

Richland County Natural Resources Standing Committee

Date Posted: April 28, 2025

NOTICE OF MEETING

Please be advised that the Richland County Natural Resources Standing Committee will convene on Monday, May 5, 2025 at 9:30 AM in the Richland County Board Room of the Courthouse at 181 West Seminary Street, Richland Center, WI 53581.

Information for attending the meeting virtually (if available) can be found at the following link:

<https://administrator.co.richland.wi.us/minutes/natural-resources-committee/>

If you have any trouble accessing the meeting, please contact MIS Support at 608-649-4371 (phone) or mis@co.richland.wi.us (email).

AGENDA

1. Call To Order
2. Roll Call
3. Verification Of Open Meetings Law Compliance
4. Approval Of Agenda
5. Approval Of Minutes From March 31, 2025 Meeting
6. Public Comment
7. Zoning Petitions
 - A. To hear a petition to rezone Parcel 008-3423-0000, consisting of 30 acres, from Ag/Forest to Ag/Residential, Section 34, Town of Dayton
 - B. To hear the petition to rezone portions of Parcel 016-0411-2000, consisting of approx. 10 acres from Farmland Preservation to Residential AZ, Section 4, Town of Ithaca
 - C. To hear a petition to rezone Parcel 014-2044-1000, consisting of 32 acres, from Ag/Forest to Residential, Section 20, Town of Henrietta.
 - D. To hear a petition to rezone part of Parcels 026-2711-1000 and 026-2714-0000, consisting of approx. 30 acres, from Ag/Forest to Ag/Residential, Section 27, Town of Rockbridge
 - E. To hear a petition to rezone part of Parcel 008-1043-2000, consisting of 2.38 acres, from Ag/Forest to Residential, Section 10, Town of Dayton
8. Reports
 - A. Zoning Administrator: Departmental Activities
 - B. County Conservationist: Departmental Activities
 - C. UW-Extension: Departmental Activities
 - D. County Surveyor Report
9. Discussion & Possible Action: Update on DAWS (Driftless Area Water Study) Project
10. Discussion & Possible Action: Policy Pertaining to Crediting Short Term Rental Fees
11. Correspondence
12. Future Agenda Items
13. Adjourn

A quorum may be present from other Committees, Boards, or Commissions. No committee, board or commission will exercise any responsibilities, authority or duties except for the Natural Resources Standing Committee.

Richland County
Natural Resources Standing Committee
Derek S. Kalish
County Clerk

Richland County

Natural Resources Standing Committee

March 31, 2025

The Richland County Natural Resources Standing Committee convened on Monday, March 31, 2025 in person and virtually at 9:30 AM in the County Boardroom of the Richland County Courthouse.

Call To Order: Committee Chair Carrow called the meeting to order at 9:31 AM.

Roll Call: Deputy County Clerk Hege conducted roll call. Committee members present: Steve Carrow, Richard McKee, Alayne Hendricks, Mark Gill, Craig Woodhouse, and Julie Fleming. Committee members absent: Robert Brookens.

Verification of Open Meetings Law Compliance: Deputy County Clerk Hege confirmed the meeting had been properly noticed.

Approval Of Agenda: Motion by McKee, second by Fleming to approve agenda. Motion carried and agenda declared approved.

Approval Of Minutes From March 3, 2025 Meeting: Supervisor Gill pointed out a spelling error in the minutes from the March 3, 2025 meeting. Brief discussion ensued. Deputy County Clerk Hege noted that the error would be corrected. Motion by Gill, second by McKee to approve the minutes from the March 3, 2025 meeting as corrected.

Public Comment: None.

Zoning Petitions:

A. Allison Bock & Dawn Piech – Town Of Orion: County Conservationist Cooper reported that the applicants had not submitted all of the required documentation. Consensus was gained from the committee to table the Bock/Piech petition until the May 2025 meeting.

B. Dennis Brynman & Scott Dietzman – Town Of Ithaca: County Conservationist Cooper reported that the applicants had submitted all their documents, but the petition had not been approved by the Ithaca Town Board. Consensus was gained from the committee to table the Brynman/Dietzman petition until the May 2025 meeting.

C. Cameron Murphy – Town Of Akan: County Conservationist Cooper reported that the applicants had not submitted all of the required documentation. Consensus was gained from the committee to table the Murphy petition until the May 2025 meeting.

Brief discussion on certified survey language ensued. Chair Carrow requested that the County Surveyor give a brief explanation of the survey language at the May 2025 meeting.

Reports:

A. Zoning Administrator: Departmental Activities: County Conservationist Cooper reported that Jenn Fry had accepted the open Zoning and Sanitation Technician position. Ms. Fry had been the Office System Tech, but she was not able to attend the meeting due to illness. Brief discussion on how positions are

Richland County Natural Resources Standing Committee

posting ensued. Conservationist Cooper reported briefly on the updated FEMA maps that would need to be included in the county's floodplain ordinance. Brief discussion ensued. Conservationist Cooper reported on a call regarding a land owner who had been excavating in a wetland area west of Rockbridge on County Hwy D and that the DNR would be issuing citations. Brief discussion ensued.

B. County Conservationist: Departmental Activities: Conservationist Cooper reported that she and Farmland Preservation Technician, Kori Rogers had attended the Wisconsin Land and Water Conference. Brief discussion ensued. Conservationist Cooper reported that she sent in the 2025 work plan and the staffing grants, and was setting up a tree sale pick up date for some time in April, and that Land Conservation was working with the UW-Extension with facilitating producer lead groups. Brief discussion ensued.

a. Report On Land Information Retained Fees Fund Balance: Conservationist Cooper presented a tracking spreadsheet for Fund 23 – Land Records Grant and Fund 48 – Land Records. Discussion on the expenditure guidelines for these funds. Chair Carrow asked for the written expenditure guidelines for these funds to be brought to the committee.

C. UW-Extension: Departmental Activities: Mr. Adam Hady, Area 13 Extension Director presented his March 2025 Report and highlighted the upcoming Get Real event, the upcoming AmeriCorps interviews, and Anastasia Kurth's work on the producer lead groups, and introduced Beth Mcilquham, the Reginal Livestock Educator. Ms. Mcilquham shared a hand out on fecal parasites in livestock and briefly spoke on recent workshops being done with area producers. Brief discussion ensued.

Discussion & Possible Action: Approval Of The Richland County Zoning Ordinance: Conservationist Cooper reported on the proposed changes in the Richland County Zoning Ordinance and her work with the County Corporation Counsel, Attorney Windle with the sections that need to be changed. Chair Carrow asked the committee to review the ordinance and give their feed back to Conservationist Cooper and Attorney Windle. No action was taken on this item.

Discussion & Possible Action: Update On DAWS (Driftless Area Water Study) Project Estimated Costs: Conservationist Cooper presented a document outlining the costs for the Homeowner Package for well testing with the cost for an individual test being \$68 and reported that in years past that 100 well tests had been budgeted for along with around \$600 in mailing costs. Extensive discussion ensued.

Discussion & Possible Action: State Budget On Conservation Staffing: Conservationist Cooper presented an email from the Wisconsin Land and Water Association on Conservation staffing. Chair Carrow asked that Conservationist Cooper share the link for the Advocacy Toolkit with the committee. Discussion ensued.

Discussion & Possible Action: Crediting Short Term Rental Fees: Chair Carrow reminded the committee members of the changes to how fees are accrued with the implementation of the county short term rental ordinance. Extensive discussion ensued. Motion by Woodhouse, second by Gill to credit part of the conditional use permit fee. Motion carried and there will be credit given for part of the conditional use permit fee with an exact total to be determined at a later date.

Correspondence: None.

Future Agenda Items:

Richland County Natural Resources Standing Committee

Zoning Petition: Allison Bock & Dawn Piech- Town of Orion

Zoning Petition: Dennis Brynman & Scott Dietzman – Town of Ithaca

Zoning Petition: Cameron Murphy – Town of Akan

Report: County Surveyor Report

Report: Land Conservation Retained Fees Fund Balance/Expenditure Guidelines

Discussion & Possible Action: Update on DAWS (Driftless Area Water Study) Project

Discussion & Possible Action: Policy Pertaining To Crediting Short Term Rental Fees

Adjourn: Chair Carrow entertained a motion to adjourn. Motion by Fleming, second by McKee to adjourn. Motion carried and meeting adjourned at 10:34 AM.

Respectfully submitted by,



Myranda H. Hege
Deputy County Clerk

Agenda Item Cover

7A

Agenda Item Name: Rezone Parcel 008-3423-0000 in Dayton Township

Department	Land and Zoning	Presented By:	Jenn Fry
Date of Meeting:	05/05/2025	Action Needed:	Adopt Rezone Ordinance
Disclosure:		Authority:	Zoning Ordinance
Date submitted:	04/29/2025	Referred by:	Natural Resources Committee
Action needed by no later than (date)		Resolution	

Recommendation and/or action language:

Parcel 008-3423-0000 in Dayton Township is currently zoned Ag/Forestry. Because of the parcel size of 28.49 acres, it needs to be rezoned from Ag/Forestry to Ag/Residential


Background:**Attachments and References:****Financial Review:**

(please check one)

<input type="checkbox"/>	In adopted budget (2025)	Fund Number	
<input type="checkbox"/>	Apportionment needed	Requested Fund Number	
<input type="checkbox"/>	Other funding Source		
<input checked="" type="checkbox"/>	No financial impact		

Cathy Cooper

Department Head


Administrator

INSERT COMMITTEE NAME HERE Standing Committee

Agenda Item Cover

Agenda Item Name: Rezone Parcel 008-1043-2000 in Dayton Township

Department	Land and Zoning	Presented By:	Jenn Fry
Date of Meeting:	05/05/2025	Action Needed:	Adopt Rezone Ordinance
Disclosure:		Authority:	Zoning Ordinance
Date submitted:	04/29/2025	Referred by:	Natural Resources Committee
Action needed by no later than (date)		Resolution	

Recommendation and/or action language:

Parcel 008-1043-2000 in Dayton Township is currently zoned Ag/Forestry. Because of the parcel size of 2.3848 acres according to the CSM, it needs to be rezoned from Ag/Forestry to Residential-1

Background:

Attachments and References:

Financial Review:

(please check one)

<input type="checkbox"/>	In adopted budget (2025)	Fund Number	
<input type="checkbox"/>	Apportionment needed	Requested Fund Number	
<input type="checkbox"/>	Other funding Source		
<input checked="" type="checkbox"/>	No financial impact		

_____*Cathy Cooper*_____

Department Head

Administrator

RECEIVED
MAR 28 2025
JFry

CL 2505

Customer #		COUNTY OF RICHLAND ZONING COMMITTEE NOTICE OF PETITION
Petition #	25-0058	

(D) (We)	First Name(s)	Last Name	Phone	608-604-9949				
Address	19155 KESTREL Ridge LANE		City	RICHLAND CENTER	State	WI	Zip	53581
First Name(s)		Last Name		Phone				
Address		City		State	WI	Zip		

hereby petition the Richland County Zoning Committee for a:

<input checked="" type="checkbox"/> Rezone from	Ag/Forest	Rezone to	Residential
<input type="checkbox"/> CUP to permit			
<input type="checkbox"/> SUP to permit			
<input type="checkbox"/> Other			
Authorized by Section(s)		of the Richland County Zoning Ordinance.	

Present description of the property involved in this petition is as follows:

Parcel #	008-1043-2000												
Qtr	SW	Qtr	SE	Section	10	Town	10N	Range	1W	Township	DTN	# of acres	2.3648
Lot		Block		Subdivision		# of Acres Approved							

Present Use	Home
Present Improvements	Home & Shed
Proposed Use	Home
Legal Description	

Petition Filed	3/23/25	Petitioner Notified		Rezoning Decision		Ordinance #	
Catagory	Rezoning	Town Notified		CUP Decision		CB Date	
Fee Amount	\$500.00	<input checked="" type="checkbox"/> Township Approval		CUP Expires		CB Decision	
Meeting Date	5/1/25	Decision Date		SUP Decision		Amendment #	

Comments		County Clerk Approval
(Signed) Appellant(s) or Agent(s) _____		

BEING LOCATED IN PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 10 NORTH, RANGE 1 WEST, TOWN OF DAYTON, RICHLAND COUNTY, WISCONSIN.

19755 KESTREL RIDGE LN.
RICHLAND CENTER, WI 53581

WALSH **SURVEYING - MAPPING**
GEOMATICS, LLC PO BOX 486, RICHLAND CENTER, WI 53581

608-383-1501 (O) 608-347-9307 (M)

☐ -- FOUND STONE MONUMENT
☐ -- FOUND 3/4" DIA IRON REBAR
☒ -- 3/4" X 18" IRON REBAR, WEIGHT 1.5 LBS/FT PLACED BY THIS SURVEY
(000.00) -- DIMENSIONS IN PARENTHESIS ARE AS PREVIOUSLY RECORDED / DESCRIBED

SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

FIELD WORK COMPLETED 02/10/2025



RICHLAND COUNTY CERTIFIED SURVEY MAP NO. _____ CONT'D.

BEING LOCATED IN PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 10 NORTH, RANGE 1 WEST, TOWN OF DAYTON, RICHLAND COUNTY, WISCONSIN.

SURVEY PREPARED FOR:

19755 KESTREL RIDGE LN.
RICHLAND CENTER, WI 53581

SURVEYOR'S CERTIFICATE:

I, SEAN M. WALSH, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY: THAT I HAVE SURVEYED, DIVIDED, MAPPED AND MONUMENTED THE LANDS SHOWN HEREON, BEING LOCATED IN PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 10 NORTH, RANGE 1 WEST, TOWN OF DAYTON, RICHLAND COUNTY WISCONSIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 10;

THENCE NORTH 02°01'05" WEST, ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER, 1165.04 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER;

THENCE NORTH 88°58'29" WEST, ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, 1275.90 FEET TO THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE POINT OF BEGINNING OF THE LANDS HEREINAFTER DESCRIBED;

THENCE SOUTH 01°03'52" EAST, ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, 284.20 FEET;

THENCE NORTH 89°53'37" WEST, 261.57 FEET;

THENCE NORTH 41°19'43" WEST, 203.76 FEET;

THENCE NORTH 06°45'41" WEST, 138.91 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER;

THENCE SOUTH 88°58'29" EAST, ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, 407.27 FEET TO THE POINT OF BEGINNING.

THAT I HAVE MADE THIS SURVEY AND LAND DIVISION UNDER THE DIRECTION OF DALE A BENDER, OWNER OF SAID LANDS;

THAT THIS MAP IS A CORRECT REPRESENTATION OF ALL OF THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION OF SAID LAND.

THAT I HAVE FULLY COMPLIED WITH CHAPTER A-E7 OF THE WISCONSIN ADMINISTRATIVE CODE, SECTION 236.34 OF THE WISCONSIN STATUTES AND THE LAND DIVISION ORDINANCES OF RICHLAND COUNTY IN SURVEYING, DIVIDING AND MAPPING THE SAME.

OWNERS CERTIFICATE -

AS OWNER OF THE LANDS SHOWN HEREON, I DO HEREBY CERTIFY THAT I CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED AND MAPPED AS REPRESENTED HEREON.

I ALSO CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY SECTIONS 236.10 OR 236.12 OF THE WISCONSIN STATUTES TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL:

RICHLAND COUNTY ZONING

OWNER DATE

NOTARY CERTIFICATE:

STATE OF WISCONSIN)

COUNTY OF _____)

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2025, THE ABOVE NAMED DALE A BENDER, KNOWN BY ME TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NAME

NOTARY PUBLIC, _____ COUNTY, WISCONSIN

MY COMMISSION EXPIRES _____

RICHLAND COUNTY ZONING APPROVAL:

RESOLVED THAT THE THIS CERTIFIED SURVEY MAP LOCATED IN THE TOWN OF DAYTON, RICHLAND COUNTY, DALE A BENDER, OWNER, IS HEREBY APPROVED BY RICHLAND COUNTY ZONING.

