

# Richland County Public Works Standing Committee

Date Posted: November 6, 2025

## NOTICE OF MEETING

Please be advised that the Richland County Public Works Standing Committee will convene on Thursday, November 13, 2025, at 4:00 PM in the Richland County Board Room of the Courthouse at 181 West Seminary Street, Richland Center, WI 53581.

Information for attending the meeting virtually (if available) can be found at the following link:

<https://administrator.co.richland.wi.us/minutes/public-works-committee/>

If you have any trouble accessing the meeting, please contact MIS Support at 608-649-4371 (phone) or [mis@co.richland.wi.us](mailto:mis@co.richland.wi.us) (email).

## AGENDA

1. Call To Order
2. Roll Call
3. Verification Of Open Meetings Law Compliance
4. Approval Of Agenda
5. Approval Of Minutes From October 9, 2025 Meeting
6. Public Comment
7. Reports
  - A. Property Management Report: Departmental Activities
  - B. Highway Commissioner Administrative Report: Departmental Activities & Review Of Monthly Bills
  - C. Radio Tower Project Update
8. Discussion & Possible Action: Resolution Approving The Approval Of Changes To The Rural Functional Classification System In Richland County
9. Discussion & Possible Action: Acceptance And Approval Of Air Conditioning Unit Bids
10. Discussion & Possible Action: Prioritization Of Future Utilization Of County Facilities
11. Future Agenda Items
12. Correspondence
13. Adjourn

PLEASE NOTE: That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Tricia Clements, County Administrator at 181 W. Seminary St., Richland Center, WI 53581 or call 608-647-2197.

A quorum may be present from other Committees, Boards, or Commissions. No committee, board or commission will exercise any responsibilities, authority or duties except for the Public Works Standing Committee.

Derek S. Kalish  
County Clerk

# Richland County Public Works Standing Committee

October 9, 2025

The Richland County Public Works Standing Committee convened on Thursday, October 9, 2025, in-person and virtually at 4:35 PM in the County Boardroom of the Richland County Courthouse.

**Call To Order:** Committee Chair Couey called the meeting to order at 4:35 PM.

**Roll Call:** County Clerk Kalish conducted roll call. Committee member(s) present: Chad Cosgrove, Steve Williamson, and Marc Couey. Committee member(s) not present: Steve Carrow, Gary Manning, Kerry Severson, and Daniel McGuire. Dave Turk attended to meeting to make quorum.

**Verification of Open Meetings Law Compliance:** County Clerk Kalish confirmed the meeting had been properly noticed.

**Approval Of Agenda:** Motion by Cosgrove, second by Williamson to approve agenda. Motion carried and agenda declared approved.

**Approval Of Minutes From September 11, 2025 Meeting:** Committee Chair Couey asked if there were any corrections to the minutes from the September 11, 2025 meeting. Hearing none, Committee Chair Couey declared the minutes approved as presented.

**Public Comment:** None.

## **Reports:**

**A. Property Management Report - Departmental Activities:** No report given.

**B. Highway Commissioner Administrative Report - Departmental Activities & Review Of Monthly Bills:** County Highway Commissioner Josh Elder provided brief summary of departmental activities and highway projects and reviewed monthly bills.

**C. Radio Tower Project Update:** County Administrator Clements provided brief update on Radio Tower Project.

**D. Review Of 10-Year Capital Improvement Plan:** Administrator Clements provided brief overview of previous 10-year Capital Improvement Plan. Committee Chair Couey noted the need for review and prioritization of relevant projects from the list. Supervisor Turk noted that decisions will need to be made for future planning purposes and budgets to move progress forward. Supervisor Couey noted the need for involvement of various county staff and the full County Board in the creation of a Capital Improvement Plan.

**E. Pine Valley Community Village Water Update:** Administrator Clements and Highway Commissioner Elder provided a brief update on the water situation at Pine Valley Community Village.

**Discussion & Possible Action – Prioritization Of Future Utilization Of County Facilities:** No discussion nor action taken.

