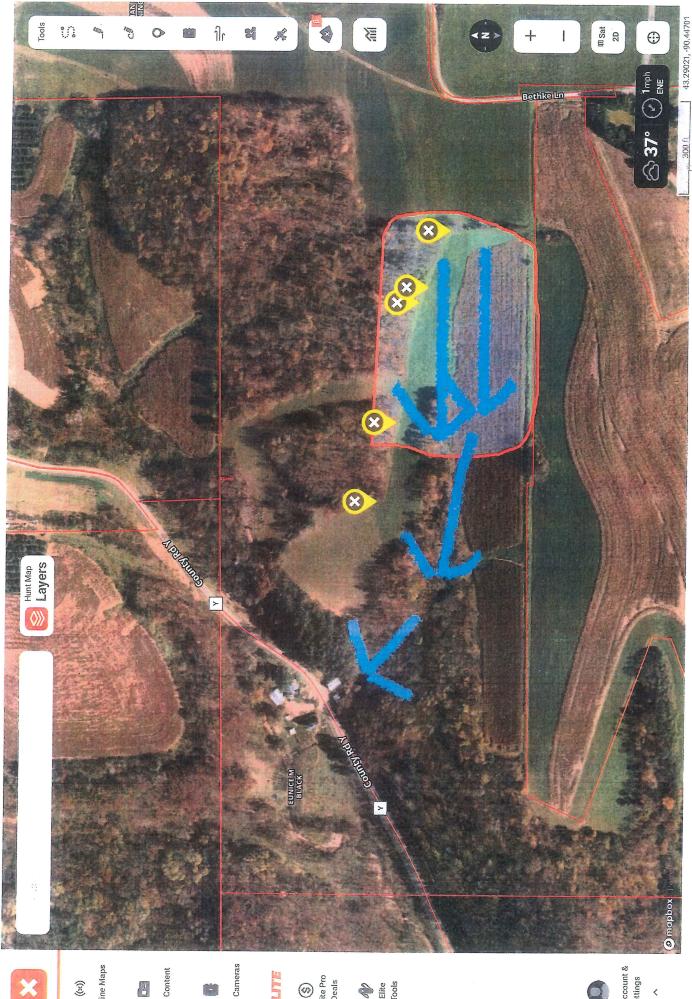




MAP 3 AERIAL PHOTO BOUNDARIES



MAP 5 EXISTING CONDITIONS





Offline Maps

My Content

ELITE

Site Pro Deals

Elite Tools

My Account & Settings

MAP 6 EXISTING DRAINAGE PATTERN

Customer # Petition #	COUNTY O	COUNTY OF RICHLAND ZONING COMMITTEE CONTICE OF PETITION						
Sing Sing and a summer found the same construction of the same same same construction of the same same same same same same same sam	HOMAS Last Name	GEBHART			53716			
First Name(s) CARRIE	Last Name ROTI	Phone	608	577-	+810			
Address 5409 BAR	TON RD, City	MADISON	Sta	ite WI Zip	53711			
hereby petition the Richl	and County Zoning Co	mmittee for a:						
Rezone from LNC AG/FOREST LAND Rezone to AG/RESIDENTIAL								
CUP to permit	,							
SUP to permit								
Other								
Authorized by Section(s)		of the Rich	land County Zonir	ig Ordinance.				
Present Use Present Improvements Proposed Use	Salcut URE /1	Range AKAN Tow	/nship 20.6		0542 - 2			
5	FAMIL'	1 HOME						
egal Description	TACHED							
Petition Filed Pe	etitioner Notified	Rezone Decision		Ordinance #				
	own Notified	CUP Decision		CB Date				
ee Amount \$500.00	Township Approval	CUP Expires		CB Decision				
Meeting Date Domments	ecision Date	SUP Decision		Amendment #				
(Signed) Appellant(s) or Agent	(s) Thomas G Caui, Po	Febhout Hu		County Cl	erk Approval			

ATTACHED LEGAL DESCRIPTION

Grantor:	Thomas Gebhart		
Grantee:	Thomas R. Gebhart and Carrie J. Roth		, .
PIN:	002-0542-2000		

Parcel I:

Commencing at the Southwest corner of the Southeast Quarter (SE 1/4) of Section Five (5),

Township Ten (10) North, Range Two (2) West, Richland County, Wisconsin:

Thence North 05° 14' 44" West, 2550.01 feet;

Thence North 85° 49' 22" East, 666.20 feet to a 1 inch diameter iron pipe and the Point of Beginning;

Thence South 04° 37' 26" East, 661.94 feet to a 1 inch diameter iron pipe;

Thence South 69° 55' 42" East, 7.73 feet to a point in the centerline of a private drive;

Thence South 04° 29' 01" East, 175.37 feet to a point in said centerline;

Thence South 04° 20' 45" West, 295.99 feet to a point in said centerline;

Thence South 10° 37' 21" West, 176.43 feet to a point in said centerline;

Thence South 00° 57' 37" West, 158.67 feet to a point in said centerline;

Thence South 18° 54' 46" East, 146.63 feet to a point in said centerline;

Thence South 43° 20' 11" East, 40.00 feet to a point in said centerline;

Thence South 54° 19' 00" East, 269.38 feet along said centerline to its point of intersection with the centerline of Jimtown Road;

Thence North 18° 56' 34" East, 554.17 feet to a point in said centerline of Jimtown Road;

Thence North 07° 50' 36" East, 114.21 feet to a point in said centerline;

Thence North 00° 59' 39" East, 163.51 feet to a point in said centerline;

Thence North 13° 25' 58" East, 178.28 feet to a point in said centerline;

Thence North 20° 44' 07" East, 452.38 feet along said centerline to its point of intersection with the East line of the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) of said Section Five (5);

Thence North 05° 33' 59" West, 442.97 feet to a 1 inch diameter iron pipe at the Northeast corner of said Northwest Quarter (NW ¼) of the Southeast Quarter (SE ½);

Thence South 85° 49' 22" West, 669.21 feet to the Point of Beginning;

The above described parcel of land being located partly in the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) and partly in the Southwest Quarter (SW ¼) of the Southeast Quarter (SE ¼), all in Section Five (5), Township Ten (10) North, Range Two (2) West, Richland County, Wisconsin, and being subject to all conveyances of record.