APPROVED THIS _____ DAY OF _____, 2025

RICHLAND COUNTY ZONING ADMINISTRATOR

TOWN OF DAYTON

Meeting Minutes

February 20,2025

Those present included Cheryl Dull remotely by Teams, Jim Lingel, Kurt Monson, Tammy Newberry, Michele Brown, Cody Sidie and a few members from the public

1. Call to Order: Chairman Dull Called the meeting to order at 6:07 pm
2. Proof of Notification: Brown and Newberry verified the meeting was properly posted
3. Approval of Agenda: Moved by Lingel to approve the agenda as Presented, 2nd Monson. All Voting aye, motion carried.
4. Approval of minutes from previous meetings: Moved by Lingel to approve the minutes as read 2nd by Monson. All voting aye, motion carried.
5. Discussion and Action: Treasurer Report: Tammy Newberry reviewed the treasurers report. Moved by Monson to accept the treasurers report, 2nd by Dull. All voting aye, motion carried.
6. Review of YTD revenue/expenses: Reviewed and discussed.
7. Discussion and Action: Rezones & Variance
 - Variance for Anthony & Laura Stevens – Variance from 960 sq. ft. minimum requirement in an Ag/Res district for a residence in Section 34, SW¼ of the NW¼ : Motion to table by Lingel until they can view the site, 2nd by Monson
 - **Rezone for** - Rezone 2.5+/- acres from Ag/For to R-2 in Section 10, SW¼ of the SE¼: Moved by Dull to approve the rezone 2nd by Monson. All voting aye, motion carried
8. Discussion and Action: Audit results of accounts, revenue and expenditures of 2024: Still working on reports: Moved by Dull to table until next meeting, 2nd by Monson. All voting aye, motion carried.
9. Discussion and Action: Renting of a brush mower: Cody checked into Simpsons and the Richland County Shop to rent a mower. - 35 Hours was agreed on and renting from Simpsons: Moved by Lingel, 2nd by Kurt. All voting aye, motion carried.
10. Discussion and Action: Apply for a credit card: We will be getting to two credit cards from the Peoples Community Bank. One for the Road Patrol with a limit of \$1,250 and one for office use with a limit of \$2,500: Motion by Dull and 2nd by Lingel. All voting aye, motion carried
11. Discussion and Action: Bid Cemetery mowing: Clerk to put Ad in the Shopping News
12. Reports
 - Fire- 3 Fire calls so far this year and we need to pay our 2% fire dues
 - EMS – Dull reported the EMS reports
 - Patrolman- Sidie reported that he has been working on cutting brush The furnace was fixed and he got extra parts for it. He brought up getting a back up since John is not able to work right know. Discussion was made to ask Kent Bruckner if he could help out.
 - Clerk- We had an Election on March 18th and every thing went well
 - Chairman- Nothing report
13. Discussion and Action: Bills: Moved by Dull to pay the bills as read, 2nd by Lingel. All voting aye, motion carried
14. Adjournment : Moved by Lingel and 2nd Monson to adjourn at 7:12 Pm

Minutes respectfully submitted by
Michele Brown, Clerk



G & LORRI A
SHAW

& BRENDA L KELLER

CHARLES R PERKINS
REVOCABLE TRUST

BRUCE A
& LISA
KITSEMEL

CHARLES 1041-3
R PERKINS REVOCABLE
TRUST

KENT L &
LYNNETTE C
BRUCKNER
1041-21

LORE EATMAN &
PARRER EATMAN
1041-20

CLARICE A
BRUCKNER
AG-RES
1044-1

JEFFREY
D & 1043-1
ANGELA R MONSON

JEFFREY D MONSON
& ANGELA R MONSON

DALE A BENDER



Name Property	Title	Property Address	Mailing Address (if different)	City	State	Zip
Neighbors		19755 Kestrel Ridge Ln (part of)		Richland Center	WI	53581
Kayne & Cynthia Kowis		Parcel 008-1512-2000				
Brent & Casey Meyers		24144 Eden Valley Ln	724 Hawthorne Ln	Hartland	WI	53029
Randy Sr & Jeanette Dobbs		24165 Eden Valley Ln		Richland Center	WI	53581
Jeffrey & Angela Monson		Parcel 008-1034-1000	24126 County Hwy ZZ	Richland Center	WI	53581
Bruce & Lisa Kitzemmel		19610 Kestrel Ridge Ln		Richland Center	WI	53581
Charles R Perkins Revocable Trust		Parcel 008-1041-3000	19807 Tuckaway Valley Rd	Richland Center	WI	53581
Lori & Parker Bateman		23830 County Hwy ZZ		Richland Center	WI	53581
Clarice Bruckner		29930 County Hwy ZZ		Richland Center	WI	53581
Michele Brown		468 S James St		Richland Center	WI	53581
Gary Manning	Dayton Township Clerk Supervisory District 8	27321 Manning Ln		Richland Center	WI	53581

I *Natural Resources* Standing Committee

Agenda Item Cover

#7B

Agenda Item Name: Rezone Parcel 016-0411-2000 in Ithaca Township

Department	Land and Zoning	Presented By:	Jenn Fry
Date of Meeting:	05/05/2025	Action Needed:	Adopt Rezone Resolution
Disclosure:		Authority:	Zoning Ordinance
Date submitted:	04/29/2025	Referred by:	Natural Resources Committee
Action needed by no later than (date)		Resolution	

Recommendation and/or action language:

Parcel 016-0411-2000 in Ithaca Township is currently zoned Farmland Preservation. The parcel is being split and the part being split off, describe in the CSM will only be 9.57 acres. Because of the parcel size, it needs to be rezoned from Farmland Preservation to Ag/Residential. Ithaca is township zoned. State rules require that the petition must be passed through the Richland County Board.

Background:

Attachments and References:

Financial Review:

(please check one)

<input type="checkbox"/>	In adopted budget (2025)	Fund Number	
<input type="checkbox"/>	Apportionment needed	Requested Fund Number	
<input type="checkbox"/>	Other funding Source		
<input checked="" type="checkbox"/>	No financial impact		

_____*Cathy Cooper*_____

Department Head



Administrator

INSERT COMMITTEE NAME HERE Standing Committee

Agenda Item Cover

Agenda Item Name: Rezone Parcel 008-3423-0000 in Dayton Township

Department	Land and Zoning	Presented By:	Jenn Fry
Date of Meeting:	05/05/2025	Action Needed:	Adopt Rezone Ordinance
Disclosure:		Authority:	Zoning Ordinance
Date submitted:	04/29/2025	Referred by:	Natural Resources Committee
Action needed by no later than (date)		Resolution	

Recommendation and/or action language:

Parcel 008-3423-0000 in Dayton Township is currently zoned Ag/Forestry. Because of the parcel size of 28.49 acres, it needs to be rezoned from Ag/Forestry to Ag/Residential

Background:

Attachments and References:

Financial Review:

(please check one)

<input type="checkbox"/>	In adopted budget (2025)	Fund Number	
<input type="checkbox"/>	Apportionment needed	Requested Fund Number	
<input type="checkbox"/>	Other funding Source		
<input checked="" type="checkbox"/>	No financial impact		

_____ *Cathy Cooper* _____

Department Head

Administrator

RECEIVED
MAR 19 2025

P-1 P

Customer #

Petition #

25-005

COUNTY OF RICHLAND ZONING COMMITTEE
NOTICE OF PETITION

(I) (We) First Name(s) Last Name Phone 262-914-1861

Address 9701 S Bluegrass Place City Oak Creek State WI Zip 53154

First Name(s) Last Name Phone 262-496-8117

Address 9701 S Bluegrass Place City Oak Creek State WI Zip 53154

hereby petition the Richland County Zoning Committee for a:

☒ Rezone from Agricultural/Forestry Rezone to Ag/Residential

☐ CUP to permit

☐ SUP to permit

☐ Other

Authorized by Section(s) of the Richland County Zoning Ordinance.

Present description of the property involved in this petition is as follows: Parcel # 008-3423-0000

Qtr Qtr Section 34 Town 10N Range 01W Township Dayton # of acres 30

Lot Block Subdivision # of Acres Approved

Present Use Primarily hunting land, some acreage is farmed

Present Improvements None

Proposed Use Hunting and recreational property with a log cabin for weekend stays. Cabin will have electrical but no water or septic. Some acreage will still be farmed.

Legal Description

Petition Filed 3/19/25 Petitioner Notified Rezone Decision Ordinance #

Category Rezoning Town Notified CUP Decision CB Date

Fee Amount \$500.00 ☐ Township Approval CUP Expires CB Decision

Meeting Date Decision Date SUP Decision Amendment #

Comments

County Clerk Approval

(Signed) Appellant(s) or Agent(s)

03/19/2025

03/19/2025

Town of Dayton

Regular Board Meeting

Wednesday, December 11th, 2024

The Town of Dayton Board meeting convened on Wednesday, December 11th, 2024 in person at 20043 Berger Rd, Richland Center, WI.

Those present included Cheryl Dull, Jim Lingel, Kurt Monson, Tammy Newberry, Michele Brown, Jessica Laeseke, Cody Sidie along with several members from the public.

1. **Call to Order:** Chairman Dull called the meeting to order at 6:00 p.m.
2. **Proof of Notification:** Clerks Brown and Laeseke verified the meeting was properly posted.
3. **Approval of Agenda:** Moved by Chairman Dull to approve the agenda, 2nd by Supervisor Monson. All voting aye, motion carried.
4. **Approval of minutes:** Moved by Chairman Dull to approve the minutes from 11/07/2024, 11/13/2024, 11/26/2024, 2nd by Supervisor Lingel. All voting aye, motion carried.
5. **Treasurer Report:** Treasurer Newberry reviewed the treasurers report. Moved by Chairman Dull to approve the treasurers report as presented, 2nd by Supervisor Monson. All voting aye, motion carried.
6. **Introduction of Michele Brown as Clerk and adding as signatory on accounts and removing Jessica Laeseke as signatory:** Chairman Dull introduced Michele Brown, the new clerk. Moved by Chairman Dull to adding Clerk Brown as signatory on accounts and leaving Jessica Laeseke on until the 31st as signatory, 2nd by Supervisor Monson. All voting aye, motion carried.
7. **Introduction of Cody Sidie as Road Patrolman and adding access to accounts for purchases at local businesses:** Chairman Dull introduced Cody Sidie as the new road patrolman starting December 16th. Moved by Chairman Dull to add Cody Sidie's access to accounts for purchases at local businesses, 2nd by Supervisor Lingel. All voting aye, motion carried.
8. **Review of YTD revenue/expenses:** Year to date revenue and expenditures were reviewed. Moved by Chairman Dull to accept as presented, 2nd by Supervisor Monson. All voting aye, motion carried.
9. **Rezoning:**
 - **Rezone 28.49+/- acres for Ag/Forest to Ag/Residential in Section 34, SW¼ of the NW¼.** Chairman Dull explained that this was a ¼ ¼ but do to the lay of the land it is not a full 40, also it was owned with other lands at the time of zoning which requires it to be rezoned. Moved by Chairman Dull to approve the rezone to Ag/Residential, 2nd by Supervisor Monson. All voting aye, motion carried.
 - **Aaron Ewing and Royce Dieter rezone update:** Chairman Dull provided an update that Ewing was not rezoned by the County to R-2 as approved by the Township and Dieter has not been taken to the County Board as a Rezone Ordinance yet. She has been in contact with the Zoning office and it waiting for this to be resolved.
 - **Discussion on possible future zoning changes:** Chairman Dull updated the committee that the Township is supposed to be receiving proposed changes to the Zoning Ordinance in January with a public committee meeting scheduled after.
10. **Town of Dayton Handbook:** Chairman Dull reviewed the changes as already proposed and some other correction she found while reviewing the handbook again. Moved by Chairman Dull to make the proposed changes and bring back in February for review, 2nd by Supervisor Monson. All voting aye, motion carried.
11. **Review of Newsletter for 2024:** Chairman Dull updated that the .gov emails would be created by Friday and the tax list could be shared to the website instead of mailed out. She will print the newsletters and drop them off to Treasurer Newberry to include in the Tax Bills.
12. **Caucus date:** Discussion followed on the Caucus time and regular meeting. Moved by Chairman

Town of Dayton

Regular Board Meeting

Dull to set the Caucus date for January 8th at 6:00 and then the regular meeting to follow. There will be an ad put in the paper that runs for the week of the 23rd, 2nd by Supervisor Lingel. All voting aye, motion carried.

13. Reports

- **Fire** – Insurance was reviewed.
- **EMS** - There will be a subcommittee meeting coming up. They want to discuss where they want to be in 5 years.
- **Patrolman** - Sander was not fixed. An ad was ran on Indeed for part time patrol man. Supervisor Monson will be riding along with Cody to view the roads.
- **Clerk** – Clerk Laeseke will be working with Clerk Brown through the transition.
- **Chairman** – Caucus will be in January, process was reviewed. Tax bills are going out.

14. Bills:

Bills were reviewed. Moved by Supervisor Lingel to pay bills are presented, 2nd by Supervisor Monson. All voting aye, motion carried.

15. Future Agenda items and public comments:

There was a discussion brought up about getting a time clock. They are available on Amazon. There was a discussion on reserving the town hall for events. After election and the new board takes place, they would like to look into room tax.

16. Adjournment:

Moved by Chairman Dull to adjourn at 6:50, 2nd by Supervisor Monson. All voting aye, motion carried.

Minutes respectfully submitted by
Michele Brown, Clerk

Name	Title	Property Address	Mailing Address (if different)	City	State	Zip
Neighbors						
Michael & Carolyn Millie		Parcel 008-3423-0000 Chicken Ridge Rd	9701 S Bluegrass Pl	Oak Creek	WI	53154
Chad & Claire Furgason		18938 Chicken Ridge Rd		Richland Center	WI	53581
Bruce A Troxel		18966 Chicken Ridge Rd		Richland Center	WI	53581
Robert & Susan Doyle		27255 Weisbrew Dr		Richland Center	WI	53581
Bartley & Mario Perry		Parcel 008-3422-0000	6852 Frenchtown Rd	Belleville	WI	53508
Terry Berg & Pamela Kul-Berg		Parcel 008-3424-1000	1003 Clement St	Joliet	IL	60435
Daniel & Suzanne Johnson		19225 Chicken Ridge Rd		Richland Center	WI	53581
Fred Millard		19097 Chicken Ridge Rd	W13965 Oak Haven Dr	Ripon	WI	54971
		27627 Kopczyk Ln		Richland Center	WI	53581
Michele Brown						
Gary Manning	Dayton Township Clerk Supervisory District 8	468 S James St 27321 Manning Ln		Richland Center Richland Center	WI WI	53581 53581

Agenda Item Cover

#7C

Agenda Item Name: Rezone Parcel 014-2044-1000 in Henrietta Township

Department	Land and Zoning	Presented By:	Jenn Fry
Date of Meeting:	05/05/2025	Action Needed:	Adopt Rezone Ordinance
Disclosure:		Authority:	Zoning Ordinance
Date submitted:	04/29/2025	Referred by:	Natural Resources Committee
Action needed by no later than (date)		Resolution	

Recommendation and/or action language:

The rezone of this parcel will need to be tabled until the next meeting as they did not get approval yet for the rezoning

Background:**Attachments and References:****Financial Review:**

(please check one)

<input type="checkbox"/>	In adopted budget (2025)	Fund Number	
<input type="checkbox"/>	Apportionment needed	Requested Fund Number	
<input type="checkbox"/>	Other funding Source		
<input checked="" type="checkbox"/>	No financial impact		

_____*Cathy Cooper*_____

Department Head Administrator

INSERT COMMITTEE NAME HERE Standing Committee

Agenda Item Cover

Agenda Item Name: Rezone Parcel 016-0411-2000 in Ithaca Township

Department	Land and Zoning	Presented By:	Jenn Fry
Date of Meeting:	05/05/2025	Action Needed:	Adopt Rezone Resolution
Disclosure:		Authority:	Zoning Ordinance
Date submitted:	04/29/2025	Referred by:	Natural Resources Committee
Action needed by no later than (date)		Resolution	

Recommendation and/or action language:

Parcel 016-0411-2000 in Ithaca Township is currently zoned Farmland Preservation. The parcel is being split and the part being split off, describe in the CSM will only be 9.57 acres. Because of the parcel size, it needs to be rezoned from Farmland Preservation to Ag/Residential. Ithaca is township zoned. State rules require that the petition must be passed through the Richland County Board.

Background:

Attachments and References:

Financial Review:

(please check one)

<input type="checkbox"/>	In adopted budget (2025)	Fund Number	
<input type="checkbox"/>	Apportionment needed	Requested Fund Number	
<input type="checkbox"/>	Other funding Source		
<input checked="" type="checkbox"/>	No financial impact		

_____ *Cathy Cooper* _____

Department Head

_____ Administrator _____

RECEIVED
MAR 11 2015

ck9501

Customer # []
Petition # 25-004
COUNTY OF RICHLAND ZONING COMMITTEE
NOTICE OF PETITION

owner

purchaser

(I) (We) First Name(s) [] Last Name [] Phone []
Address 30802 Tony Lane City Cazenovia State WI Zip 53924
First Name(s) [] Last Name [] Phone 608-438-1031
Address 22001 State Hwy 58 City Cazenovia State WI Zip 53924

hereby petition the Richland County Zoning Committee for a:
☒ Rezone from Farmland Preservation Rezone to Residential A2
☐ CUP to permit []
☐ SUP to permit []
☐ Other []
Authorized by Section(s) [] of the Richland County Zoning Ordinance.