Richland County  
Public Works Standing Committee

**Future Agenda Items:**

Discussion & Possible Action: Review Of 10-Year Capital Improvement Plan

**Correspondence:** None

**Adjourn:** Motion by Williamson second by Cosgrove to adjourn. Motion carried and meeting adjourned at 4:51 PM.



Derek S. Kalish  
Richland County Clerk

DRAFT

# Richland County Highway Department

## OCTOBER 2025 Vouchers | NOVEMBER 2025 Meeting

No.	Vendor Name	Bill Summary/Description	Amt Paid
20P	PAYROLL	PAY PERIOD - 9/21/25 - 10/4/25	102,311.05
21P	PAYROLL	PAY PERIOD - 10/5/25 - 10/18/25	72,942.12
519	GENUINE TELECOM	SERVICES	\$ 36.13
520	GILLUND ENT./JB DIST. CO. INC	MATERIAL	\$ 270.00
521	JOHNSON TRACTOR	PARTS	\$ 7,112.27
522	RICHLAND ELECTRIC COOP	MONTHLY ELECTRIC SERVICES	\$ 277.87
523	UW BOARD OF REGENTS - UW SYSTEM	CTH O DATA RECOVERY	\$ 8,374.29
524	VESTIS	RUGS, UNIFORMS, TOWELS, ETC.	\$ 697.55
525	WE ENERGIES	MONTHLY ENERGY SERVICES	\$ 36.03
526	WIS POWER & LIGHT (ALLIANT ENERGY)	MONTHLY ELECTRIC SERVICES	\$ 19.60
527	FIRST ADVANTAGE	DRUG/ALCOHOL TESTING	\$ 723.53
528	GORDON FLESCH CO.	COMPUTER SERVICES	\$ 48.00
529	BFI WASTE SERVICES	MONTHLY GARBAGE DISPOSAL & RECYCLING FEES	\$ 217.55
530	RICHLAND CENTER UTILITIES	MONTHLY UTILITIES	\$ 1,609.62
531	GORDON FLESCH CO.	COMPUTER SERVICES	\$ 84.96
532	INSIGHT FS	FUEL	\$ 2,239.90
533	4 CONTROLS	EQUIPMENT	\$ 413.82
534	ALL AMERICAN DO IT CENTER	MATERIAL	\$ 199.98
535	ARING EQUIPMENT	PARTS	\$ 833.54
536	AUTO VALUE	PARTS	\$ 4,557.56
537	BADGER WELDING SUPPLIES	SUPPLIES	\$ 1,691.84
538	BOARD OF REGENTS - UW MILWAUKEE	CTH O	\$ 1,092.81
539	CHETS FEED SEED N SUCH	MATERIAL	\$ 6,338.00
540	CORNERSTONE AUTOMOTIVE SERVICE	SERVICES	\$ 88.62
541	DEBAUCHE TRUCK & DIESEL	PARTS	\$ 819.81
542	DIPIAZZA, BONNIE	CLEANING SERVICES (OCTOBER)	\$ 435.00
543	DULTMEIER SALE	PARTS	\$ 867.84
544	GARAGE DOOR EXPRESS	PARTS	\$ 70.00
545	HARTJE TIRE & AUTO SERVICE	TIRES	\$ 9,324.92
546	HIGHWAY CONSTRUCTION PRODUCTS	MATERIAL	\$ 502.00
547	HYNEK PRINTING	OFFICE SUPPLIES	\$ 367.90
548	ISTATE TRUCK CENTER	PARTS	\$ 141.77
549	JOHN FABICK TRACTOR CO	RENTAL EQUIPMENT	\$ 4,200.00
550	JOHNSON TRACTOR	PARTS	\$ 3,845.36
551	MIDSTATES EQUIPMENT & SUPPLY	RENTAL EQUIPMENT	\$ 8,895.00
552	MIDWEST MOTOR SUPPLY CO.	PARTS	\$ 961.08
553	MISS COUNT ON VOUCHER NUMBERS	VOUCHER DOES NOT EXIST	\$ -
554	PINE RIVER LEASING	RENTAL EQUIPMENT	\$ 450.00
555	POWER BUROW PRODUCTS	PARTS/LABOR	\$ 137.95
556	PRECISE MRM	GPS	\$ 176.00
557	RANDY OLSON TRUCKING	LOADER USAGE	\$ 825.00
558	RC TRUCK & AUTO	PARTS	\$ 10.05
559	RHYME	OFFICE SUPPLIES	\$ 20.37
560	RICHLAND CENTER FIRE DEPARTMENT	TIRES	\$ 800.00
561	RICHLAND CENTER UTILITIES	JET/VAC RENTAL/LABOR	\$ 797.34
562	SEH	CTH O	\$ 624.52
563	SERWE IMPLEMENT	PARTS	\$ 3,951.15
564	SHERWIN INDUSTRIES	PARTS	\$ 297.84
565	SIMPSON TRACTOR INC	PARTS	\$ 1,786.98
566	SLEEPY HOLLOW	PARTS/TRUCK BOX	\$ 19,654.19
567	TIM RAMBERG - RAM RESOURCES	SERVICES	\$ 140.00
568	UNIVERSAL TRUCK EQUIPMENT	PARTS	\$ 689.50
569	REGISTRATION FEE TRUST	RECORDS	\$ 7.00
570	VESTIS	RUGS, UNIFORMS, TOWELS, ETC.	\$ 696.40
571	VOLDEN TRUCK CENTER	PARTS	\$ 2.33
572	WALSH'S ACE HARDWARE	PARTS/MATERIAL	\$ 415.01
573	WERTZ PLUMBING & HEATING	PARTS/SERVICES	\$ 22,877.00
574	WISCONSIN METALS	MATERIAL	\$ 1,618.00
575	WI DEPARTMENT OF TRANSPORTATION	CTH O	\$ 92,648.34
576	YAHARA MATERIALS	MATERIAL	\$ 26.10
577	GENUINE TELECOM	SERVICES	\$ 36.13
578	RICHLAND ELECTRIC COOP	MONTHLY ELECTRIC SERVICES	\$ 307.94
Summary Total:			\$ 391,642.46



