

## May 19, 2025

## NOTICE OF MEETING

Amended Agenda

Please be advised that the Richland County Land Information Council will convene at 10:00 a.m., Thursday, May 22, 2025 in the County Board Room of the Richland County Courthouse 181 W. Seminary Street

> Documents for the meeting can be found by clicking on this link: https://administrator.co.richland.wi.us/minutes/land-information-council/

> > Webex Meeting link:

https://richlandcounty.my.webex.com/richlandcounty.my/j.php?MTID=m336e7e5e2a7820220bec61ed002 65219

<u>Agenda:</u>

- 1. Call to order
- 2. Proof of notification
- 3. Agenda approval
- 4. Approve Minutes of the December 17, 2024 meeting
- 5. Review and Discuss 2024 grant amendment
- 6. Review 2025 grant
- 7. Discuss potential projects for the 2026 grant
- 8. Report on funds 23 and 24
- 9. Set next
- 10. Adjourn

CC: Julie Lins, Deb McCoy, Melvin Frank, Tina Marshall, John Heinen, Mike Jessen, Ashley Mott, Courthouse Bulletin Board, County Clerk, County Administrator, County Website