Present description of the property involved in this petition is as follows: Parcel # 016-0411-2000
Qtr SE Qtr NE Section 4 Town 10N Range 2E Township Ithaca # of acres 9.57
Lot [] Block [] Subdivision [] # of Acres Approved []

Present Use Farm fields and woods
Present Improvements none/deer stand in field
Proposed Use Farm fields and woods
Legal Description 25 acres as described in Doc. No. 286552
-see attached

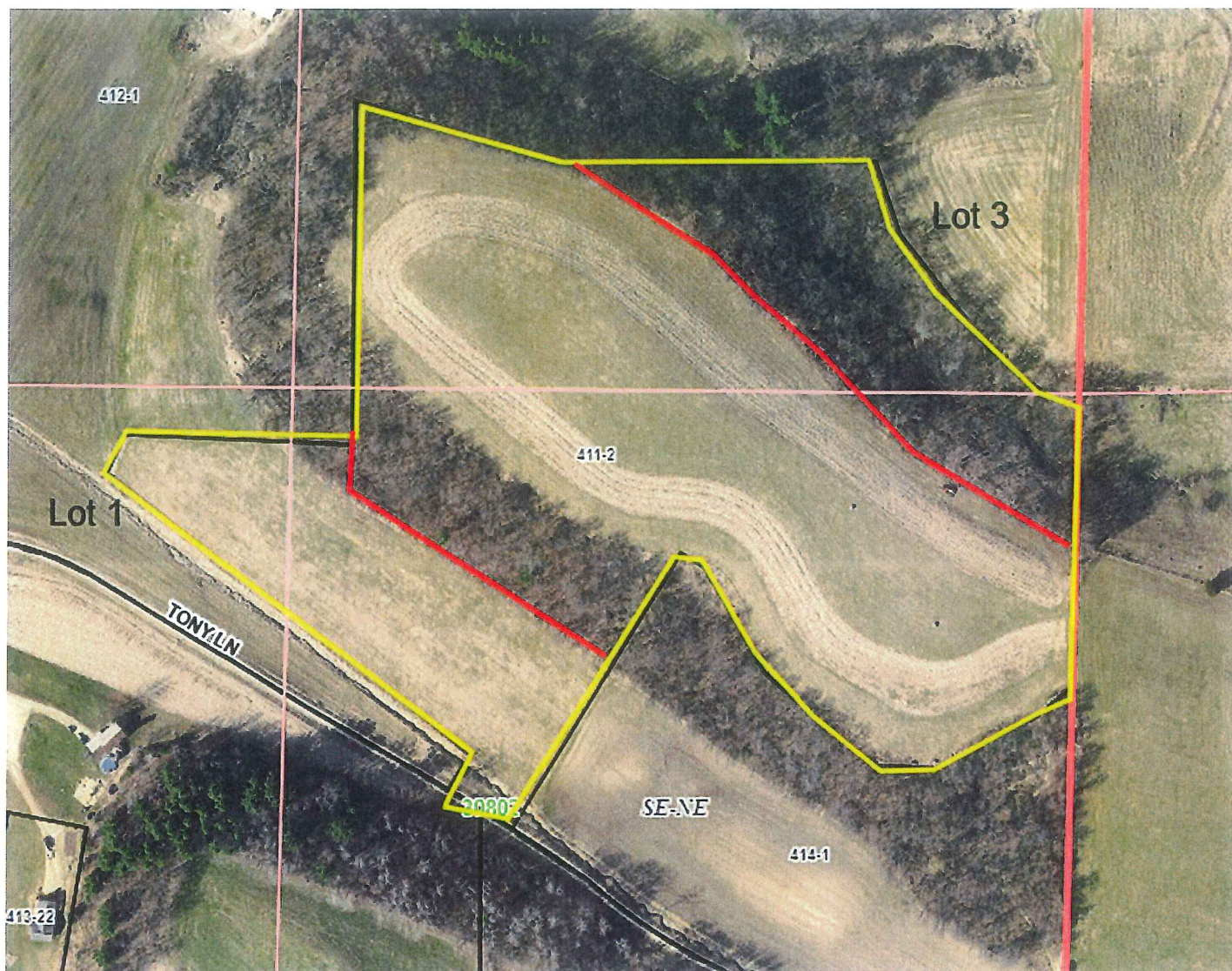
\$125.00

Petition Filed <u>3/11/25</u>	Petitioner Notified []	Rezoning Decision []	Ordinance # []
Category <u>Rezoning</u>	Town Notified []	CUP Decision []	CB Date []
Fee Amount <u>\$500.00</u>	<input type="checkbox"/> Township Approval []	CUP Expires []	CB Decision []
Meeting Date []	Decision Date []	SUP Decision []	Amendment # []

Comments []

County Clerk Approval []

(Signed) Appellant(s) or Agent(s) Todd T. Rummel
Surveyor for purchaser
is the contact
person for this as
purchasing proposed lots 1
and 3 of the CSM.
is keeping lot 2. Lots 1 and
and 3 are being rezoned but not lot 2.



412-1

Lot 3

411-2

Lot 1

TONY LN

SE-NE

413-1

30805

413-22

CERTIFIED SURVEY MAP No.

PART OF THE FRACTIONAL NORTHEAST QUARTER OF THE NORTHEAST QUARTER, PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWN 10 NORTH, RANGE 2 EAST, TOWN OF ITHACA, RICHLAND COUNTY, WISCONSIN

DATE: FEBRUARY 6, 2025

LEGEND

DWG NO. 1094-2CSM.DWG

THESE STANDARD SYMBOLS WILL BE FOUND ON SHEETS 1, 2 & 3

SURVEYED FOR:

SECTION CORNER MONUMENT
(SEE COUNTY RECORDS)

22001 STATE HWY 58
CAZENOVIA, WI 53924

- FD. 3/4" Ø REBAR
- ▲ FD. 1/2" Ø COTTON GIN SPIKE
- SET 3/4" Ø x 24" LONG REBAR
WT.=1.502 LB./FT.

30802 TONY LANE
CAZENOVIA, WI 53924

() RECORDED AS

NE CORNER OF SECTION 4, T10N, R2E.
4" Ø D.O.T. ALUMINUM MON. FD. REF.
TIES FD. AND NEW TIE SHEET PREPARED.

SURVEY BY:

TODD T. RUMMLER, P.L.S.-2443
AGENT OF DRIFTLESS AREA GROUP,
27128 US HWY 14
RICHLAND CENTER, WI 53581

Fr. NW1/4-NE1/4

UNPLATTED LANDS
OF RUTH M. DIETZMAN
PARCEL No. 016-0412-1000

P.O.B. OF
PROPOSED
EASEMENT
AREA 1 IS
LOCATED
N 01°04'35" E,
1232.58' AND
N 87°53'11" W,
1572.89' FROM
THE E1/4
CORNER OF
SEC. 4.

PROPOSED 66' X 100'
ADDITIONAL EASEMENT
AREA 1. SEE DESCRIPTION
AND ADDITIONAL
INFORMATION ON
SHEET 5. TO BE
GRANTED BY RUTH M.
DIETZMAN TO
DIETZMAN FARMS,
LLC BY OTHER
INSTRUMENT.

UNPLATTED LANDS
OF RUTH M. DIETZMAN
PARCEL No.
016-0411-1000

72.03' S 23°31'06" W
(N 23°40'03" E)

4.69' S 53°07'47" E
(S 53°07'21" E)

SW1/4-NE1/4

TONY LANE

BEARINGS ARE REFERENCED TO
THE EAST LINE OF THE NORTHEAST
QUARTER OF SECTION 4, T10N, R2E,
WHICH BEARS N 01°04'35" E
ACCORDING TO THE RICHLAND
COUNTY COORDINATE SYSTEM.
NAD 83 DATUM, 2011 ADJ.

SCALE: 1"=300'

0 150 300

WISCONSIN

TODD T. RUMMLER
S - 2443
BOAZ
WIS

LAND SURVEYOR

2/6/2025

SEE DETAIL VIEW
1 OF THIS AREA
ON SHEET 2

SEE DETAIL VIEW
2 OF THIS AREA
ON SHEET 2

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SEE DETAIL VIEW
2 OF THIS AREA
ON SHEET 2

Fr. NE1/4-NE1/4
*REFER TO SHEET 4 FOR
IMPORTANT NOTES REGARDING
LOTS 1, 2 AND 3. LINE DATA
TABLE APPEARS ON SHEET 4*

UNPLATTED LANDS
OF RUTH M. DIETZMAN
PARCEL No. 016-0411-1000

PROPOSED 66' X 100'
ADDITIONAL EASEMENT
AREA 2. SEE DESCRIPTION
AND ADDITIONAL
INFORMATION ON
SHEET 5. TO BE GRANTED
BY RUTH M. DIETZMAN
TO DIETZMAN FARMS,
LLC BY OTHER
INSTRUMENT.

(S 74°22'53" E)
(360.47')
N 74°23'23" W
360.46'

(N 89°19'21" E)
S 89°19'29" W 516.20'

L19 L20 L21 L22 L23 L24

4.79 LOT 3 ACRES±
208.582 SQ.FT.±

LOT 2
15.43 ACRES±
672,043 SQ.FT.±

SE1/4-NE1/4

SEE DETAIL VIEW
2 OF THIS AREA
ON SHEET 2

LOT 1
4.78 ACRES±
208.369 SQ.FT.±
LESS R/W

TONY LANE

SEE DETAIL VIEW
1 OF THIS AREA
ON SHEET 2

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Fr. NW1/4-NW1/4

UNPLATTED LANDS
OF RUTH M. DIETZMAN
PARCEL No. 016-0322-0000

SEE DETAIL VIEW
2 OF THIS AREA
ON SHEET 2

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SEE DETAIL VIEW
2 OF THIS AREA
ON SHEET 2

27128 US Hwy 14
Richland Center, WI 53581
Phone: 608-647-9050
Fax: 608-647-9080
Visit: www.driftlessareallc.com

DRIFTLESS AREA GROUP
COMPLETE REAL ESTATE BROKERAGE,
INSURANCE & LAND SURVEYING FIRM

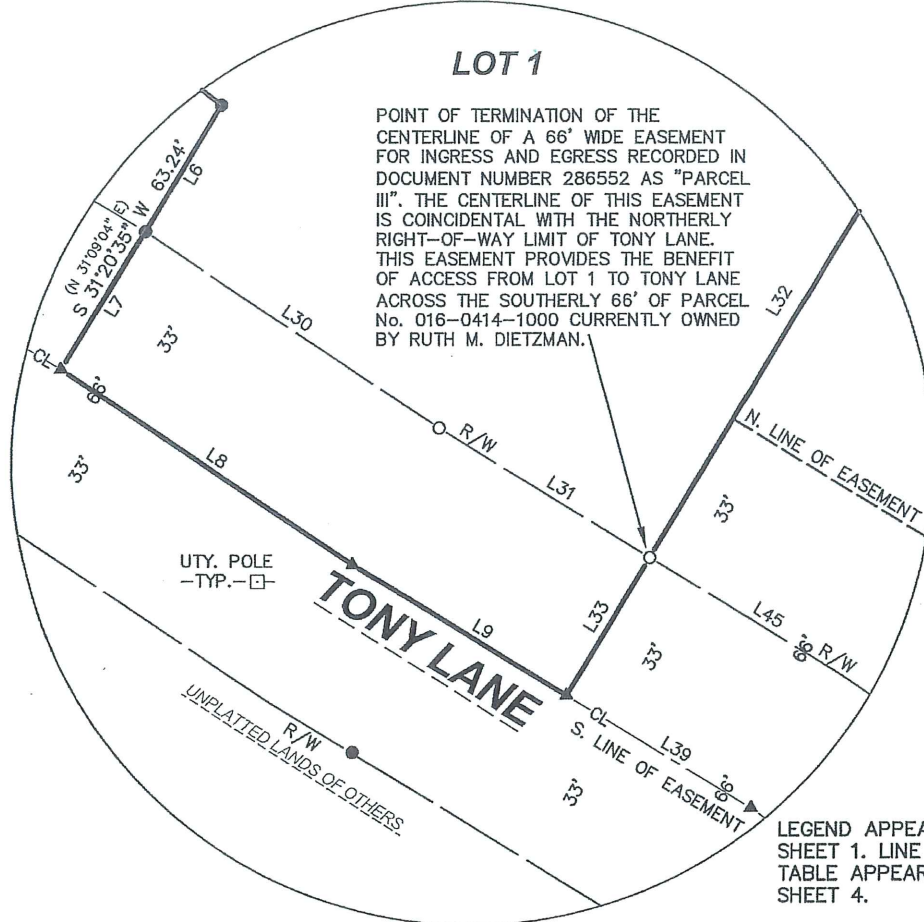
E1/4 CORNER SECTION 4, T10N, R2E
6" Ø RICHLAND COUNTY CAST IRON
MONUMENT FD. REFERENCE TIES
FD. AND VERIFIED.

CERTIFIED SURVEY MAP No.

PART OF THE FRACTIONAL NORTHEAST QUARTER OF THE NORTHEAST QUARTER, PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWN 10 NORTH, RANGE 2 EAST, TOWN OF ITHACA, RICHLAND COUNTY, WISCONSIN

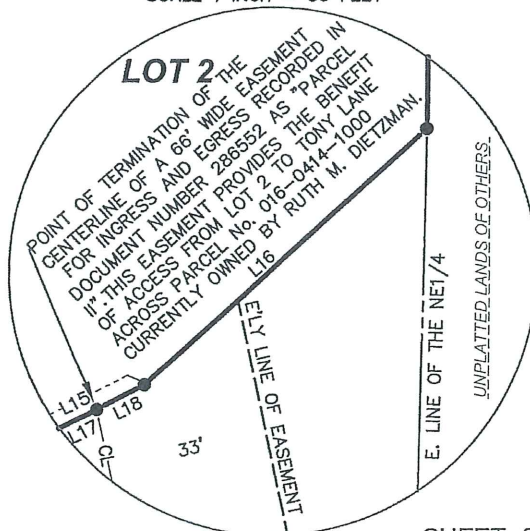
DETAIL VIEW 1- FROM SHEET 1

SCALE 1 INCH = 30 FEET



DETAIL VIEW 2- FROM SHEET 1

SCALE 1 INCH = 30 FEET



BEARINGS ARE REFERENCED TO THE EAST LINE OF THE NORTH QUARTER OF SECTION 4 T10N, R2E, WHICH BEARS N 01°04'35" E ACCORDING TO THE RICHLAND COUNTY COORDINATE SYSTEM. NAD 83 DATUM, 2011 ADJ.



[Signature]
2/6/2025



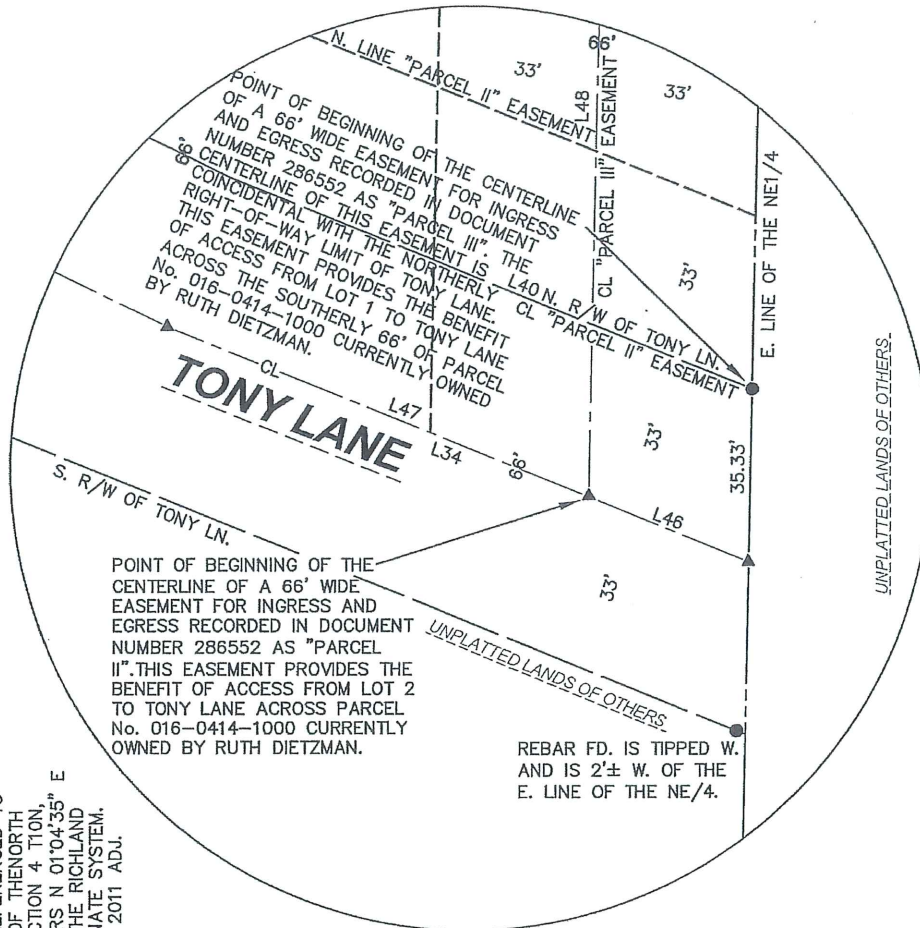
27128 US Hwy 14
Richland Center, WI 53581
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Fax: 608-647-9080
Visit! www.driftlessarearealty.com

CERTIFIED SURVEY MAP No.

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DETAIL VIEW 3- FROM SHEET 1

SCALE 1 INCH = 30 FEET



BEARINGS ARE REFERENCED TO THE EAST LINE OF THE NORTH QUARTER OF SECTION 4 T10N, R2E, WHICH BEARS N 01°04'35" E ACCORDING TO THE RICHLAND COUNTY COORDINATE SYSTEM. NAD 83 DATUM, 2011 ADJ.

LEGEND APPEARS ON SHEET 1. LINE DATA TABLE APPEARS ON SHEET 4.

REBAR FD. IS TIPPED W. AND IS 2'± W. OF THE E. LINE OF THE NE 1/4.



[Signature]
2/6/2025

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CERTIFIED SURVEY MAP No.

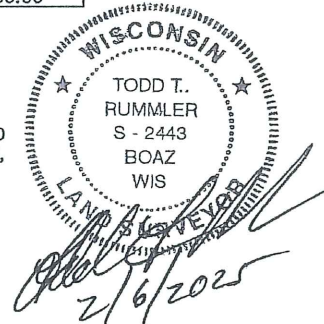
PART OF THE FRACTIONAL NORTHEAST QUARTER OF THE NORTHEAST QUARTER, PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWN 10 NORTH, RANGE 2 EAST, TOWN OF ITHACA, RICHLAND COUNTY, WI.