Richland County Committee

Agenda Item Cover

Agenda Item Name:

Department	Highway	Presented By:	Joshua Elder
Date of Meeting:	November 13, 2025	Action Needed:	Approval
Disclosure:		Authority:	
Date submitted:	November 4, 2025	Referred by:	
Action needed by no later than (date)	November 13 <sup>th</sup> 2025	Resolution	25-

Recommendation and/or action language:

Background: County follows recommendations from State of Wisconsin to reclassify roads depending a specific data gathered by the State in terms of Average Daily Traffic.

Attachments and References:

Financial Review:

(please check one)

<input type="checkbox"/>	In adopted budget	Fund Number	
<input type="checkbox"/>	Apportionment needed	Requested Fund Number	
<input type="checkbox"/>	Other funding Source		
X	No financial impact		

Joshua Elder

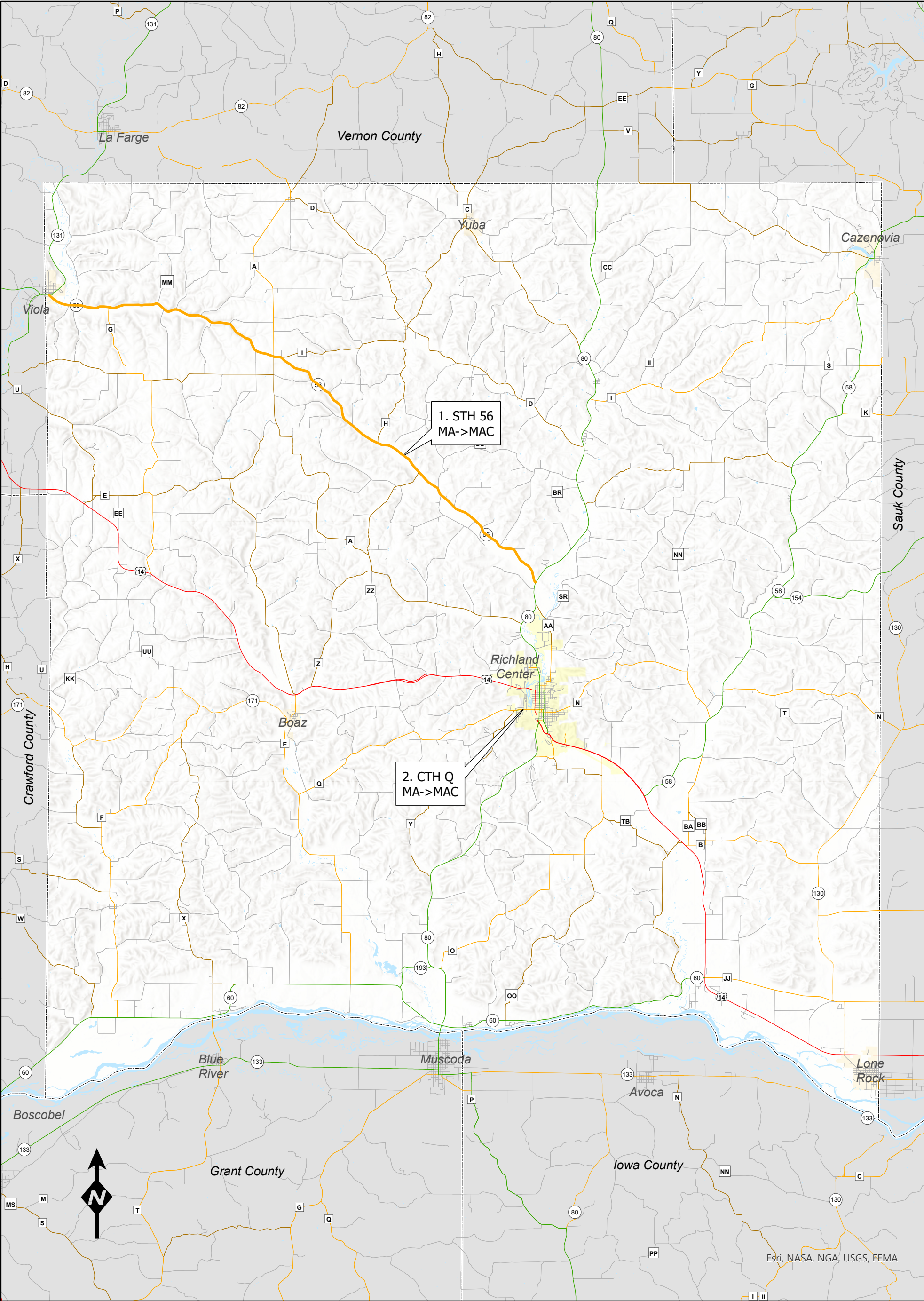