Parcel II:

Together with and subject to a non-exclusive easement for the benefit of Parcel I, created by a Land Contract recorded in Volume 137 of Deeds, pages 42-43, as Document No. 157293, over and across a private road, the centerline of which is described as follows:

Commencing at the Southwest corner of the Southeast Quarter (SE 1/4) of Section Five (5),

Township Ten (10) North, Range Two (2) West, Richland County, Wisconsin;

Thence North 05° 14' 44" West, 2550.01 feet;

Thence North 85° 49' 22" East, 666.20 feet to a 1 inch diameter iron pipe;

Thence South 04° 37' 26" East, 661.94 feet to a 1 inch diameter iron pipe;

Thence South 69° 55' 42" East, 7.73 feet to a point in the centerline of a private drive and the Point of Beginning;

Thence South 04° 29' 01" East, 175.37 feet to a point in said centerline;

Thence South 04° 20' 45" West, 295.99 feet to a point in said centerline;

Thence South 10° 37' 21" West, 176.43 feet to a point in said centerline;

Thence South 00° 57' 37" West, 158.67 feet to a point in said centerline; Thence South 18° 54' 46" East, 146.63 feet to a point in said centerline;

Thence South 43° 20' 11" East, 40.00 feet to a point in said centerline;

Thence South 54° 19' 00" East, 269.38 feet along said centerline to its point of intersection with the centerline of Jimtown Road and the end of said easement;

The above described easement is located partly in the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) and partly in the Southwest Quarter (SW ¼) of the Southeast Quarter (SE ¼), all in Section Five (5), Township Ten (10) North, Range Two (2) West, Richland County, Wisconsin.



Akan Town Hall Regular Board Meeting Minutes March 14, 2024 at 7:00 p.m.

The Town Board meeting was called to order March 14, 2024, at 7:00 pm. at the Akan Town Hall, 12249 State Hwy 171, Blue River, WI 53518

<u>Pledge of Allegiance</u> - was led by Richard Kientopf.

Call to Order - by Kientopf, 2nd by Rossing

Roll Call - Present: Chairman Richard Kientopf, Supervisor Jon Rossing, Supervisor Kathy Maly, Jan Harris and Jessica Laeseke

Verify Posting – Road sign and online

Approve the Agenda - Motion by Kientopf and 2nd by Maly. All Aye, carried.

Minutes from 2/8/2024 – Motion by Kientopf and 2nd by Rossing. All Aye, carried.

<u>Treasurer's Report -</u> A balance forwarded of \$419,143.80 for January. Month ending with a checkbook balance of \$147,388.01. Motion to accept the treasurer's report for February by Kientopf/second by Rossing. Motion carried.

<u>Present and Approve Bills for Payment</u>- Motion by Kientopf to approve the bills with the addition of check 9298 for Yoder Lumber in the amount of \$368.70.. Rossing seconded to approve the bills for payment. Motion carried.

Specific Matters for Discussion:

- a. Rezoning Thomas Gebhart Property Parcel 002-0542-2000 located on Jim Town Drive. Is 20.6 acres from legal non-conforming Ag/Forest to Ag/Residential. There use to be a barn at one time, no longer a barn, no cement slab. Was never zone after the 1970s. Motion by Richard Kientopf to approve the zoning of the non-conforming parcel to ag/residential with a second by Rossing. All aye carried.
- b. b) Culvert Inventory- Delmore Consulting is coming to other township to complete the inventory right now board discussed options of completing ourselves. Motion by Richard Kientopf to hire Delmore Consulting with a second by Rossing. All aye carried.
- c. Upcoming Reminder Dates- April 11 Open Book 4-6, April 16 Annual Meeting 7 pm, May 2 Board of Review May 2, 7-9.

Under specific matters for discussion-

Roads Report- Roads are soggy.

Recycling Report- Spring cleanup is usually the 13th and 20th. Linda mentioned there are only 4 people coming on Saturday.

Buildings Report- NA

Ambulance Report- NA

<u>Fire Report-</u> Two fires in Akan. Nachtigal fire and fire at Storms.

Public Comments- Mentioned about the attempted break-in on 171 at the Doudna's and just to be careful right now

Adjourn- Chairman adjourned the meeting at 7.57 pm

Jessica Laeseke Alayne Hendricks	Zach Watson & Annah Osborne	Mary W Frawley Trust	Thomas Jr & Sally McMahon	Glenn Gorniak	David & Emma Gingerich	Brice W Davis	Perkins Farms LLC	John W Frawley	Name
Akan Township Clerk Supervisory District 7									Title
25089 Five Points 14091 Lyles Ln	22893 Jim Town Dr	12368 County Hwy KK	22510 Elderberry Dr	600 Stone Ct X1	21863 Jim Town Dr	22090 Jim Town Dr	1255 Arbor Ln	23080 Jim Town Dr	Address
Blue River Blue River	Soldiers Grove	Soldiers Grove	Soldiers Grove	Schaumburg	Soldiers Grove	Soldiers Grove	Richland Center	Soldiers Grove	City
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53518 53518	54655	54655	54655	60194	54655	54655	53581	54655	Zip