LINE DATA TABLE

LINE	BEARING	DISTANCE	RECORDED AS INFORMATION	LINE	BEARING	DISTANCE	RECORDED AS INFORMATION
L1	N 87°05'55" W	69.56'	(S 87°06'39" E, 69.83')	L34	N 68°01'41" W	129.01'	(S 68°04'43" E, 129.01')
L2	N 50°50'48" W	102.17'	(S 50°52'22" E, 101.31')	L35	N 64°08'19" W	140.71'	(S 60°04'56" E, 140.71')
L3	N 38°29'53" W	236.27'	(S 38°33'16" E, 236.58')	L36	S 60°20'29" E	226.85'	(S 60°21'47" E, 226.75')
L4	N 18°20'08" W	124.18'	(S 18°17'50" E, 124.18')	L37	N 62°25'10" W	237.28'	(S 62°25'27" E, 237.28')
L5	N 00°05'27" E	109.00'		L38	N 54°55'59" W	260.26'	(S 54°55'47" E, 260.31')
L6	S 31°20'35" W	30.21'	(N 31°09'04" E, 30.21')	L39	S 58°43'11" E	44.38'	(N 58°39'09" W, 44.38')
L7	S 31°20'35" W	33.03'	(N 31°09'04" E, 33.03')	LINE	BEARING	DISTANCE	RECORDED AS INFORMATION
L8	S 56°19'32" E	71.99'	(N 56°25'25" W, 71.94')	L40	N 68°01'41" W	115.29'	(N 68°04'43" W, 115.30')
L9	S 58°43'11" E	51.63'	(N 58°39'09" W, 51.63')	L41	N 64°08'19" W	138.50'	(N 64°04'56" W, 138.48')
L10	S 58°49'34" E	44.38'	(N 58°50'56" W, 44.38')	L42	N 60°20'29" W	226.35'	(N 60°21'47" W, 226.28')
L11	S 30°31'47" E	202.59'	(N 30°31'51" W, 202.82')	L43	N 62°25'10" W	235.72'	(N 62°25'27" W, 235.71')
L12	S 50°15'01" E	100.29'	(N 50°15'29" W, 100.29')	L44	N 54°55'59" W	259.19'	(N 54°55'47" W, 259.22')
L13	S 51°26'13" E	135.56'	(N 51°26'23" W, 135.45')	L45	N 58°43'11" W	45.54'	(N 58°39'09" W, 45.45')
L14	S 88°31'53" E	95.73'	(N 88°34'13" W, 95.73')	L46	N 68°01'41" W	35.54'	(S 68°04'43" E, 35.31')
L15	N 62°47'58" E	187.33'	(S 62°51'19" W, 187.26')	L47	N 68°01'41" W	93.47'	(S 68°04'43" E, 93.70')
L16	N 47°47'07" E	78.03'	(S 47°42'54" W, 78.03')	L48	N 01°06'59" E	284.49'	(N 01°04'35" E, 284.74')
L17	N 62°47'58" E	176.33'	(S 62°51'19" W, 176.26')	L49	N 28°17'41" W	160.85'	(N 28°17'35" W, 160.68')
L18	N 62°47'58" E	11.00'	(S 62°51'19" W, 11.00')	L50	N 27°18'54" E	161.77'	(N 27°20'01" E, 162.02')
L19	N 46°55'31" E	92.52'		L51	N 12°39'10" W	110.01'	(N 12°47'28" W, 109.79')
L20	S 76°05'08" E	278.96'		LINE	BEARING	DISTANCE	
L21	S 66°00'24" E	218.73'		L53	N 02°06'49" E	100.00'	
L22	N 42°10'38" W	144.22'		L54	S 87°53'11" E	66.00'	
L23	S 48°12'41" E	129.74'		L55	N 01°04'35" E	100.00'	
L24	S 44°06'59" E	203.60'		L56	N 88°55'25" W	66.00'	
L25	S 59°18'50" E	371.86'					
L26	S 00°05'27" W	66.70'					
L27	S 58°40'43" E	155.94'					
L28	S 59°06'51" E	178.18'					
L29	S 56°28'10" E	187.80'					
L30	N 56°19'32" W	72.64'					
L31	N 58°43'11" W	50.87'					
L32	S 31°09'54" W	298.01'					
L33	S 31°09'54" W	33.00'					

IMPORTANT NOTES REGARDING LOTS 1, 2 AND 3

- 1.) NUMEROUS UTILITY STRUCTURES SUCH AS POLES, PEDESTALS, OVERHEAD AND UNDERGROUND CABLES, GUY ANCHORS, WARNING SIGNS, ETC. MAY EXIST WITHIN, OR IN PROXIMITY TO, THE LOT ON THIS CSM. THESE UTILITY STRUCTURES MAY INDICATE THE PRESENCE OF ASSOCIATED RECORDED AND/OR PRESCRIPTIVE EASEMENTS BOTH BENEFITING AND ENCUMBERING THE PROPERTY.
- 2.) THE LOCATIONS OF THE CENTERLINE AND RIGHT-OF-WAY LIMITS OF TONY LANE WERE DETERMINED FROM SURVEY MONUMENTATION FOUND IN THE AREA. THE RIGHT-OF-WAY WIDTH OF TONY LANE IS RECORDED AS BEING 66 FEET WIDE AND EXISTS BY EASEMENT.
- 3.) THE FIELD WORK FOR THIS CSM WAS COMPLETED ON JANUARY 15, 2025.
- 4.) THE CURRENT TOWN OF ITHACA ZONING CLASSIFICATION FOR THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP IS "FARMLAND PRESERVATION". THIS CURRENT ZONING CLASSIFICATION REQUIRES A MINIMUM LOT SIZE OF 15 ACRES. LOT 2 OF THIS CSM WILL MEET THIS REQUIREMENT AND WILL NOT NEED TO BE REZONED. HOWEVER, THE LANDOWNER MUST APPLY TO THE TOWN OF ITHACA FOR A ZONING CHANGE FROM "FARMLAND PRESERVATION" TO "RESIDENTIAL A2" FOR LOTS 1 AND 3 OF THIS CSM. THIS CSM MAY ONLY BE RECORDED IF AND WHEN THE TOWN OF ITHACA APPROVES THIS ZONING CHANGE FOR LOTS 1 AND 3.
- 5.) LOT 3 OF THIS CSM DOES NOT HAVE FRONTAGE ON, OR OTHER ACCESS TO, A PUBLIC ROAD. THE PROPOSED PURCHASER OF LOT 3, DIETZMAN FARMS, LLC, INTENDS TO ACQUIRE AN ACCESS EASEMENT FROM RUTH M. DIETZMAN BY OTHER INSTRUMENT. THIS PROPOSED ACCESS EASEMENT, FROM THE DIETZMAN FARMS, LLC LANDS LOCATED IN THE FRACTIONAL NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, T10N, R2E, AND ACROSS THE LANDS OF RUTH M. DIETZMAN - PARCEL No. 016-0411-1000, TO ACCESS LOT 3 OF THIS CSM, IS SHOWN ON SHEET 1 OF THE CSM AND HAS BEEN DESCRIBED ON SHEET 5 OF THIS CSM. THIS CSM CANNOT CREATE THIS EASEMENT AND THE PURCHASER OF LOT 3 IS RESPONSIBLE FOR OBTAINING THIS ACCESS EASEMENT BY RECORDING THE APPROPRIATE LEGAL INSTRUMENT, SO THAT THE PURCHASER OF LOT 3 WILL THEN HAVE ACCESS TO LOT 3.
- 6.) LOT 1 OF THIS CSM DOES HAVE FRONTAGE ON TONY LANE. LOT 1 ALSO BENEFITS FROM AN ACCESS EASEMENT ACROSS THE LANDS OF RUTH M. DIETZMAN - PARCEL No. 016-0414-1000 RECORDED AS "PARCEL III" IN DOCUMENT NUMBER 286552. THIS RECORDED EASEMENT HAS BEEN SHOWN AND NOTED ON THIS CSM. THE PROPOSED PURCHASER OF LOT 3, DIETZMAN FARMS, LLC, ALSO INTENDS TO ACQUIRE AN ACCESS EASEMENT FROM RUTH M. DIETZMAN BY OTHER INSTRUMENT. THIS PROPOSED ACCESS EASEMENT, FROM THE DIETZMAN FARMS, LLC LANDS LOCATED IN THE FRACTIONAL NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, T10N, R2E, AND ACROSS THE LANDS OF RUTH M. DIETZMAN - PARCEL No. 016-0411-1000, TO PROVIDE AN ADDITIONAL ACCESS TO LOT 1 OF THIS CSM, IS SHOWN ON SHEET 1 OF THE CSM AND HAS BEEN DESCRIBED ON SHEET 5 OF THIS CSM. THIS CSM CANNOT CREATE THIS EASEMENT AND THE PURCHASER OF LOT 1 IS RESPONSIBLE FOR OBTAINING THIS ACCESS EASEMENT BY RECORDING THE APPROPRIATE LEGAL INSTRUMENT.
- 7.) LOT 2 OF THIS CSM DOES NOT HAVE DIRECT FRONTAGE ON A PUBLIC ROAD. HOWEVER, LOT 2 DOES BENEFIT FROM A 66' WIDE ACCESS EASEMENT RECORDED AS "PARCEL III" IN DOCUMENT NUMBER 286552. THIS RECORDED EASEMENT PROVIDES LOT 2 WITH ACCESS TO TONY LANE ACROSS THE LANDS OF RUTH M. DIETZMAN - PARCEL No. 016-0414-1000.



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Fax: 608-647-9080
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CERTIFIED SURVEY MAP No.

PART OF THE FRACTIONAL NORTHEAST QUARTER OF THE NORTHEAST QUARTER, PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWN 10 NORTH, RANGE 2 EAST, TOWN OF ITHACA, RICHLAND COUNTY, WISCONSIN

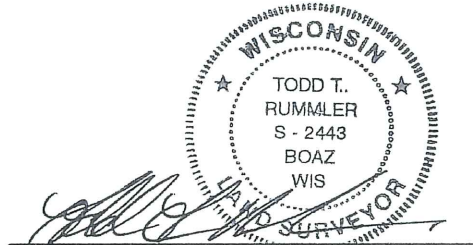
SURVEYOR'S CERTIFICATE

I, TODD T. RUMMLER, PROFESSIONAL WISCONSIN LAND SURVEYOR - 2443, DO HEREBY CERTIFY: THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 236.34 OF THE WISCONSIN STATUTES, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE LAND DIVISION ORDINANCE OF RICHLAND COUNTY, AND AT THE DIRECTION OF LANDOWNER DENNIS BRYNMAN AND SCOTT DIETZMAN, ACTING AS AGENT FOR DIETZMAN FARMS, LLC, PROPOSED PURCHASER OF LOTS 1 AND 3 OF THIS CERTIFIED SURVEY MAP, I HAVE SURVEYED AND MAPPED THIS CERTIFIED SURVEY MAP, THAT SUCH PLAT CORRECTLY REPRESENTS ALL OF THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF MADE, TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS LAND IS PART OF THE FRACTIONAL NORTHEAST QUARTER OF THE NORTHEAST QUARTER, PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWN 10 NORTH, RANGE 2 EAST, TOWN OF ITHACA, RICHLAND COUNTY, WISCONSIN, BEING MORE FULLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE EAST QUARTER CORNER OF SECTION 4, T10N, R2E; THENCE N 01°04'35" E ON THE EAST LINE OF THE NORTHEAST QUARTER, .894.04' TO THE POINT OF BEGINNING; THENCE CONTINUING N 01°04'35" E ON SAID EAST LINE, 483.38'; THENCE N 87°05'55" W, 69.56'; THENCE N 50°50'48" W, 102.17'; THENCE N 38°29'53" W, 236.27'; THENCE N 18°20'08" W, 124.18'; THENCE S 89°19'29" W, 516.20'; THENCE N 74°23'23" W, 360.46'; THENCE S 00°05'27" W, 562.38'; THENCE N 87°53'11" W, 375.74'; THENCE S 23°31'06" W, 72.03'; THENCE S 53°07'47" E, 755.45'; THENCE S 31°20'35" W, 63.24' TO A POINT ON THE CENTERLINE OF TONY LANE; THENCE S 56°19'32" E ON THE CENTERLINE OF TONY LANE, 71.99'; THENCE S 58°43'11" E, 51.63' TO THE LAST POINT ON THE CENTERLINE OF TONY LANE; THENCE N 31°09'54" E, 530.65'; THENCE S 58°49'34" E, 44.38'; THENCE S 30°31'47" E, 202.59'; THENCE S 50°15'01" E, 100.29'; THENCE S 51°26'13" E, 135.56'; THENCE S 88°31'53" E, 95.73'; THENCE N 62°47'58" E, 187.33'; THENCE N 47°47'07" E, 78.03' TO THE POINT OF BEGINNING.

PARCEL CONTAINS 25.00 ACRES (1,088,994 SQ.FT.), MORE OR LESS, AND IS SUBJECT TO ANY AND ALL EASEMENTS AND RIGHT-OF-WAY OF RECORD AND/OR USAGE

DATED: FEBRUARY 6, 2025



TODD T. RUMMLER
PROFESSIONAL LAND SURVEYOR - 2443

DESCRIPTIONS OF PROPOSED ADDITIONAL ACCESS EASEMENT AREAS 1 AND 2 TO BE GRANTED TO DIETZMAN FARMS, LLC BY RUTH M. DIETZMAN BY OTHER INSTRUMENT

NOTE: ADDITIONAL ACCESS EASEMENT AREAS 1 AND 2 ARE SHOWN ON SHEET 1 OF THIS CSM AND ARE DESCRIBED BELOW. SEE ALSO NOTES 5 AND 6 ON SHEET 4 OF THIS CSM. THIS CSM CANNOT CREATE THESE EASEMENTS. THE PURCHASERS OF LOT 1 AND LOT 3 ARE RESPONSIBLE FOR PREPARING AND RECORDING THE "OTHER INSTRUMENTS" THAT WILL LEGALLY CREATE THESE PROPOSED ADDITIONAL ACCESS EASEMENTS.

- DESCRIPTION OF PROPOSED ADDITIONAL ACCESS EASEMENT AREA 1 -

A 66 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWN 10 NORTH, RANGE 2 EAST, TOWN OF ITHACA, RICHLAND COUNTY, WISCONSIN, THE WEST LINE OF WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SECTION 4, T10N, R2E; THENCE N 01°04'35" E ON THE EAST LINE OF THE NORTHEAST QUARTER, 1232.58'; THENCE N 87°53'11" W, 1572.89' TO THE POINT OF BEGINNING OF SAID WEST LINE; THENCE N 02°06'49" W, 100.00' AND THERE TERMINATING. EASEMENT IS INTENDED TO TERMINATE AT THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER (THE NORTH LINE OF PARCEL NUMBER 016-0411-1000).

- DESCRIPTION OF PROPOSED ADDITIONAL ACCESS EASEMENT AREA 2 -

A 66 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS LOCATED IN THE FRACTIONAL NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWN 10 NORTH, RANGE 2 EAST, TOWN OF ITHACA, RICHLAND COUNTY, WISCONSIN, THE EAST LINE OF WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SECTION 4, T10N, R2E; THENCE N 01°04'35" E ON THE EAST LINE OF THE NORTHEAST QUARTER, 1377.42' TO THE POINT OF BEGINNING OF SAID EAST LINE; THENCE CONTINUING N 01°04'35" E, 100.00' AND THERE TERMINATING.

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CERTIFIED SURVEY MAP No.

PART OF THE FRACTIONAL NORTHEAST QUARTER OF THE NORTHEAST QUARTER, PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWN 10 NORTH, RANGE 2 EAST, TOWN OF ITHACA, RICHLAND COUNTY, WISCONSIN

OWNER'S CERTIFICATE

AS OWNER, _____ DOES HEREBY CERTIFY THAT HE HAS CAUSED THE LAND HEREON DESCRIBED TO BE SURVEYED, DIVIDED, MAPPED AND MONUMENTED AS REPRESENTED ON THIS CERTIFIED SURVEY MAP.

OWNER - LANDOWNER
4/15/25
DATE

TOWN OF ITHACA ZONING APPROVAL

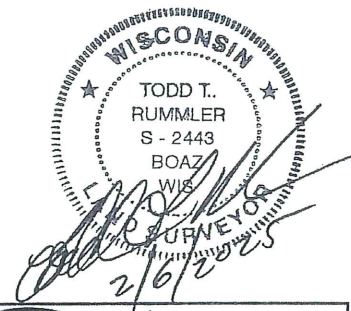
RESOLVED, THAT THE TOWN OF ITHACA, RICHLAND COUNTY, HAS APPROVED THE ZONING CLASSIFICATIONS FOR THE LOTS ON THIS CERTIFIED SURVEY MAP

Steven Michel
STEVEN MICHEL - TOWN CHAIR
TOWN OF ITHACA
4/7/25
DATE

RICHLAND COUNTY APPROVAL

RESOLVED, THAT THIS CERTIFIED SURVEY IN THE TOWN OF ITHACA, RICHLAND COUNTY, BE AND HEREBY IS APPROVED IN ACCORDANCE WITH THE RICHLAND COUNTY LAND DIVISION ORDINANCE.

DATE
AUTHORIZED COUNTY REPRESENTATIVE



	27128 US Hwy 14
	Richland Center, WI 53581
	Phone: 608-647-9050
	Fax: 608-647-9080
Visit www.driftlessareallc.com	

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#7D

Natural Resources

E Standing Committee

Agenda Item Cover

Agenda Item Name: Rezone Parcels 026-2711-1000 and 026-2714-0000 in Rockbridge Township

Department	Land and Zoning	Presented By:	Jenn Fry
Date of Meeting:	05/05/2025	Action Needed:	Adopt Rezone Resolution
Disclosure:		Authority:	Zoning Ordinance
Date submitted:	04/29/2025	Referred by:	Natural Resources Committee
Action needed by no later than (date)		Resolution	

Recommendation and/or action language:

Parcels 026-2711-1000 and 026-2714-0000 in Rockbridge Township is currently zoned Ag/Woodland. The parcels is being split and part of it will only be 30 acres. Because of the parcel size, it needs to be rezoned from Ag/Woodland to Ag/Residential. Rockbridge is township zoned. State rules require that the petition must be passed through the Richland County Board.