Department Head










Administrator, Tricia Clements




# Richland County

## Functional Classification - Recommended Changes



- |                                                                                                        |                                                                                                         |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
|  Principal Arterial |  Urban Area Boundary |
|  Minor Arterial     |  City Boundary       |
|  Major Collector    |  Village Boundary    |
|  Minor Collector    |  Rural Area          |
|  Local              |                                                                                                         |

0 0.5 1 2 3 4  
 Miles

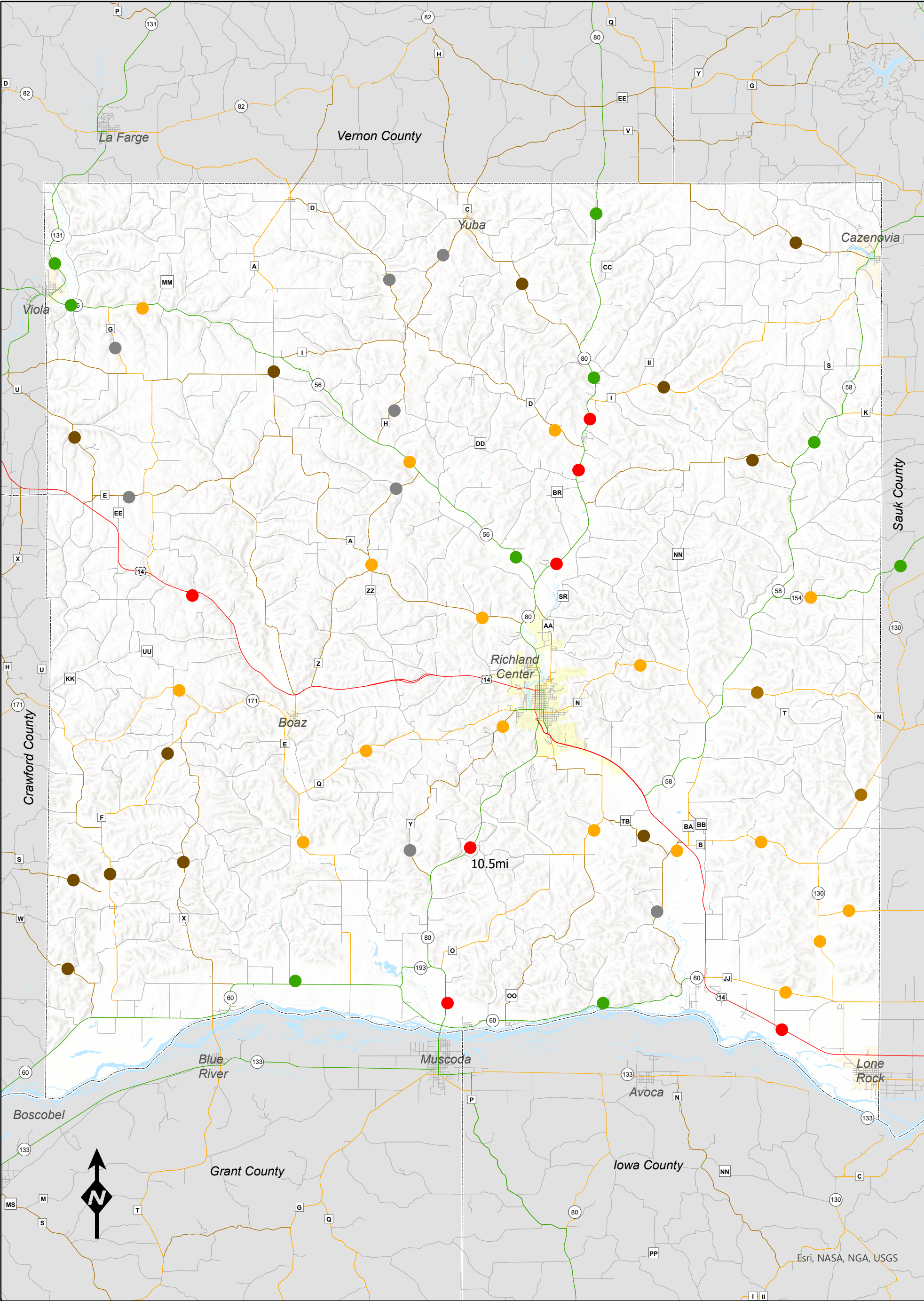
WisDOT Bureau of Planning and Economic Development  
FHWA Approval Date: xx/xx/xx