Background:**Attachments and References:****Financial Review:**

(please check one)

<input type="checkbox"/>	In adopted budget (2025)	Fund Number	
<input type="checkbox"/>	Apportionment needed	Requested Fund Number	
<input type="checkbox"/>	Other funding Source		
<input checked="" type="checkbox"/>	No financial impact		

Cathy Cooper

Department Head

Administrator

INSERT COMMITTEE NAME HERE Standing Committee

Agenda Item Cover

Agenda Item Name: Rezone Parcel 014-2044-1000 in Henrietta Township

Department	Land and Zoning	Presented By:	Jenn Fry
Date of Meeting:	05/05/2025	Action Needed:	Adopt Rezone Ordinance
Disclosure:		Authority:	Zoning Ordinance
Date submitted:	04/29/2025	Referred by:	Natural Resources Committee
Action needed by no later than (date)		Resolution	

Recommendation and/or action language:

The rezone of this parcel will need to be tabled until the next meeting as they did not get approval yet for the rezoning

Background:

Attachments and References:

Financial Review:

(please check one)

<input type="checkbox"/>	In adopted budget (2025)	Fund Number	
<input type="checkbox"/>	Apportionment needed	Requested Fund Number	
<input type="checkbox"/>	Other funding Source		
<input checked="" type="checkbox"/>	No financial impact		

_____ *Cathy Cooper* _____

Department Head

_____ Administrator _____

Natural Resources Standing Committee

Agenda Item Cover

#75

Agenda Item Name: Rezone Parcel 008-1043-2000 in Dayton Township

Department	Land and Zoning	Presented By:	Jenn Fry
Date of Meeting:	05/05/2025	Action Needed:	Adopt Rezone Ordinance
Disclosure:		Authority:	Zoning Ordinance
Date submitted:	04/29/2025	Referred by:	Natural Resources Committee
Action needed by no later than (date)		Resolution	

Recommendation and/or action language:

Parcel 008-1043-2000 in Dayton Township is currently zoned Ag/Forestry. Because of the parcel size of 2.3848 acres according to the CSM, it needs to be rezoned from Ag/Forestry to Residential-1

Background:

Attachments and References:

Financial Review:

(please check one)

<input type="checkbox"/>	In adopted budget (2025)	Fund Number	
<input type="checkbox"/>	Apportionment needed	Requested Fund Number	
<input type="checkbox"/>	Other funding Source		
<input checked="" type="checkbox"/>	No financial impact		

Cathy Cooper

Department Head

Administrator

INSERT COMMITTEE NAME HERE Standing Committee

Agenda Item Cover

Agenda Item Name: Rezone Parcels 026-2711-1000 and 026-2714-0000 in Rockbridge Township

Department	Land and Zoning	Presented By:	Jenn Fry
Date of Meeting:	05/05/2025	Action Needed:	Adopt Rezone Resolution
Disclosure:		Authority:	Zoning Ordinance
Date submitted:	04/29/2025	Referred by:	Natural Resources Committee
Action needed by no later than (date)		Resolution	

Recommendation and/or action language:

Parcels 026-2711-1000 and 026-2714-0000 in Rockbridge Township is currently zoned Ag/Woodland. The parcels is being split and part of it will only be 30 acres. Because of the parcel size, it needs to be rezoned from Ag/Woodland to Ag/Residential. Rockbridge is township zoned. State rules require that the petition must be passed through the Richland County Board.

Background:

Attachments and References:

Financial Review:

(please check one)

<input type="checkbox"/>	In adopted budget (2025)	Fund Number	
<input type="checkbox"/>	Apportionment needed	Requested Fund Number	
<input type="checkbox"/>	Other funding Source		
<input checked="" type="checkbox"/>	No financial impact		

_____ *Cathy Cooper* _____

Department Head

Administrator

1225-007 Permit # 2025-04
Customer # 009

TOWN OF ROCKBRIDGE - OFFICE OF THE ZONING ADMINISTRATOR
APPLICATION FOR REZONING, CONDITIONAL USE PERMIT OR
SPECIAL USE PERMIT

TO THE ZONING ADMINISTRATOR: The undersigned hereby makes application for the Rezoning (amendment of the zoning map), Conditional Use Permit or Special Use Permit as specified below.

(I) (We)	First Name(s)	Last Name	Phone	608 475 2866
Address	3036 Rebel Dr		City	Sun Prairie
			State	WI
			Zip	53590
First Name(s)		Last Name	Phone	
Address			City	
			State	
			Zip	

NA 7 mar 25 cm
APL 80 ACRES FORESTRY
APX 30-ACRES

<input checked="" type="checkbox"/> Rezona from	Agriculture woodland	Rezone to	Agriculture Residential
<input type="checkbox"/> CUP to permit			
<input type="checkbox"/> SUP to permit			
<input type="checkbox"/> Other			
Authorized by Section(s)	SECTION IX - 9.2-9.3 of the Town of Rockbridge Zoning Ordinance #4		

Present description of the property involved in this petition is as follows: Portion north of Steamboat Hollow Lane

Qtr	NE	Qtr	NE	Section	27	Town	11	Range	1E	Township	Rockbridge	# of acres	30.125
Lot		Block		Subdivision							Parcel #	026-2716-100	026-2714-000

Present Use	Pasture
Present Improvements	none
Proposed Use	Pasture
Legal Description	Attached

Petition Filed	3-6-25	Petitioner Notified	3-13-25	Rezoning Decision	APPROVED	Ordinance #	# 4
Category	REZONE	Town Notified	3-13-25	CUP Decision		CB Date	
Fee Amount	540.00	Meeting Date	3-27-25	CUP Expires		CB Decision	
				SUP Decision		Amendment #	4

Comments

BOTH PROPERTIES LOCATED ON STEAMBOAT HOLLOW LN.

Signatures of all Applicants or agents:

Clerk Approval

3-27-25
Sharon Pfeiffer
for paid
dp # 3022
506

Town of Rockbridge Planning Commission Meeting

March 27, 2025

A meeting of the Planning Commission of the Town of Rockbridge was held on Thursday March 27, 2025, at 6:30 p.m., at the Rockbridge Town Hall, located at 19082 Irish Dr., Richland Center, WI 53581.

Call to Order: Scott called the meeting to order at 6:30 p.m., noting that it had been properly posted.

Roll Call: Scott Banker, Allen Rippchen, Doug Duhr, Sharon Miller, Cary Norman, Colleen McArthur, Paul Coenen, Jerry Stibbe, and Tom Perry were all present.

Approved Agenda: It was moved by Scott, seconded by Doug to approve the agenda. All in favor, aye, motion carried.

Review: All members looked over the rezone map and plat of survey provided by . Out of a total of 80 acres she needed to rezone 30.12 acres from Ag-forestry to Ag-residential, since you must have 35 acres and up for it to be zoned Ag-forestry. The remaining acres will be sold to There were no questions from the floor.

Recommendation: It was moved by Paul Coenen to recommend a public hearing to accept the rezone and seconded by Jerry Stibbe. All in favor, aye, motion carried.

Roll Call Vote at 6:37 p.m.:

Stibbe: aye
Rippchen: aye
Coenen: aye
Banker: aye

Adjournment: Doug Duhr moved to adjourn at 6:40 p.m. seconded by Scott Banker, All in favor, aye, motion carried.

Sharon Miller, Town Clerk

Town of Rockbridge

Public Hearing Meeting

March 27, 2025

A Public Hearing of the Town of Rockbridge was held on Thursday March 27, 2025, at the Rockbridge Town Hall, 19082 Irish Dr., Richland Center, WI 53581.

Call to Order: Scott called the meeting to order at 7:00 p.m., noting that it had been properly posted.

Roll Call: Scott Banker, Doug Duhr, Allen Rippchen, Paul Coenen, Jerry Stibbe, Tom Perry, Colleen McArthur, Cary Norman, and Sharon Miller:

Approved Agenda: It was moved by Doug, seconded by Scott to approve the agenda. All in favor, aye, motion carried.

Review: With the same members still present, Scott asked if there were any questions as to the rezoning of 30.12 acres from Ag-forestry to Ag-residential of the property, and if anyone would be opposed to the rezoning of the 30.12 acres which were located North of Steamboat Hollow Lane, Section 27, Town of Rockbridge. No one chimed in, therefore Allen moved to allow the rezoning of the 30.12 acres. Jerry seconded. All in favor, aye, motion carried.

Adjournment: Scott moved to close the public hearing at 7:15p.m. seconded by Allen. All in favor, aye, motion carried.

Sharon Miller, Clerk

RICHLAND COUNTY PLAT OF SURVEY

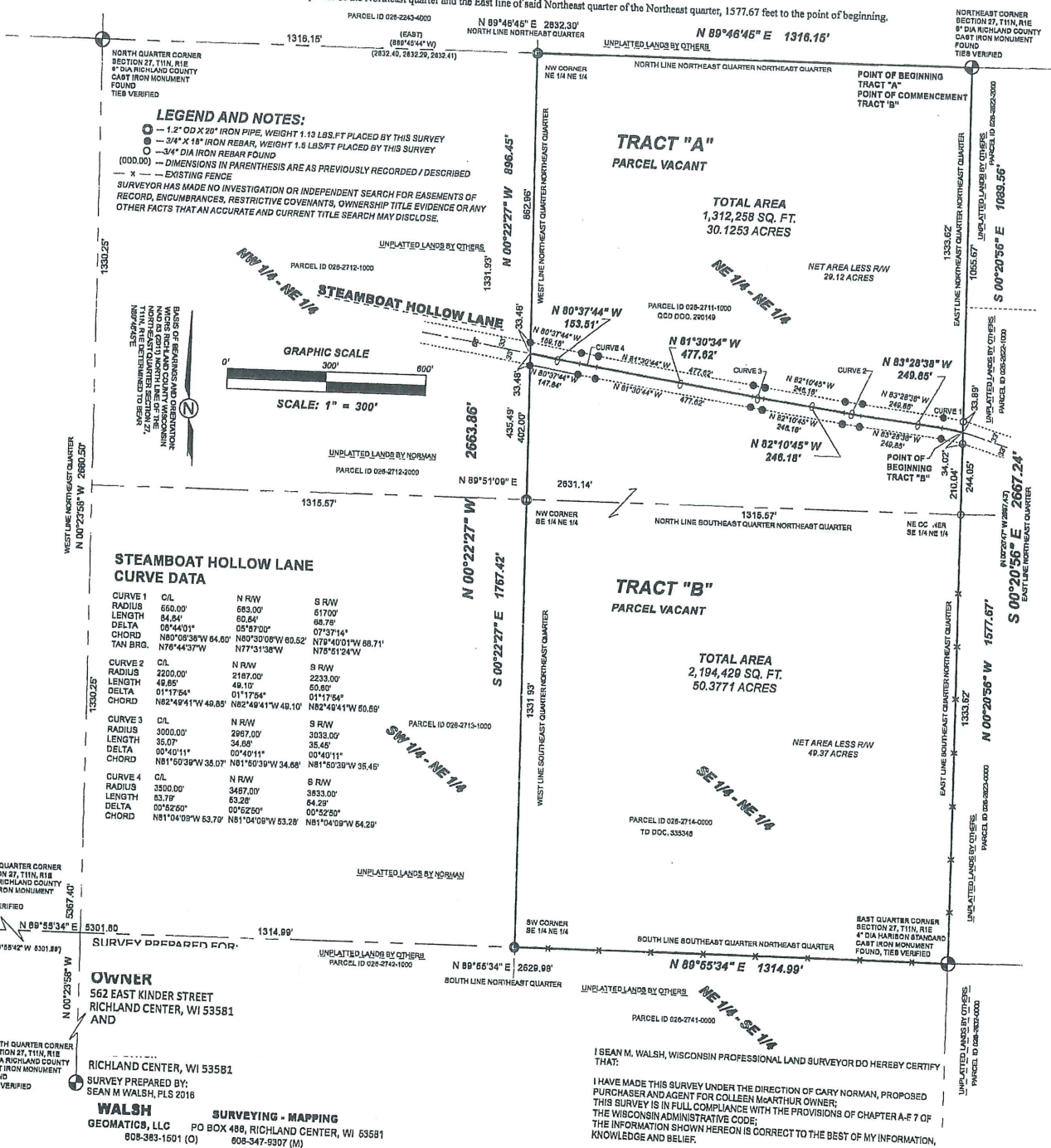
BEING LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 11 NORTH, RANGE 1 EAST, TOWN OF ROCKBRIDGE, RICHLAND COUNTY, WISCONSIN.

TRACT "A" DESCRIPTION

All that part of the Northeast quarter of the Northeast quarter of Section 27, Township 11 North, Range 1 East, Town of Rockbridge, Richland County, Wisconsin more particularly described as follows:
Beginning at the Northeast corner of said Section 27;
Thence South 00°20'56" East, along the East line of said Northeast quarter, 1089.56 feet to a point on the centerline of Steamboat Hollow Lane, said point being on the arc of a 550.00 foot radius curve, concave to the South;
Thence Westerly, 64.64 feet along said centerline and the arc of said curve with a central angle of 06°44'01" and a chord bearing North 80°06'38" West, 64.60 feet to the point of tangency of said curve;
Thence North 83°28'38" West, along said centerline, 249.85 feet to the point of curvature of a 2200.00 foot radius curve, concave to the North;
Thence Westerly, 49.85 feet along said centerline and the arc of said curve with a central angle of 01°17'54" and a chord bearing North 82°49'41" West, 49.85 feet to the point of tangency of said curve;
Thence North 82°10'45" West, along said centerline, 246.18 feet to the point of curvature of a 3000.00 foot radius curve, concave to the North;
Thence Westerly, 35.07 feet along said centerline and the arc of said curve with a central angle of 00°40'11" and a chord bearing North 81°50'39" West, 35.07 feet to the point of tangency of said curve;
Thence North 81°30'34" West, along said centerline, 477.62 feet to the point of curvature of a 3500.00 foot radius curve, concave to the South;
Thence Westerly, 53.79 feet along said centerline and the arc of said curve with a central angle of 00°52'50" and a chord bearing North 81°04'09" West, 53.79 feet to the point of tangency of said curve;
Thence North 80°37'44" West, along said centerline, 153.51 feet to a point on the West line of said Northeast quarter of the Northeast quarter;
Thence North 00°22'27" East, along said West line, 896.45 feet to the Northwest corner of said Northeast quarter of the Northeast quarter;
Thence North 89°46'45" East, along the North line of said Northeast quarter of the Northeast quarter, 1316.15 feet to the point of beginning.

TRACT "B" DESCRIPTION

All that part of the Northeast quarter of the Northeast quarter and the Southeast quarter of the Northeast quarter of Section 27, Township 11 North, Range 1 East, Town of Rockbridge, Richland County, Wisconsin more particularly described as follows:
Commencing at the Northeast corner of said Section 27;
Thence South 00°20'56" East, along the East line of said Northeast quarter, 1089.56 feet to a point on the centerline of Steamboat Hollow Lane, said point being on the arc of a 550.00 foot radius curve, concave to the South, and the point of beginning of the lands hereinafter described;
Thence Westerly, 64.64 feet along said centerline and the arc of said curve with a central angle of 06°44'01" and a chord bearing North 80°06'38" West, 64.60 feet to the point of tangency of said curve;
Thence North 83°28'38" West, along said centerline, 249.85 feet to the point of curvature of a 2200.00 foot radius curve, concave to the North;
Thence Westerly, 49.85 feet along said centerline and the arc of said curve with a central angle of 01°17'54" and a chord bearing North 82°49'41" West, 49.85 feet to the point of tangency of said curve;
Thence North 82°10'45" West, along said centerline, 246.18 feet to the point of curvature of a 3000.00 foot radius curve, concave to the North;
Thence Westerly, 35.07 feet along said centerline and the arc of said curve with a central angle of 00°40'11" and a chord bearing North 81°50'39" West, 35.07 feet to the point of tangency of said curve;
Thence North 81°30'34" West, along said centerline, 477.62 feet to the point of curvature of a 3500.00 foot radius curve, concave to the South;
Thence Westerly, 53.79 feet along said centerline and the arc of said curve with a central angle of 00°52'50" and a chord bearing North 81°04'09" West, 53.79 feet to the point of tangency of said curve;
Thence North 80°37'44" West, along said centerline, 153.51 feet to a point on the West line of said Northeast quarter of the Northeast quarter;
Thence North 00°22'27" East, along the West line of said Northeast quarter of the Northeast quarter and the West line of said Southeast quarter of the Northeast quarter, 1767.42 feet to the Southwest corner of said Southeast quarter of the Northeast quarter;
Thence North 89°55'34" East, along the South line of said Northeast quarter, 1314.99 feet to the East Quarter corner of said Section 27;
Thence North 00°20'56" West, along the East line of said Southeast quarter of the Northeast quarter and the East line of said Northeast quarter of the Northeast quarter, 1577.67 feet to the point of beginning.



RICHLAND COUNTY PLAT OF SURVEY

BEING LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 11 NORTH, RANGE 1 EAST, TOWN OF ROCKBRIDGE, RICHLAND COUNTY, WISCONSIN.

TRACT "A" DESCRIPTION

All that part of the Northeast quarter of the Northeast quarter of Section 27, Township 11 North, Range 1 East, Town of Rockbridge, Richland County, Wisconsin more particularly described as follows:
Beginning at the Northeast corner of said Section 27;

Thence South 00°20'56" East, along the East line of said Northeast quarter, 1089.56 feet to a point on the centerline of Steamboat Hollow Lane, said point being on the arc of a 550.00 foot radius curve, concave to the South;

Thence North 83°28'38" West, along said centerline, 249.85 feet to the point of curvature of a 2200.00 foot radius curve, concave to the North;

Thence Westerly, 49.85 feet along said centerline and the arc of said curve with a central angle of 01°17'54" and a chord bearing North 82°49'41" West, 49.85 feet to the point of tangency of said curve;

Thence Westerly, 35.07 feet along said centerline and the arc of said curve with a central angle of 00°40'11" and a chord bearing North 81°50'59" West, 35.07 feet to the point of tangency of said curve;

Thence North 80°37'44" West, along said centerline, 153.51 feet to a point on the West line of said Northeast quarter of the Northeast quarter;

Thence North 89°46'45" East, along the North line of said Northeast quarter, 1316.15 feet to the point of beginning.