*The information on these maps was created for the official use of the Wisconsin Department of Transportation (WisDOT). Any other use, while not prohibited, is the sole responsibility of the user. WisDOT expressly disclaims all liability regarding fitness of use of the information for other than official WisDOT business.*



# Richland County

## Functional Classification - Recommended Changes



- |                    |                     |
|--------------------|---------------------|
| Principal Arterial | Urban Area Boundary |
| Minor Arterial     | City Boundary       |
| Major Collector    | Village Boundary    |
| Minor Collector    | Rural Area          |
| Local              |                     |

0 0.5 1 2 3 4  
 Miles

WisDOT Bureau of Planning and Economic Development  
FHWA Approval Date: xx/xx/xx

*The information on these maps was created for the official use of the Wisconsin Department of Transportation (WisDOT). Any other use, while not prohibited, is the sole responsibility of the user. WisDOT expressly disclaims all liability regarding fitness of use of the information for other than official WisDOT business.*

RECOMMENDED FUNCTIONAL CLASSIFICATION CHANGES

WisDOT Region:	South West (SW)
County:	Richland
County Population Density:	Low

County:  
RICHLAND COUNTY

Starting Mileage:

IH	PA	MA	MAC	MIC	LOC
0	33.82	97.73	112.23	132.04	754.37

TOTAL  
1130.19

No.	Route	Limits	From	To	IH	PA	MA	MAC	MIC	LOC	Reason
1	STH 56	STH 80 - STH 131	rMA	to rMAC			-17.67	17.67			AADT (490-680) for the majority of this segment is below MA levels, improves MAC mileage which was too high in this county
2	CTH Q	CTH Y - N Church St	rMA	to rMAC			-0.85	0.85			Continuity improvement, improves MAC mileage which was too high in this county
3				to							
4				to							
5				to							
6				to							
7				to							
8				to							
9				to							
10				to							
11				to							
12				to							
13				to							
14				to							
15				to							
16				to							
17				to							
18				to							
19				to							
20											
21				to							

Change:

0	0	-18.52	18.52	0	0
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0.00

End Mileage:

0	33.82	79.21	130.75	132.04	754.37
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1130.19

End %:

0.0%	3.0%	7.0%	11.6%	11.7%	66.7%
------	------	------	-------	-------	-------

desirable range

1% - 3%	2% - 8%	2% - 6%	8% - 19%	3% - 15%	62% - 74%
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**RESOLUTION NO. 25 - xx**

Resolution Approving The Approval Of Changes To The Rural Functional Classification System In Richland County.

WHEREAS functional classification is the method by which roads and streets are categorized based on the levels of mobility and access they provide; and

WHEREAS functional classification categories are separate for Urban and Rural areas; and

WHEREAS geographic areas not within a designated Urban Area (UA) as designated as Rural; and

WHEREAS rural areas, for the purposes of functional classification, are defined by county; and

WHEREAS functional classification of a road or street has a bearing on federal transportation funding eligibility, and

WHEREAS FHWA and WisDOT have developed guidance for functional classification of roads and streets; and

WHEREAS WisDOT periodically reviews and updates to the functional classification system of roads and streets throughout the state; and

WHEREAS these recommended functional classification changes were developed through joint review by County officials and WisDOT planning staff; and

WHEREAS these recommended changes have been reviewed by the Richland County Public Works Committee; and

WHEREAS documents showing the recommended FC changes are attached; and

WHEREAS the Wisconsin Department of Transportation will, after local approval of the recommended FC changes, approve the changes and submit them to FHWA for final approval; and

WHEREAS the approved final FC map will be made available to Richland County after FHWA final approval; and

WHEREAS the new functional classifications will supersede the existing functional classifications in Richland County.