Base Budget Grant Application Instructions

- BB_#1** Base Budget Award Eligible. The amount your county is eligible for 2025 Base Budget grant. Refer to the grant eligibility table on [page 8](#) for amount. If your county is not eligible, *leave blank* the Base Budget application pages.
- BB_#2** Base Budget Award Amount Requested. Enter the amount requested. The amount of funds requested/dispensed may not exceed your county's eligible amount from the [grant eligibility table](#) on page 8.
- BB_#3** Base Budget Grant Project Title. Provide a title for the Base Budget project your county plans to undertake that accurately but concisely describes the project.
- BB_#4** Land Information Spending Category. Select the project activity area (spending category) covered by the Base Budget project title. Refer to [Chapter Adm. 47.03](#) for eligible projects and activities.

Projects must fall under one of the following *Land Information Spending Categories*:

- Digital parcel mapping
- PLSS remonumentation
- Other parcel work (e.g., ROD indexing)
- LiDAR
- Orthoimagery
- Address Points
- Street Centerlines
- Software
- Hardware
- Website Development/Hosting Services
- Administrative Activities and Management
- Training and Education
- Other (specify) – **Do not select "Other" as a Base Budget spending category unless the project genuinely does not fit into one of the categories above*

Note on staff funding. The county may either utilize the expertise of existing county staff or third-party contractors as part of grant expenses. As long as county staff activities funded by WLIP grants are for the purposes specified in the grant application, it is acceptable to use grant funds to reimburse county or municipal staff. However, the work of staff persons should be listed as project activities that occur as part of a project, and projects must have titles based on the standard land information spending categories (Parcel Benchmarks, Digital Parcel Mapping, PLSS, Other Parcel Work, LIDAR, Orthoimagery, Address Points, Street Centerlines, Software, Hardware, Website, Development/ Hosting Services, Administrative, Activities and Management, and Training and Education). In other words, while staff expenses or salary are eligible expenses, it is not correct to list "LTE Staff Expenses" or "GIS Tech Salary" as a project title. Rather, staff or salary expenses could be listed as project activities.

Also, note that state statute 59.72(2)(b) requires counties to report on grant expenditures (as well as retained fee expenditures) in each of the land information spending categories above in a [Retained Fee/Grant Report](#) by June 30th of each year.

- BB_#5** Land Information Plan Citations. For each project, list the corresponding citation (page numbers) from the county's plan. All proposed grant activities must reflect goals and objectives contained in the county's land information plan.
- BB_#6** Project Activities and Costs. For each project, provide costs for the project to be paid with WLIP grant funds. Itemize costs where possible. Costs may be estimates determined through quotes received from vendors for specific activities. However, please do *not* include vendor estimates as attachments with the completed application you submit. Type a concise description for each itemized cost, beginning with row1, column1. Enter dollar amount in column2 of row1. Then proceed to row2. The font size will shrink as you type, becoming smaller to accommodate more text. Aim for less than 40 characters per line.
- BB_#7** Base Budget Project Total. The "Base Budget Project Total" boxes are self-adding, which means they calculate the total automatically from the Itemized Costs boxes.
- BB_#8-#22** Fill out questions 8-12, 13-17, and 18-22 only if your county has *multiple* Base Budget projects. Counties with more than four Base Budget projects should attach additional pages of the [WLIP 2025 Grant Application Addendum](#). You may attach as many addendum pages as necessary or email them as separate files. Addendum pages are available at doa.wi.gov/WLIP.
- BB_#23** TOTAL ALL BASE BUDGET PROJECT COSTS. Total should not exceed Base Budget Award Eligible amount shown in BB_#1. Include costs for Base Budget addendum projects in Base Budget total if applicable.
- BB_#24** Statement and Authorization of Land Information Officer. Land information officer name (typed) and date are required. Do not sign and scan the form. Handwritten signatures are *not* required. Submit the application by emailing a digital PDF form that has been electronically filled out (*not* a scanned image) to WLIP@wisconsin.gov.

Training & Education Grant Application Instructions (Continued)

- TE_#6** Training & Education Award Amount Requested. Enter the amount requested (up to \$1,000).
- TE_#7** Brief Description of Intended Expenditures for Training & Education Grant. Provide information on plans to utilize the Training & Education grant funding. Aim for less than 1,800 characters. The font size will shrink as you type, becoming smaller to accommodate more text.
- TE_#8** Statement and Authorization of Land Information Officer. Land information officer name (typed) and date are required. Do not sign and scan the form. Handwritten signatures are *not* required. Submit the application by emailing a digital PDF form that has been electronically filled out (*not* a scanned image) to WLIP@wisconsin.gov.

Strategic Initiative Grant Application Instructions

- SI_#1** Strategic Initiative Award Eligible. The amount of \$20,000 is available to each county for 2025 Strategic Initiative grants.
- SI_#2** Strategic Initiative Award Amount Requested. Enter the amount requested (up to \$20,000).
- SI_#3** Will the county use 2025 Strategic Initiative Funding to work toward Benchmark 1 and 2 in the Searchable Format in the first quarter of 2025? Indicate whether the county will use grant funding to work toward Benchmark 1 and Benchmark 2 in the Searchable Format. The county must meet the Searchable Format standard for the Version 11 Statewide Parcel Map Database Project (V11) data submittal, using grant funds to do so if necessary. V11 data submittals will be due March 31, 2025.

Figure 1 on the following page summarizes the benchmarks. For Benchmark 1 and 2 specifications, see the [Submission Documentation](#). Note that the Submission Documentation may be tweaked for V11, with an effort to clarify and be consistent with previous versions of the Submission Documentation.

Searchable Format. In the Searchable Format, the county data submittal is ready for immediate aggregation into the statewide parcel layer. The county performs all data cleanup and standardization before submitting data. Data exactly matches the Searchable Format standard. The Searchable Format is defined in detail in the [Submission Documentation](#). Land information officers will be required to certify that data meets the standards for the Searchable Format (Benchmarks 1 and 2) upon submission of data.

- SI_#4** Will the county use 2025 Strategic Initiative Funding to work toward and/or maintain the Searchable Format for **V12** or **V13**? 2025 projects have a completion deadline of December 31, 2026—which means that Strategic Initiative grant projects can span two whole calendar years. The projected data submission deadline for V12 is March 31, 2026. Indicate whether the county will use 2025 Strategic Initiative grant funding to work toward and/or maintain the Searchable Format for V12 or V13.
- SI_#5** Benchmark 1 and 2 Land Information Plan Citations. Provide only if you answered “Yes” to SI_#3 and/or SI_#4 above. List the corresponding citation (Page numbers) from the county’s land information plan for the [Project Plan to Maintain Searchable Format \(Benchmarks 1 & 2\)](#).
- SI_#6** **Benchmark 1 and 2 Project Activities and Costs.** For Benchmark 1 and 2, provide costs for the project to be paid with WLIP Strategic Initiative grant funds. Itemize costs where possible. Costs may be estimates determined through quotes received from vendors for specific activities. However, please do *not* include vendor estimates as attachments with the completed application you submit. Type a concise description for each itemized cost, beginning with row1, column1. Enter dollar amount in column2 of row1. Then proceed to row2. The font size will shrink as you type, becoming smaller to accommodate more text. Aim for less than 40 characters per line.

Note on staff funding. The county may either utilize the expertise of existing county staff or third-party contractors as part of grant expenses. As long as county staff activities funded by WLIP grants are for the purposes specified in the grant application, it is acceptable to use grant funds to reimburse county or municipal staff. However, the work of staff persons should be listed as project activities that occur as part of a project, and projects must have titles based on the standard land information spending categories (Parcel Benchmarks, Digital Parcel Mapping, PLSS, Other Parcel Work, LIDAR, Orthoimagery, Address Points, Street Centerlines, Software, Hardware, Website, Development/ Hosting Services, Administrative, Activities and Management, and Training and Education). In other words, while staff expenses or salary are eligible expenses, it is not correct to list “LTE Staff Expenses” or “GIS Tech Salary” as a project title. Rather, staff or salary expenses could be listed as project activities.

Strategic Initiative Grant Application Instructions (Continued)

- SI_#7** Benchmark 1 and 2 Total Costs. Maximum value is \$20,000. The "Total Costs" boxes are self-adding, which means they calculate the total automatically from the Itemized Costs boxes. Include *only* Strategic Initiative funds in total costs, which may *not* exceed \$20,000 on this application form.
- SI_#8** Will the county perform data cleanup and standardization tasks in order to meet the Searchable Format standard before submitting data for the **V11 call** for data by March 31, 2025? Indicate whether the county will perform data cleanup and standardization tasks before submitting data for V11 by March 31, 2025. Counties must meet the Searchable Format standard for the V11 data submittal and into the foreseeable future, using grant funds to do so if necessary. This also entails submitting data that exactly matches the schema specifications for the Searchable Format, as detailed in the [Submission Documentation](#). See SI_#3 above.
- SI_#9** If you answered "No" to SI_#8 above, briefly describe how you will address any deficiencies in order to meet the Searchable Format standard, explain why the deficiencies cannot be rectified by the V11 call for data, and how they will be addressed. Aim for less than 1,800 characters. The font size will shrink as you type more text.
- SI_#10** Is your county's digital parcel fabric complete (including incorporated areas)? Give estimated year of completion (YYYY) if applicable.
- PLSS first approach. Some counties have a plan in place to complete PLSS remonumentation before completing the parcel fabric in a given area. Counties have the option of adopting a "PLSS first approach," in which PLSS should be prioritized for areas not covered by the parcel fabric. If selecting a PLSS first approach, note this in the [Project Plan for PLSS](#), described in SI_#18 below.
- SI_#11** Will county use 2025 Strategic Initiative funding to work toward Benchmark 3? If the county's digital parcel fabric is incomplete, indicate whether county will use Strategic Initiative grant funds to work toward completion.
- SI_#12** Benchmark 3 Land Information Plan Citations. If a county has an incomplete digital parcel fabric, list the corresponding citation (Page numbers) from the county's land information plan for the [Project Plan for Parcel Completion \(Benchmark 3\)](#).
- SI_#13** Benchmark 3 Project Activities and Costs. For Benchmark 3, provide costs for the project to be paid with WLIP Strategic Initiative grant funds. Itemize costs where possible. Costs may be estimates determined through quotes received from vendors for specific activities. However, please do *not* include vendor estimates as attachments with the completed application you submit.
- SI_#14** Benchmark 3 Total Costs. Maximum value is \$20,000. The "Total Costs" boxes are self-adding, which means they calculate the total automatically from the Itemized Costs boxes. Include only Strategic Initiative funds in total costs, which may not exceed \$20,000 on this application form.
- SI_#15** Is your county's PLSS network complete and integrated into digital parcel layer? This includes: rediscovery of PLSS corner monuments and physical remonumentation of corners without existing monuments; establishing accurate coordinates on these corners based on a modern datum; posting tie sheets online for these corners; and integrating all county PLSS corners into the county parcel fabric. Give estimated year of completion (YYYY) if applicable.

PLSS integration. *Integration* means the optimization of the geospatial accuracy of the digital parcel layer which improves the accuracy of where parcel boundary lines are represented on the digital parcel map. In cases where the result would be a materially significant improvement to the geospatial accuracy of the digital parcel layer, parcels have been tied to and, if necessary, adjusted geometrically to the inputted PLSS coordinates. This definition does not imply a restriction on a county's options for integration, whether it is snapping parcel boundary lines to PLSS corner coordinates one corner at a time, entirely redrawing parcel boundaries one survey township at a time, or another chosen approach. (For example, "rubber sheeting" is not required.)

PLSS data submission with accuracy class. Counties may be required to submit a digital copy of all county PLSS corner coordinates values for inclusion in the State Cartographer's Office online [SurveyControlFinder](#) and the statewide PLSS database. At a minimum, all PLSS corner coordinate values established using Strategic Initiative funds should be tagged with their appropriate accuracy class for [horizontal accuracy](#) (Survey grade, Sub-meter, or Approximate).

- **Survey grade** – Coordinates collected under the direction of a professional land surveyor, in a coordinate system allowed by s.236.18(2), and obtained by means, methods and equipment capable of repeatable 2 centimeter or better precision.
- **Sub-meter** – Accuracies of 1 meter or better
- **Approximate** – Accuracies of within 5 meters or to coordinates derived from public records and other relevant information.

SI_#16 Benchmark 4 waiver request to acquire lidar or aerial imagery. Strategic Initiative funds for 2025 are intended to be used for the purposes of parcel dataset development. However, it may be possible to use Strategic Initiative funds for LiDAR and/or aerial imagery, subject to the following conditions: First, a county would need to use the funds to meet parcel Benchmarks 1-3. Then, if a county has remaining Strategic Initiative grant funding, it may expend it on LiDAR and/or aerial imagery, *before* Benchmark 4 (Completion and Integration of PLSS).

SI_#17 Will county use 2025 Strategic Initiative funding to work toward Benchmark 4 (Completion and Integration of PLSS)? Indicate whether Strategic Initiative grant funds will be used to make progress toward Benchmark 4.

SI_#18 Benchmark 4 Land Information Plan Citations. If a county has not achieved satisfactory completion and integration of its PLSS framework, list the corresponding citation (Page numbers) from the county's land information plan for the [Project Plan for PLSS \(Benchmark 4\)](#).

SI_#19 Benchmark 4 Project Activities and Costs. For Benchmark 4, provide costs for the project to be paid with WLIP Strategic Initiative grant funds. Itemize costs where possible. Costs may be estimates determined through quotes received from vendors for specific activities. However, please do *not* include vendor estimates as attachments with the completed application you submit.

SI_#20 Benchmark 4 Total Costs. Maximum value is \$20,000. The "Total Costs" boxes are self-adding, which means they calculate the total automatically from the Itemized Costs boxes. Include only Strategic Initiative funds in total costs, which may not exceed \$20,000 on this application form.

SI_#21 Other County-Level Strategic Initiative Projects. Applies only to situations in which a county has already met Benchmarks 1, 2, 3, and 4 (or 1-3 with LiDAR/aerial imagery waiver). Specifically, this entails:

- Benchmarks 1 and 2 – Parcel and zoning data with extended parcel attributes will be submitted by March 31, 2025 for the V11 call for data exactly matching the Searchable Format standard
- Benchmark 3 – The county's digital parcel fabric is complete
- Benchmark 4 – PLSS framework has reached a level of satisfactory completion and integration, which is documented in the [PLSS Layer Status table](#) of the county land information plan (with the exception of LiDAR/aerial imagery waiver counties described in SI_#16)

County-Level Strategic Initiative project(s). If a county has already met Benchmarks 1, 2, 3, and 4 (or 1-3 with LiDAR/aerial imagery waiver), it will still remain eligible for \$20k in 2025 Strategic Initiative grant funding. Such a county may use the Strategic Initiative funding for a project as listed *within the county land information plan*. For example, another Strategic Initiative project might be to complete or comprehensively update another Foundational Element layer—such as LiDAR, orthoimagery, address points, street centerlines, land use, zoning, or administrative boundaries. For the expanded list of Foundational Elements, see the 2024 *Uniform Instructions for Preparing County Land Information Plans*.

Strategic Initiative funding exclusions. Strategic Initiative grant funding may *not* be used for renewing annual software vendor contracts, ongoing operational costs, or maintenance of existing layers. (However, WLIP Base Budget grant funds may be used for these expenses, as well as retained fees.)

SI_#22 Estimated amount of \$20,000 to be left after applying any costs to achieve Benchmarks 1-4 (or 1-3 for LiDAR/aerial imagery/waiver counties). Enter zero or "More than zero" and dollar amount.

Addendum. If "More than zero" is selected, use the 2025 WLIP Grant Application Addendum to document the projects the county will use the Strategic Initiative funding for. You may attach as many grant application addendum pages as necessary. Addendum pages are available at doa.wi.gov/WLIP. LiDAR/aerial imagery waiver counties should also use the addendum to document the LiDAR/aerial imagery project you will use the Strategic Initiative funding for. Others should leave blank if not applicable.

SI_#23 TOTAL ALL STRATEGIC INITIATIVE GRANT PROJECTS. Total should *not* exceed \$20,000—the Strategic Initiative Award Eligible amount. Include costs for addendum projects in Strategic Initiative total if applicable. If the county anticipates spending more than \$20,000 of Strategic Initiative funds on a project, this can be noted elsewhere, such as the county land information plan.

SI_#24 Statement and Authorization of Land Information Officer. LIO name (typed) and date are required. Do *not* sign and scan the form. Handwritten signatures are *not* required. Submit the application by emailing a digital PDF form that has been electronically filled out (*not* a scanned image) to WLIP@wisconsin.gov.

Richland April 2025 Report

Agriculture

A farm visit for a miniature Hereford producer, where I was able to advise on implementing a handling system and answer questions to help improve the welfare and ease of cattle handling at this operation. Total Reach: 1 beef producer (**Beth McIlquham**)

- A cattle producer reached out to me asking questions about handling systems and getting advice on use of existing structures. I accepted the invitation to visit the farm and assisted with brainstorming on what to do with the existing structures. After the farm visit, the producer and I have been in a follow-up email thread with the producer. This continues to build the relationship with the producer and understand their needs and challenges.

An event for sheep producers, where they learned about lambing, fecal egg counts, nutrition, and biosecurity. Through this activity, sheep producers learned valuable management tools that can help them reach their goals. Total Reach: 21 sheep producers (**Beth McIlquham**, Carolyn Ihde)

An event for beef producers, where they learned about the impact of calf management and goal setting to improve their management strategies. Total Reach: 50 beef producer families (**Beth McIlquham**)

An article for beef producers on best management practices and current research in livestock systems. Articles like these keep livestock producers up to date with local and regional livestock news, market trends, and production ideas to help increase the economic viability of producers. (**Beth McIlquham**, Adam Hartfiel, Bill Halfman, Ryan Sterry)

A weekly report on agronomic considerations for farmers, crop consultants, and viewers of the Wisconsin Ag Weather Outlook (WAWO) where specific considerations for field, forage, vegetable, and fruit crops are communicated to help producers make informed decisions regarding field work and timing of field activities. Total Reach: The March 2025 outlook had 188 page views and April 10th outlook had 86 page views. (**Anastasia Kurth**, Emilee Gaulke, Josh Bendorf, Josie Dillon, Rue Genger)

An article for beef cow-calf producers where readers learned the value of crossbreeding and how it can be implemented on their farms to help them improve profitability. Total Reach: Circulation of The Wisconsin Agriculturist Magazine has 24,000 print subscribers. The Beef Columns also appear on the website and garner between 1,000 and 4,000 page views (it is different for every column). (Bill Halfman, **Beth McIlquham**, Kimberly Kester, Ryan Sterry)

A field tour for farmers, land conservation officials, and producer-led watershed group members where attendees explored winter camelina cover crop plots to learn about winter camelina as a cover crop, its ability to reduce nitrate leaching, and how resin puck lysimeters work. Total Reach: 28 attendees (farmers, land conservation staff, Extension staff, and interested citizens) Attendees represented 6 counties. (**Anastasia Kurth**, Sam Bibby, Sheryl Schwert, Will Fulwider)

A virtual webinar for beef producers and industry professionals to learn important and emerging topics related to the beef industry. This webinar was focused on the importance of meat quality in raising and marketing finished beef. Direct Marketing considerations were also discussed for participants. Total Reach: 15 virtual attendees (Adam Hartfiel, **Beth McIlquham**)

An in-person workshop for sheep and goat producers where information was presented, and a fecal egg count was demonstrated and taught to participants. Participants learned about the parasite lifecycle, fecal egg counts, and additional

Richland April 2025 Report

integrated management strategies to decrease production and economic losses to parasite infections. Participants also learned how to collect, prepare, and analyze fecal samples to determine parasite infection and how to use this information to select animals and management strategies to improve animal health and increase production and profitability. Total Reach: 5 small ruminant producers (Carolyn Ihde, **Beth McIlquham**, Kimberly Kester)

Planning for a fecal egg count roadshow titled Parasite Patrol for small ruminant, beef, and dairy producers in collaboration with Extension County, Regional, and State Outreach Specialist, local producer groups, and veterinarians. The goal is for producers to manage parasite resistance, anthelmintic use, genetic selection, and pasture management to reduce anthelmintic resistance and economic loss to parasitism. (Carolyn Ihde, **Beth McIlquham**, Heather Schlessner, Kimberly Kester, Sandy Stutgen)

A series of workshops for beef producers where producers learned about what type of cattle packers prefer to meet consumer demands, what quality and yield grades are, current challenges in the beef industry and best management practices to produce ideal market animals. Total Reach: 160 beef producers (**Beth McIlquham**, Bill Halfman, Kimberly Kester, Ryan Sterry)

A monthly newsletter that is designed to deliver timely updates for the Extension Crops and Soils and Dairy and Livestock Programs as well as connect various stakeholders to the agriculture community across Richland County. Total Reach: Over 50 producers, Extension colleagues, county board members, and public. (**Anastasia Kurth, Beth McIlquham**)

An on-farm research project investigating use of winter camelina as a cover crop option after soybeans to reduce nitrate leaching and mitigate the yield drag seen in corn following winter cereal cover crops, the only other overwintering cover crop choice in Wisconsin post-soybean harvest. Results from this study will help farmers decide if winter camelina is a viable cover crop for their operation and engage farmers in thinking more critically about nitrogen loss pathways. Total Reach: 9 farmers = 4 research collaborating farmers + 5 additional farmers who planted winter camelina (Will Fulwider, **Anastasia Kurth**, Chelsea Zegler, Sam Bibby, Sheryl Schwert, Steven Hall)

An informational meeting for farmers and those interested in learning about producer-led watershed groups and creating a group in Richland County. With the help of the Richland Resilience Group, an informational meeting was held in Richland Center to inform the public of the benefits of starting a DATCP producer-led group. This meeting included a presentation from DATCP and a farmer panel of members from nearby watershed groups. Approximately 30 people attended the event. More meetings are scheduled. (**Anastasia Kurth**).

Human Development and Relationships

An on-demand lesson on topics such as budgeting, credit/debt, record keeping, saving on groceries, goal setting, preventing fraud and scams, and finding affordable housing for groups such as residents at a homeless shelter, recent immigrants, a group of young parents, etc. where they learn effective strategies to manage their money. Through this, participants set and create a plan for achieving their financial goals, can create a spending plan that allows them to manage their monthly income and expenses, and can make a plan to become debt-free. Total Reach: 1 Richland county resident (**Sarah Kubiak**)

A financial reality day for area High School students, where they learned money management skills to improve their financial wellbeing as future young adults. Total Reach: 400 high school students in Richland County (**Sarah Kubiak**)

Richland April 2025 Report

- After a year hiatus, Richland County community was extremely happy to welcome back Get Real, a financial reality day for area high school students. In a testament to how impactful it is, area high schools chose to bring double the number of students who normally participate, because their Seniors who missed the event last year wished to participate. My role in Extension is the coordination of over 100 local and regional volunteers to make the day happen, in addition to managing the learning objectives for the students via the program materials and evaluation. blank% of the volunteers believe the event is extremely to very effective in increasing the knowledge and skills of high school students in the area of personal money management and their plans to use what they have learned in the real world. The student evaluation indicated that over blank increased their knowledge on “how much things cost” and the “difference between wants and needs” and blank % plan to use a budget and adjust their spending to ‘make ends meet.’ This annual flagship program for Extension Richland County was a success for 2025.

A 6-session course for renters where participants learn how to find and apply for rental housing, understand their responsibilities as a renter, how to communicate effectively with their landlords, and manage housing expenses. Through this, those with negative rental records and those new to renting are able to increase their ability to find and keep safe affordable housing, thereby increasing their stability and decreasing their reliance on public supports. (Amanda Kostman, Alana Perez-Valliere, Carol Bralich, Crystal Walters, Jeanne Walsh, Jennifer Abel, Katie Daul, Kula Yang, Sarah Kubiak, Sarah Hawks, Tahnee Aguirre, Todd Wenzel)

A 7-session course that helps adults of all ages to make end-of-life financial, healthcare, and final wishes decisions in order to reduce the stress experienced by survivors and to ensure that their wishes are honored. (Beverly Doll, Sarah Kubiak)

A newsletter series (Money \$mart in Head Start) for parents of young children where they learn skills such as using credit wisely, keeping their money safe, savings strategies, organizing their financial records, and making choices about health insurance. Through this program parents can create more financial stability for their families. Total Reach: 366 families (Beverly Doll, Bob Wiegel, Sarah Kubiak)

Positive Youth Development

At Discovery Day, Richland County youth participated in hands-on educational workshops to explore career paths and discover "sparks" leading to further 4-H involvement. Total Reach: Total participation=122 individuals. Includes: 78 Youth participants (33 4-H members, 45 youth not enrolled in 4-H); 16 4-H Youth Leaders; 28 Adult volunteers (13 4-H leaders, 15 community members) (Karleen Craddock)

- Discovery Day is an outreach effort to engage youth who are not currently enrolled in 4-H. Intentional efforts are made to offer a variety of sessions that represent the breadth of the 4-H program. For current 4-H members, the event provides hands-on project learning activities and an opportunity to explore new 4-H project areas. Discovery Day provided over 20 hands-on project learning sessions for current 4-H members as well as an opportunity, for youth who are not currently enrolled, to learn about 4-H. Sessions were led by 4-H volunteers and community members. Through this effort, youth had an opportunity to explore career pathways and discover "sparks" leading to future 4-H project involvement. This effort was also successful in introducing 4-H to youth who are not currently enrolled: 25% requested information about joining 4-H and 48% indicated an interested in attending future 4-H programs.

Richland April 2025 Report

FoodWise

During the month of April, the FoodWise program has been actively engaged in several key initiatives in Richland Center. FIT Richland is being reactivated in collaboration with the Health & Human Services department, with a focus on promoting nutrition and physical activity throughout the community. This joint effort aims to create healthier and more sustainable environments for local residents.

At Weston School, a six-session nutrition education series is currently being delivered, with completion planned for mid-May. These sessions are designed to promote healthy eating habits among students through interactive lessons and hands-on activities.

Additionally, FoodWise continues its partnership with the 4-H Juntos program at Richland Center Middle School, where the Cooking Matters curriculum is being implemented. This program provides practical education on healthy cooking, food preparation, and making informed food choices, with a special focus on engaging Latino youth and their families.

Richland County Committee

Agenda Item Cover

#9

Agenda Item Name: Update on DAWS (Driftless Area Well Study) project

Department	Land and Zoning	Presented By:	
Date of Meeting:	04/24/2025	Action Needed:	None needed
Disclosure:		Authority:	
Date submitted:	05/05/2025	Referred by:	Natural Resources Committee
Action needed by no later than (date)		Resolution	

Recommendation and/or action language:

Background:

Information on the well testing project

Attachments and References:

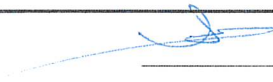
Financial Review:

(please check one)

<input type="checkbox"/>	In adopted budget	Fund Number	
<input type="checkbox"/>	Apportionment needed	Requested Fund Number	
<input type="checkbox"/>	Other funding Source		
<input checked="" type="checkbox"/>	No financial impact		

Cathy Cooper

Department Head



Administrator

Spring Well Testing Results

April 2021

The Driftless Area Water Study of Crawford, Richland and Vernon counties just conducted its second round of private well-water testing to gather data on the quality of drinking water in these counties. Richland County tested 68 wells. The counties worked with the UW-Stevens Point Center for Watershed Science and Education to coordinate the private well-testing project. Participating homeowners were asked to collect their water samples on the morning of April 19th and take them to one of the drop off sites. The samples were all taken to the Water and Environmental Analysis Lab in Stevens Point early the next morning. The testing was conducted that day. Results have been mailed out the participants.

RICHLAND COUNTY SPECIFICS: There are approximately 4, 175 private wells in Richland County. Letters were sent to 400 randomly chosen well owners, asking for their participation in this sample collection. The first 85 to respond and pick up vials were allowed to participate. There were 68 that actually returned samples for testing. The cost of the testing was \$55 and it was paid for by Richland County Land Conservation department.

In Richland County, of the 68 well samples collected, 8% of them testing greater than 10 mg/L nitrate-nitrogen, 3% tested positive for coliform bacteria with 1 testing positive for E. coli bacteria. Nitrate-nitrogen above 10 mg/L can pose health risks if consumed by infants, pregnant women and women trying to become pregnant. Routine coliform bacteria testing can be used as an indication of whether a well is capable of producing sanitary or bacteria safe water. The presence of E. coli in a water sample is conclusive evidence of fecal contamination in the well. Source tracking was not conducted as part of this project so the sources of E. coli are not known.

Richland

Nitrate (mg/L as N)

	Number	%
None Detected	14	21%
<= 2.0	24	35%
2.1 -5.0	14	21%
5.1-10.0	10	15%
10.1-20.0	5	7%
>20.0	1	1%

Average: 3.4 for 68 Samples

Coliform Bacteria	2	3%
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E. Coli Positives of the Coliform pos.	1	50%
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Richland

Fall 2020

Spring 2021

Nitrate (mg/L as N)

	Number	%	Number	%
None Detected	13	16%	14	21%
<= 2.0	32	41%	24	35%
2.1 -5.0	15	19%	14	21%
5.1-10.0	8	10%	10	15%
10.1-20.0	8	10%	5	7%
>20.0	3	4%	1	1%

Average:

4 for 79 samples

3.4 for 68 samples

Coliform Bacteria

25 32%

2 3%

E. Coli Positives

of the Coliform pos.

1 4%

1 50%

Summary

UWEX Private Well Project

Richland

2021

5/19/2021

5:25 PM

Total Number Samples: 68

Sample Dates: 4/18/2021 to 4/19/2021

Arsenic (mg/L)

None Detected	0	%
... 0.010	0	%
0.011 - 0.050	0	%
0.051 - 0.100	0	%
0.101 - 0.150	0	%
0.151 ...	0	%

Avg: for 0 Samples

Calcium (mg/L)

None Detected	0	%
... 25	0	%
26 - 50	0	%
51 - 75	0	%
76 - 100	0	%
101 ...	0	%

Avg: for 0 Samples

Copper (mg/L)

None Detected	0	%
... 0.130	0	%
0.131 - 0.500	0	%
0.501 - 0.900	0	%
0.901 - 1.300	0	%
1.301 ...	0	%

Avg: for 0 Samples

Iron (mg/L)

None Detected	0	%
... 0.300	0	%
0.301 - 1.000	0	%
1.001 - 2.000	0	%
2.001 - 5.000	0	%
5.001 ...	0	%

Avg: for 0 Samples

Potassium (mg/L)

None Detected	0	%
... 20	0	%
21 - 40	0	%
41 - 60	0	%
61 - 80	0	%
81 ...	0	%

Avg: for 0 Samples

Magnesium (mg/L)

None Detected	0	%
... 20	0	%
21 - 40	0	%
41 - 60	0	%
61 - 80	0	%
81 ...	0	%

Avg: for 0 Samples

Manganese (mg/L)

None Detected	0	%
... 0.050	0	%
0.051 - 0.300	0	%
0.301 - 0.500	0	%
0.501 - 1.000	0	%
1.001 ...	0	%

Avg: for 0 Samples

Sodium (mg/L)

None Detected	0	%
... 25	0	%
26 - 50	0	%
51 - 75	0	%
76 - 100	0	%
101 ...	0	%

Avg: for 0 Samples

Lead (mg/L)

None Detected	0	%
... 0.015	0	%
0.016 - 0.025	0	%
0.026 - 0.050	0	%
0.051 - 0.100	0	%
0.101 ...	0	%

Avg: for 0 Samples

Sulfate (mg/L)

None Detected	0	%
...25	0	%
26 - 50	0	%
51 - 75	0	%
76 - 100	0	%
101 ...	0	%

Avg: for 0 Samples

Zinc (mg/L)

None Detected	0	%
... 0.100	0	%
0.101 - 0.500	0	%
0.501 - 1.000	0	%
1.001 - 5.000	0	%
5.001 ...	0	%

Avg: for 0 Samples

Summary

UWEX Private Well Project

Richland

2021

5/19/2021

5:25 PM

Total Number Samples: 68

Sample Dates: 4/18/2021 to 4/19/2021

Reason for Test		Last Test (yr)		Problems		Treatment Sys		Depth (ft)	Well Casing	Water	Well Diam (in)		
Curious	50%	Never	4%	Color	3%	Softener	43%	... 25	1%	1%	10%	... 3	3%
Problems	1%	< 1	3%	Taste	4%	R/O	6%	26-50	6%	6%	4%	4 - 9	43%
Regular	6%	1 - 2	7%	Odor	3%	Carb Filt	1%	51-100	12%	13%	1%	10 - 18	1%
Required	1%	2 - 5	18%	Corr	1%	Neutral	0%	101-150	4%	0%	0%	18 +	0%
Bac Retest	0%	5 - 10	13%	Health	0%	Part Filt	18%	151-200	13%	3%	0%		
Disinfect	1%	10 +	26%	Other	7%	Iron Filt	3%	201 ...	7%	1%	3%		
Infant...	1%	Unk	24%	None	63%	Other	3%						
Other	31%												

pH			Conductivity (umhos/cm)			Alkalinity (mg/L CaCO3)		
... 5.00	0	0 %	... 100	0	0 %	... 50	0	0 %
5.01 - 6.00	0	0 %	101 - 250	1	1 %	51 - 100	6	9 %
6.01 - 7.00	0	0 %	251 - 500	35	51 %	101 - 200	10	15 %
7.01 - 8.00	2	3 %	501 - 750	30	44 %	201 - 300	43	63 %
8.01 - 9.00	66	97 %	751 - 1000	2	3 %	301 - 400	9	13 %
9.01 ...	0	0 %	1001 ...	0	0 %	401 ...	0	0 %
Avg: 8.3	for	68 Samples	Avg: 502	for	68 Samples	Avg: 233	for	68 Samples

Total Hardness (mg/L CaCO3)			Nitrate (mg/L as N)			Chloride (mg/L)		
... 50	2	3 %	None Detected	14	21 %	None Detected	0	0 %
51 - 100	2	3 %	... 2.0	24	35 %	... 10	45	66 %
101 - 200	10	15 %	2.1 - 5.0	14	21 %	11 - 50	22	32 %
201 - 300	36	53 %	5.1 - 10.0	10	15 %	51 - 100	1	1 %
301 - 400	16	24 %	10.1 - 20.0	5	7 %	101 - 200	0	0 %
401 ...	2	3 %	20.1 ...	1	1 %	201 ...	0	0 %
Avg: 247	for	68 Samples	Avg: 3.4	for	68 Samples	Avg: 10.7	for	68 Samples

Saturation Index			Coliform Bacteria			Atrazine Screen* (ppb)		
... -3.0	0	0 %	Bact Samples	68		None Detected	0	%
-2.9 - -2.0	0	0 %	Pos Bacteria	2	3 %	... 0.3	0	%
-1.9 - -1.0	1	1 %				0.4 - 1.0	0	%
-0.9 - 0.0	6	9 %	E. coli Bacteria			1.1 - 2.0	0	%
0.1 - 1.0	57	84 %	E. coli Samples	2		2.1 - 3.0	0	%
1.1 ...	4	6 %	Pos E. coli	1	50 %	3.1 ...	0	%
Avg: 0.6	for	68 Samples				Avg:	for	0 Samples

*Triazine screen before June 2008, then Diaminotriazine (DACT).