NOW THEREFORE BE IT RESOLVED that Richland County hereby approves all recommended functional classifications.

BE IT FURTHER RESOLVED that this resolution be effective immediately upon passage.

VOTE ON FOREGOING RESOLUTION

RESOLUTION OFFERED BY THE PUBLIC  
WORKS STANDING COMMITTEE  
(13 NOVEMBER 2025)

AYES\_\_\_\_\_ NOES\_\_\_\_\_

RESOLUTION\_\_\_\_\_

FOR          AGAINST

DEREK S. KALISH  
COUNTY CLERK

DANIEL MCGUIRE  
MARC COUEY  
GARY MANNING  
CHAD COSGROVE  
STEVE CARROW  
STEVE WILLIAMSON  
KERRY SEVERSON

DATED: NOVEMBER 18, 2025



# PRECISION CONTROLS & SERVICE LLC.

1011 Hwy. 14 East Richland Center Wi. 53581

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Phone (608) 383-1424 (608) 383-1425

E-mail: [Precisioncontrolsoffice@gmail.com](mailto:Precisioncontrolsoffice@gmail.com)

04/02/2024

To: Richland County Maintenance Department  
From: Bennie Green  
Subject: Estimate for A/C Replacement System

## Proposal

Date: November 12, 2025

### Scope of Work:

- Removal of the existing chilled water heat exchangers and condensing units  
Replacement of the existing chilled water heat exchangers and condensing units, the following are included:
- Furnish and install (2) Multistack Modular Scroll Chillers Model: MSA030KNAB (30-ton Modules)
- Furnish and install (4) Multistack Remote Condensers Model: WSS080
- Furnish and install (1) Bypass Valve & (1) Differential Pressure Sensor
- Furnish and install chilled water supply & chilled water return temperature sensors, one of each
- Furnish and install piping materials to modify and connect the new chiller to the system
- Furnish and install thermal pipe insulation for all new piping and where existing is disturbed
- Furnish and install refrigerant piping & specialties from modules to remote condensers
- Pressure test & evacuate the refrigerant circuits
- Furnish and install R454B refrigerant
- Furnish and install (1) A2L refrigerant monitor
- Furnish and install stand-alone Automated Logic DDC to control the chilled water system
- Provide start up
- 1-Year Parts & Labor Warranty, 5-Year Compressor Warranty

Amount: \$285,600.00

**Add: Furnish and install Automated Logic software and router for end user monitoring, control and alarming of the new chiller system, add amount: \$10,790.00**

### Not Included:

- Labor costs to perform work outside of normal business hours Monday – Friday
- High voltage electrical work

- Concrete work or landscaping work
- Total system flushing, glycol, water testing or treatment
- Replacement of the pumps
- Removal of any asbestos

Terms:

- \* Estimate is valid for 30 days from above date.
- \* Only work & materials supplied by Precision Controls & Service LLC will be warranted against defect.
- \* This estimate is valid only if the materials contained in this estimate are used. Any substitutions will cause Precision Controls & Service LLC to change both the structure & value.  
Precision Controls & Service LLC, then there is a 20% penalty, which will be added to the cost of the work completed.
- \* If estimate is cancelled after equipment is ordered, the customer will be responsible for the restocking fee.
- \* 50% Payment by cash or check is required before boiler is ordered.
- \* Your account will be billed for the above work throughout the project, depending on the length of the project, & those invoices are due upon receipt.

Customer Approval: \_\_\_\_\_

Date: \_\_\_\_\_

# Bidder's Proposal

COMPANY NAME

Precision Controls & Service LLC

E-MAIL ADDRESS

PrecisionControlsOffice@gmail.com

ADDRESS

1011 us Hwy 14 E

WEBSITE

Richland Center WI 53581

A/C system completely installed and old equipment removed at THE RICHLAND COUNTY  
COURTHOUSE, 181 WEST SEMINARY STREET, RICHLAND CENTER, WI

\$ 285,600.00

COMPLETION DATE

On or before April 30, 2026

Bernie G Green  
Signature of bidder/Authorized representative

11/12/2025  
Date

Bernie G Green  
Printed name of person signing above

Owner  
Title

608 383-1424  
Telephone Number

## ACCEPTANCE OF BID

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made when project is substantially completed. If separate bids are indicated, acknowledge acceptance by initialing those prices which you hereby accept.