Crawford, Richland and Vernon Counties

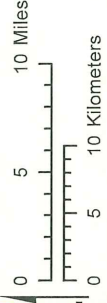
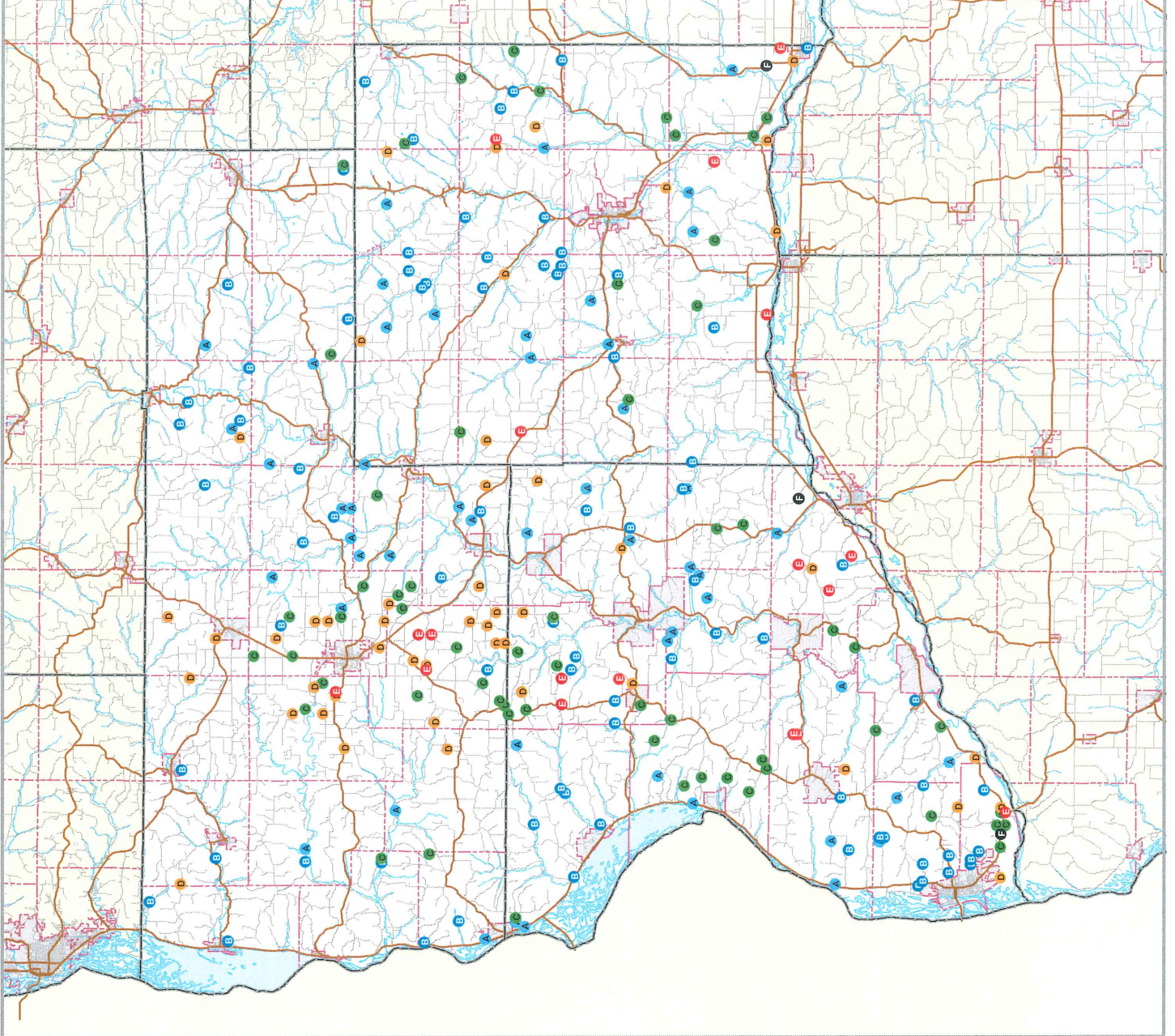
April 2021



NITRATE-NITRITE (ppm N)

A	None Detected	54	20 %
B	... 2.0	85	31 %
C	2.1 - 5.0	61	23 %
D	5.1 - 10.0	49	18 %
E	10.1 - 20.0	18	7 %
F	20.1 ...	3	1 %

Mapped value is the average for the 1/4 1/4 section
Treated samples not mapped



Center for Watershed Science and Education
College of Natural Resources
University of Wisconsin - Stevens Point

The Driftless Area Water Study of Crawford, Richland and Vernon counties just conducted its first round of private well-water testing to gather data on the quality of drinking water in these counties. 293 samples were collected from homeowners throughout the tri-county area. Crawford County tested 89 wells, Richland County tested 79 wells and Vernon County tested 125 wells. The counties worked with the UW-Stevens Point Center for Watershed Science and Education to coordinate the private well-testing project. Participating homeowners were asked to collect their water samples on the morning of October 26th and take them to one of the drop off sites. The samples were all taken to the Water and Environmental Analysis Lab in Stevens Point early the next morning. The testing was conducted that day. Results have been mailed out to the participants.

RICHLAND COUNTY SPECIFICS: There are approximately 4,175 private wells in Richland County. Letters were sent to 400 randomly chosen well owners, asking for their participation in this sample collection. The first 85 to respond and pick up vials were allowed to participate. There were 79 that actually returned samples for testing. The cost of the testing was \$55 and it was paid for by Richland County Land Conservation department.

Overall, of the 293 well samples collected in the tri-county area, 7.8% of the wells tested had nitrate-nitrogen greater than the 10 mg/L nitrate-nitrogen, 23.5% of the wells tested positive for coliform bacteria with 2.7% of the wells testing positive for E. coli bacteria. In Richland County, of the 79 well samples collected, 14% of them tested greater than 10 mg/L nitrate-nitrogen, 32% tested positive for coliform bacteria with 1% testing positive for E. coli bacteria. Nitrate-nitrogen above 10 mg/L can pose health risks if consumed by infants, pregnant women and women trying to become pregnant. Routine coliform bacteria testing can be used as an indication of whether a well is capable of producing sanitary or bacteria safe water. The presence of E. coli in a water sample is conclusive evidence of fecal contamination in the well. Source tracking was not conducted as part of this project so the sources of E. coli are not known.

The 3 counties are looking at conducting another round of sampling in the spring of 2021, tentatively scheduled for April.

Richland

Nitrate (mg/L as N)

	Number	%
None Detected	13	16%
<= 2.0	32	41%
2.1 -5.0	15	19%
5.1-10.0	8	10%
10.1-20.0	8	10%
>20.0	3	4%

Average: 4 for 79 Samples

Coliform Bacteria	25	32%
E. Coli Positives of the Coliform pos.	1	4%

Crawford-Richland-Vernon

Nitrate (mg/L as N)

	Number	%
None Detected	52	18%
<= 2.0	89	30%
2.1 -5.0	84	29%
5.1-10.0	45	15%
10.1-20.0	20	7%
>20.0	3	1%

Average: 3.4 for 293 Samples

Coliform Bacteria	69	24%
E. Coli Positives of the Coliform pos.	8	12%

Summary

UWEX Private Well Project

Richland - Well Testing

2020

12/3/2020

1:37 PM

Total Number Samples: 79

Sample Dates: 10/24/2020 to 10/26/2020

Reason for Test		Last Test (yr)		Problems		Treatment Sys		Depth (ft) Well		Casing	Water	Well Diam (in)	
Curious	65 %	Never	11%	Color	5%	Softener	49 %	... 25	3%	3%	9%	... 3	6%
Problems	5%	< 1	1%	Taste	3%	R/O	4%	26-50	3%	6%	10%	4 - 9	52%
Regular	4%	1 - 2	9%	Odor	1%	Carb Filt	4%	51-100	10%	4%	3%	10 - 18	0%
Required	1%	2 - 5	11%	Corr	5%	Neutral	0%	101-150	18%	5%	1%	18 +	0%
Bac Retest	1%	5 - 10	6%	Health	1%	Part Filt	18%	151-200	3%	1%	0%		
Disinfect	0%	10 +	29%	Other	3%	Iron Filt	3%	201 ...	11%	1%	1%		
Infant...	4%	Unk	27%	None	70%	Other	3%						
Other	25%												

pH			Conductivity (umhos/cm)			Alkalinity (mg/L CaCO3)		
... 5.00	0	0 %	... 100	1	1 %	... 50	4	5 %
5.01 - 6.00	0	0 %	101 - 250	2	3 %	51 - 100	5	6 %
6.01 - 7.00	0	0 %	251 - 500	33	42 %	101 - 200	9	11 %
7.01 - 8.00	5	6 %	501 - 750	38	48 %	201 - 300	45	57 %
8.01 - 9.00	74	94 %	751 - 1000	5	6 %	301 - 400	15	19 %
9.01 ...	0	0 %	1001 ...	0	0 %	401 ...	1	1 %
Avg: 8.31	for	79 Samples	Avg: 515	for	79 Samples	Avg: 236	for	79 Samples

Total Hardness (mg/L CaCO3)			Nitrate (mg/L as N)			Chloride (mg/L)		
... 50	8	10 %	None Detected	13	16 %	None Detected	0	0 %
51 - 100	3	4 %	... 2.0	32	41 %	... 10	51	65 %
101 - 200	11	14 %	2.1 - 5.0	15	19 %	11 - 50	26	33 %
201 - 300	35	44 %	5.1 - 10.0	8	10 %	51 - 100	2	3 %
301 - 400	17	22 %	10.1 - 20.0	8	10 %	101 - 200	0	0 %
401 ...	5	6 %	20.1 ...	3	4 %	201 ...	0	0 %
Avg: 238	for	79 Samples	Avg: 4	for	79 Samples	Avg: 12.7	for	79 Samples

Saturation Index			Coliform Bacteria			Atrazine Screen* (ppb)		
... -3.0	0	0 %	Bact Samples	79		None Detected	0	%
-2.9 - -2.0	0	0 %	Pos Bacteria	25	32 %	... 0.3	0	%
-1.9 - -1.0	4	5 %				0.4 - 1.0	0	%
-0.9 - 0.0	11	14 %	E. coli Bacteria			1.1 - 2.0	0	%
0.1 - 1.0	47	59 %	E. coli Samples	25		2.1 - 3.0	0	%
1.1 ...	17	22 %	Pos E. coli	1	4 %	3.1 ...	0	%
Avg: 0.6	for	79 Samples				Avg:	for	0 Samples

*Triazine screen before June 2008, then
Diaminochlorotriazine (DACT).

Summary

UWEX Private Well Project

Richland - Well Testing

2020

12/3/2020

1:37 PM

Total Number Samples: 79**Sample Dates:** 10/24/2020 to 10/26/2020**Arsenic (mg/L)**

None Detected	0	%
... 0.010	0	%
0.011 - 0.050	0	%
0.051 - 0.100	0	%
0.101 - 0.150	0	%
0.151 ...	0	%
Avg:	for	0 Samples

Calcium (mg/L)

None Detected	0	%
... 25	0	%
26 - 50	0	%
51 - 75	0	%
76 - 100	0	%
101 ...	0	%
Avg:	for	0 Samples

Copper (mg/L)

None Detected	0	%
... 0.130	0	%
0.131 - 0.500	0	%
0.501 - 0.900	0	%
0.901 - 1.300	0	%
1.301 ...	0	%
Avg:	for	0 Samples

Iron (mg/L)

None Detected	0	%
... 0.300	0	%
0.301 - 1.000	0	%
1.001 - 2.000	0	%
2.001 - 5.000	0	%
5.001 ...	0	%
Avg:	for	0 Samples

Potassium (mg/L)

None Detected	0	%
... 20	0	%
21 - 40	0	%
41 - 60	0	%
61 - 80	0	%
81 ...	0	%
Avg:	for	0 Samples

Magnesium (mg/L)

None Detected	0	%
... 20	0	%
21 - 40	0	%
41 - 60	0	%
61 - 80	0	%
81 ...	0	%
Avg:	for	0 Samples

Manganese (mg/L)

None Detected	0	%
... 0.050	0	%
0.051 - 0.300	0	%
0.301 - 0.500	0	%
0.501 - 1.000	0	%
1.001 ...	0	%
Avg:	for	0 Samples

Sodium (mg/L)

None Detected	0	%
... 25	0	%
26 - 50	0	%
51 - 75	0	%
76 - 100	0	%
101 ...	0	%
Avg:	for	0 Samples

Lead (mg/L)

None Detected	0	%
... 0.015	0	%
0.016 - 0.025	0	%
0.026 - 0.050	0	%
0.051 - 0.100	0	%
0.101 ...	0	%
Avg:	for	0 Samples

Sulfate (mg/L)

None Detected	0	%
...25	0	%
26 - 50	0	%
51 - 75	0	%
76 - 100	0	%
101 ...	0	%
Avg:	for	0 Samples

Zinc (mg/L)

None Detected	0	%
... 0.100	0	%
0.101 - 0.500	0	%
0.501 - 1.000	0	%
1.001 - 5.000	0	%
5.001 ...	0	%
Avg:	for	0 Samples

Crawford, Richland and Vernon Counties

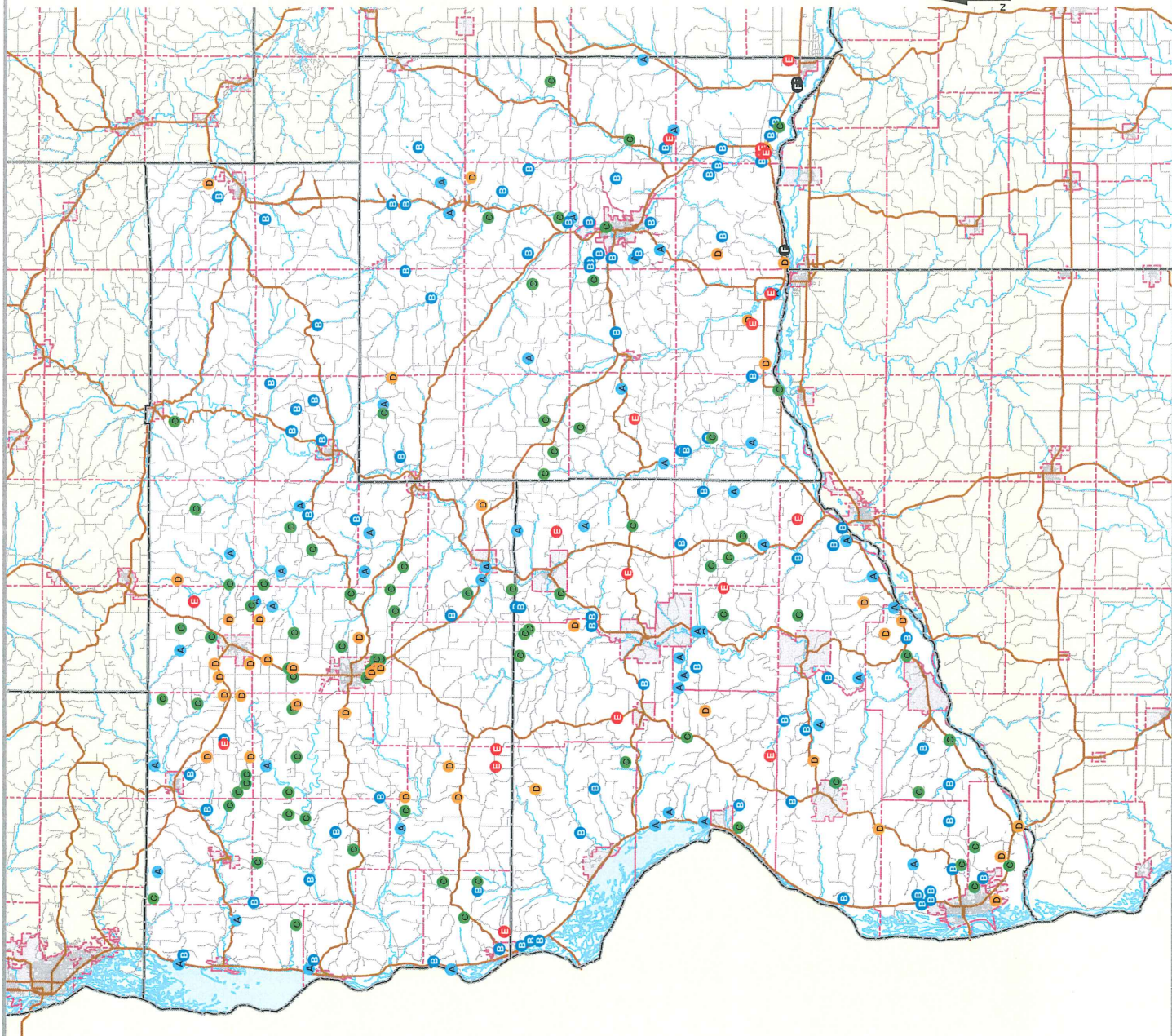
October 2020



NITRATE-NITRITE (ppm N)

A	None Detected	52	18 %
B	... 2.0	89	30 %
C	2.1 - 5.0	84	29 %
D	5.1 - 10.0	45	15 %
E	10.1 - 20.0	20	7 %
F	20.1 ...	3	1 %

Mapped value is the average for the 1/4 1/4 section
Treated samples not mapped



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