\_\_\_\_\_  
Date of Acceptance

\_\_\_\_\_  
Signature of Authorized Bidder

\_\_\_\_\_  
Signature of Authorized Highway Representative

OFFICE: (608) 475-1487

EMAIL: [randy.nelson@co.richland.wi.us](mailto:randy.nelson@co.richland.wi.us)



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**Request for Bid Proposal on  
A/C Replacement  
Bidding Document[s] Enclosed**

**CONTACT INFO**

**Randy Nelson**

Richland County Maintenance Manager

1-608-475-1487

[randy.nelson@co.richland.wi.us](mailto:randy.nelson@co.richland.wi.us)

**Joshua Elder**

Richland County Highway

Commissioner

1-608-647-4707

[josh.elder@co.richland.wi.us](mailto:josh.elder@co.richland.wi.us)

**Notice to Bidders:**

1. **INVITATION FOR BIDS:** Richland County Maintenance Department is taking sealed bids for a complete A/C replacement system. Sealed bids will be received at the Richland County Maintenance Department office until **Wednesday, November 12th, 2025, by 12:00 p.m.** Bids can be e-mailed to the contacts listed above or delivered to 181 West Seminary Street Richland Center WI 53581 directly to the Clerk's Office.
2. **TIME & PLACE OF BID REVIEW AND SELECTION:** Sealed Bid Proposals will be reviewed at the normally scheduled Public Works meeting which that is open to the public. Meeting Specifics:
  - ✓ **Date:** Thursday, November 13th, 2025
  - ✓ **Time:** 4:00 p.m.
  - ✓ **Location:** Richland County Courthouse Conference Room, 181 Seminary St., Richland Center, WI 53581
3. **INSTRUCTIONS TO BIDDERS:** Specifications and additional proposal forms may be obtained from the contacts listed above. **It should be understood the proposed system must contain a redundant system to meet all statutes regarding inmate housing as this system serves at a Jail facility as well as administrative spacing. Bidders MUST contact Randy Nelson and visit site to understand what is needed and what they would like to propose as we understand different companies offer different solutions. No bids will be accepted unless the bidder has visited to site and understands what the demands are of this facility. The awarded bidder must have all work completed by the end of workday April 30<sup>th</sup>, 2026.**
4. **REJECTION OF BIDS:** Richland County reserves the right to reject any or all bids as authorized by law and to award the contract to other than the lowest bidder at its discretion, if the best interest of the County is thereby served. All equipment and placement must meet current state and federal regulations.
5. **INTENT OF CONTRACT:** It is the County's intent that the successful bidder shall furnish and/or install the specified equipment or materials meeting and/or exceeding the specifications, which are attached and made part of this proposal. Only new and unused equipment in current production and in common usage will be considered in the award.
6. **BASIS OF AWARD:** Bidder's take note that the award of the contract, by the County, will not solely be based upon purchase price submitted on the provided bidder's proposal form. Consideration will also be given to delivery dates, availability of materials and parts, customer service, facility locations, ability to meet specifications, as well as past contract experiences with working with the County.
7. **QUESTIONS:** Questions regarding the attached specifications, please contact the above listed.

# Bidder's Proposal

COMPANY NAME

Thermo Dynamics

E-MAIL ADDRESS

kevinb@tdhvac.com

ADDRESS

112 N. Lexington Street  
Spring Green, WI 53588

WEBSITE

www.tdhvac.com

A/C system completely installed and old equipment removed at THE RICHLAND COUNTY  
COURTHOUSE, 181 WEST SEMINARY STREET, RICHLAND CENTER, WI

\$ 172,500.00

COMPLETION DATE

April 30th, 2020

Signature of bidder/Authorized representative

11-11-25

Date

Printed name of person signing above

Kevin Bauer

Title

Project Manager

Telephone Number

[608] 588-7079

## Acceptance of Proposal

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made when project is substantially completed. If separate bids are indicated, acknowledge acceptance by initialing those prices which you hereby accept.

Date of Acceptance

Signature of Authorized Bidder

Signature of Authorized Highway Representative

OFFICE: [608] 475-1487

EMAIL: randy.nelson@co.richland.wi.us



PO Box 25  
112 N. Lexington  
Spring Green, WI 53588  
Phone 608-588-7079



## PROPOSAL AND ACCEPTANCE

HVAC Contractor Registration: 963019

PROPOSAL SUBMITTED TO Richland County Maintenance Dept.	PHONE	DATE 11/11/2025
ATTN: Randy Nelson	JOB NAME West System Chillers	EMAIL ADDRESS
STREET	JOB LOCATION	
CITY, STATE AND ZIP CODE		

Provide and install new chiller systems to replace existing. System designed and installed to provide redundancy for major cooling equipment. General scope of work to include the following:

- Pump down, disconnect and remove existing heat exchangers and condensing units.
- Rig and set new chillers outdoors and plate/frame heat exchanger in mechanical room.
- Piping new chillers in parallel configuration to new plate/frame heat exchanger.
- Piping load side main supply to and from heat exchanger to point of connection on existing 4" main.
- Pressure test and charge chiller loop with 30% glycol solution.
- Fill and flush load side of heat exchanger.
- Insulate all new piping and provide weather proof jacket on insulation at outdoors.
- Insulate plate/frame heat exchanger.
- Provide "hand" start switch for chiller operation.
- Startup, test and commission chillers.

### Equipment Package:

- 2 – Carrier model 30RC0305010D200 30 HP package chiller with integral pump, hydronic trim package, phase loss monitor, disconnect, 1-year parts and labor warranty, 5-year compressor warranty, factory startup, 28.75 tons each, 2-stage cooling each, 208/230 volt, 3-phase power. System will provide total of four stages of cooling.
- 1 – Thermaline Type T-20 stainless steel heat exchanger with serviceable plates.....**Total Bid: \$172,500.00**

### Alternate Bids:

- Add to total for **duplex** pump setup on both 30-ton chillers.....**Add: \$3,600.00**
- Add for *Axion* (or equal) glycol management feeder for chiller loop side of system.....**Add: \$1,800.00**

### Notes:

- Bid price does not include engineered drawings for project, additional if required.
- Concrete pads for new chillers to be provided by owner and is not included in bid.
- All power wiring for new chillers to be provided by others and is not included in bid.
- Existing load pumps to remain.

As required by the Wisconsin Construction Lien Law, Thermo/Dynamics hereby notifies owner that persons or companies furnishing labor or materials for the construction on owner's land may have lien rights on owner's land and buildings if not paid. Those entitled to lien rights, in addition to the undersigned Thermo/Dynamics, are those who contract directly with the owner or those who give the owner notice within 60 days after they first furnish labor or materials for the construction. Accordingly, owner probably will receive notices from those who furnish labor or materials for the construction, and would give a copy of each notice received to his mortgage lender, if any. Thermo/Dynamics agrees to cooperate with the owner and his lender, if any, to see that all potential lien claimants are duly paid.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Thermo/Dynamics  
Authorized Signature \_\_\_\_\_

Thermo/Dynamics reserves the right to withdraw a proposal that is not signed by both parties within 15 days of date of this proposal.

**Acceptance of Proposal** – The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. We accept VISA and Mastercard, a 3.5% charge will be added if using a credit card to pay.

Signature \_\_\_\_\_

Date \_\_\_\_\_

PO Box 25  
112 N. Lexington  
Spring Green, WI 53588  
Phone 608-588-7079



## PROPOSAL AND ACCEPTANCE

HVAC Contractor Registration: 963019

PROPOSAL SUBMITTED TO Richland County Maintenance Dept.	PHONE	DATE 11/11/2025
ATTN: Randy Nelson	JOB NAME West System Chillers	EMAIL ADDRESS
STREET	JOB LOCATION	
CITY, STATE AND ZIP CODE		

### Terms:

- Terms are subject to periodic draws, occurring weekly or monthly.
- 100% due upon completion of work.
- Work will be scheduled upon a signed copy of proposal.
- Please initial next to any options requested.
- 3.5% credit card processing fee
- Proposal valid for 60 days

As required by the Wisconsin Construction Lien Law, Thermo/Dynamics hereby notifies owner that persons or companies furnishing labor or materials for the construction on owner's land may have lien rights on owner's land and buildings if not paid. Those entitled to lien rights, in addition to the undersigned Thermo/Dynamics, are those who contract directly with the owner or those who give the owner notice within 60 days after they first furnish labor or materials for the construction. Accordingly, owner probably will receive notices from those who furnish labor or materials for the construction, and would give a copy of each notice received to his mortgage lender, if any. Thermo/Dynamics agrees to cooperate with the owner and his lender, if any, to see that all potential lien claimants are duly paid.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Thermo/Dynamics  
Authorized Signature \_\_\_\_\_

Thermo/Dynamics reserves the right to withdraw a proposal that is not signed by both parties within 15 days of date of this proposal.

**Acceptance of Proposal** – The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. We accept VISA and Mastercard, a 3.5% charge will be added if using a credit card to pay.

Signature \_\_\_\_\_

Date \_\_\_\_\_